

The Jones. P. 3. 6

THE
WHOLE BOOK
OF
PSALMS:

WITH THE
Usual *HYMNS* and Spiritual SONGS.
TOGETHER
With all the *Ancient* and *Proper* TUNES sung
in Churches, with some of *Later Use*.

Composed in THREE PARTS,
CANTUS, MEDIUS, & BASSUS:
In a more Plain and Useful Method than hath
been formerly Published.

By JOHN PLAYFORD.
The Sixth Edition, Corrected and Amended.

PSAL. xlvii. Verf. 7.
God is King of all the Earth, sing ye Praises with Understanding.
EPHES. v. Verf. 19.
*Speaking to your selves in Psalms and Hymns, and Spiritual Songs,
singing and making melody in your hearts unto the Lord.*

L O N D O N,
Printed by J. Heptinstall, for the Company of STATIONERS:
And are to be sold by Samuel and John Sprint at the Bell in Little-
Britain; and Henry Playford at his Shop in the Temple-Chango, Fleet-
street; and at his House in Arundel-street in the Strand, 1700.

WILSON BOOK

PAID

WITH THE

UNIVERSITY OF CHICAGO

With all the Ancient and Modern Manuscripts
in the Library of the University of Chicago

CHICAGO, ILL. 1892

Printed by the University of Chicago Press

JOHN L. AYER

CHICAGO, ILL.

Published by the University of Chicago Press
1892

Chicago, Ill. 1892

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THE PREFACE:

SHEWING THE

Antiquity of Singing PSALMS and HYMNS;
with an Account of this Book, and the Use thereof.

THE Praising of GOD by *Psalms* and *Hymns*, as it seems a part of Natural Religion owned and used by all Mankind, so we find the Practice of it very early in the Church of God. There can be no just cause to doubt, but that it was at least contemporary with Instrumental Musick, a thing as ancient as the Times of *Adam*, invented by *Jubal* who was the Father of all such as handle the Harp and Organ, Gen. 4. 21. But we need not build upon Conjectures, where we have clear Evidence. After the famous Deliverance which God gave the *Israelites* at the Red Sea, they celebrated the Mercy with a Song of Triumph; and *Josephus* says, They spent the whole night in Hymns and Myrth: Then sang *Moses* and the children of *Israel* this song unto the Lord, Exod. 15. 1. which is there upon Record, composed (as *Josephus* adds) in Hexameter Verse; and that it was conjoynd with Instrumental Musick is plain, verse. 20, 21. And *Miriam* the Prophetess, the sister of *Aaron*, took a Timbrel in her hand, and all the women went out after her with Timbrels and with Dances: And *Miriam* answered them, Sing ye to the Lord, for he hath triumphed gloriously, &c. But the first that established singing Psalms and Hymns, as a fix'd and constant part of God's publick Worship in the solemn Assemblies of the Jewish Church, was King *David*; whose zeal for God's Glory (before the House of God was built) set himself to compose divers Psalms for that service, as we read in 1 *Chrom* 16. 7. and *eb.* 25. v 6, 7. and to chuse out Men skilful in Song to perform the same in the praise of Almighty God. When his Son *Solomon* had finished the Temple, at the Dedication thereof, you may read in 2 *Chrom* 5. 12, 13, 14. how the Praises of the Lord were sounded forth with Voices and Instruments, and also how acceptable it was to the Lord. This being established, the Priests and Levites con-

The Preface.

tinued this solemn Worship during the time of the First and Second Temple, even till the Destruction thereof, foretold by our blessed Saviour, who saw the Glory thereof, and frequented that place, as he acknowledgeth, *Luke 22. 53. I was daily with you in the Temple.* And (as a Learned Divine observes) it is not credible, that our blessed Saviour, who so often quoted *David's* Psalms for the confirmation of his Doctrine, would neglect that part of Worship then in force, and who did himself say, *That it became him to fulfil all righteousness;* which he further testified, when together with his Disciples he sung a *Psalm* or *Hymn* at the end of the Celebration of his *Last Supper.* After his Ascension, his Disciples gave testimony of their Approbation, *Acts 2. 46, 47. They were daily with one accord in the temple praising God, &c.* And *Acts 3. 1.* mentions that *Peter and John went up together into the temple at the hour of prayer;* which was the set time for the Celebration of publick Worship.

The Use of Singing *Psalms* and *Hymns* was continued with great Reverence and Devotion among the Primitive Christians; those who consult the Writings of the Primitive Fathers, shall scarce meet with one that makes not mention thereof. An account hereof I find learnedly discoursed by Dr. *Cave* in his *Primitive Christianity*, Part 1. p. 276, 277. where, speaking of reading the appointed Lessons, he hath these words: *About this part of the Service it was that they sung Hymns and Psalms, a considerable part of the Divine Worship, (as it had ever been accounted both amongst Jews and Gentiles) and more immediately serviceable for Celebrating the Honour of God, and lifting up the Minds of Men to Divine and Heavenly Raptures.*

But to come nearer our Times: In our late Forefathers days, (upon the Restauration of our Church to its Primitive Purity and Discipline) it was, That some holy and godly Men brought the present use and manner of singing Psalms into the Publick Service of our Church, following herein the Examples of the *Reformed Churches in France and Germany*: But Time and long Use hath much abated the wonted Reverence and Estimation it had for about 100 Years after this Establishment. It was the Saying of a Learned Divine in his Sermon on this Subject, *That Prayer shall cease, and Preaching shall cease, but Praising of GOD shall never cease, neither in this world, nor in that which is to come.* To sing Praises to God, is an Angelic Office; it is a taste of the First Fruits of Heaven while we are on Earth. *MUSICK* (the Learned say) is the Handmaid to Divinity; and there is no Science, except That, admitted into the Service of the Church.

To conclude; I have made it my Endeavour so to perfect and finish this Work, that nothing should be wanting to render it useful to the End it is designed, The Glory of GOD, and the Publick Service of the Church: And for that reason, (with the Judgment of some of the best skill'd in Musick) I have Compos'd all the Musical Tunes into Three Parts, *viz. Cantus, Medius, and Bassus*: The Church Tune is placed in the Treble Part, (which is the *Cantus*) with the *Bass* under it, as most proper to joyn Voice and Instrument together, according to holy *David's* pre-

scription,

The Preface.

Scripture, *Psal.* 144. 9. And since many of our Churches are lately furnished with Organs, it will also be useful for the Organist; and likewise for such Students in the Universities as shall practise Song, to sing to a Lute or Viol. The *Medius* Part is composed (as is proper) not to rise above the Church Tune, to cloud or obscure the Ayre thereof, except in such places as it could not be well avoided. The *Bass* is composed in such a compass of Notes, as will suit an indifferent Voice both below and above. All Three Parts may as properly be sung by Men, as by Boys or Women: And to that end, the two Upper Parts are constant in the *G sol re ut* Cliff, and the Bass in the *F fa ut* (its proper) Cliff; all Three Parts moving together in Solemn way of Counterpoint, and also every Tune put in such *Keys* as is most suitable to the Ayre thereof. Lastly, you will find every *Psalms* fitted to Tunes suitable and proper to the Matter: *Psalms* of Prayer and Confession, to solemn grave *Flat Tunes*; *Psalms* of Thanksgiving and Praise, to lively chearful *Sharp Tunes*. Likewise all such *Psalms* and Hymns whose Tunes are long, and may seem difficult to some, have Directions over them to be sung to other short Common Tunes. Also there is affixed before the Book, a Table of the first Line of the *Treble-Tunes* of all the *Psalms*, with the Names alphabetically set over each Tune; and under, what *Psalms* are sung to them: And a Table of *Hymns* in a Page by themselves. As for *Instructions* to the Singing of them, I refer you to my *Introduction to the Skill of Musick*, in 8^o.

I have no more to add, but as the *Glory* of GOD, and the *Service* of his Church, was my sole End and Aim; so I shall account my Labour and Pains herein sufficiently recompensed, if it prove Useful to such as so endeavour to sing the Praises of their Creator here on Earth in *Psalms* and *Hymns*; that hereafter they may eternally sing *Hallelujahs* among the blessed Choir of Saints and Angels. Which is the hearty Prayer of

Your Faithful Servant,

John Playford.

The. Jones's Book.

Of the Virtue and Efficacy of the PSALMS.

IN the Psalms are described the *rewards* of good, the *punishments* of evil men, the *rudiments* of beginners, the *progress* of proficient, and *consummation* of perfect men.

The Singing of Psalms *comforteth* the sorrowful, *pacifieth* the angry, *strengtheneth* the weak, *humbleth* the proud, *gladdeth* the humble, *stirreth up* the slow, *reconcileth* enemies, *lifteth up* the heart to heavenly things, and *uniteth* the Creature to his Creator; for whatsoever is in the Psalms, *conduceth* to the *edification*, *benefit*, and *consolation* of mankind.

If thou would'st make a *confession*, and repent thee of thy sins; then with remorse and humility sing the 7 Penitential Psalms of David, viz. Psal. 6, 32, 38, 51, 102, 130, 143. and thou shalt feel the sweet mercies of God, and thy mind refreshed with spiritual joy.

If thou would'st pray; then pour forth thy soul in Psal. 25, 54, 67, 70, 72, 86, 143. for the soul of man cannot either feelingly express its misery, tribulation, and anguish of temptation, or more powerfully call upon the mercy of God, than in these Psalms.

If thou would'st praise the Majesty of God, or give him thanks for all his benefits; then sing Psal. 103, 104, 105, 106, 107, 108, 111, 113, 144, 145, 146, 147, 148, 149, 150.

If thou art so far afflicted with outward and inward temptations, that thou seemest to be forsaken; then sing heartily Psal. 22, 64, 69.

If this present life be tedious unto thee, and that with an ardent desire thou wairest to see God; then sing Psal. 42, 63, 84.

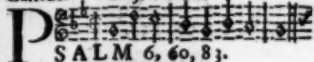
If thou find thy self quite dejected, and (as it were) forlorn in trouble; then with compunction of heart sing Psal. 13, 31, 44, 54, 56. And if thou hast found ease and rest unto thy soul, then sing to the praise of God Psal. 30, 31, 103, 104. And always (whether in time of *adversity* or *prosperity*) sing out the Song of the 3 holy Children, wherein every creature is invited to praise God.

If thou desirest to exercise thy self in God's divine praises and precepts; then sing Psal. 119 wherein, if thou search even all thou canst, yet thou wilt never perfectly understand the *virtues* and *excellencies*, or reach to the *heights* and *depths* comprehended in it; for hardly is there a Verse, wherein is not mention made of God's *Law*, *Commandments*, *Testimonies*, or *Precepts*.

In a word, he that gives these heavenly Hymns their due, had need to compose a Psalm in *praise* of the Psalms, that so the devout and joyful soul might, with looking up to God, reflect upon its own work, and transport it self unto the Choir of Angels and Saints, whose perpetual task is to sing their concordant Parts without pause, redoubling and descanting, *Holy, Holy, Holy, Lord God of Hosts*. And if *Vocal Musick* be not enough, let the *Instrumental* be added, Rev 15. 2, 3. *They have in their hands the harps of God, and sing the song of Moses, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty.* Amen.

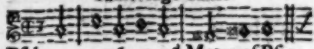
A Table of the first Line of the Trebles of all the PSALMS, with the Names Alphabetically set over each Tune; and under, what Psalms are sung to them.

Cantus. *Brissol Tune.*



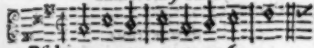
PSALM 6, 60, 83.

Cambridge Tune.



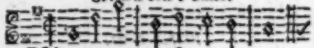
Psalms 2, 10, 36, 49, 2^d Metre of Ps. 51, Psalm 62, 80, 117.

Canterbury Tune.



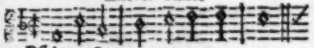
Psalms 12, 23, 105, 146.

St. David's Tune.



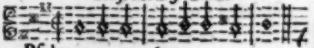
Psalms 43, 95, 106, 147.

Exeter Tune.



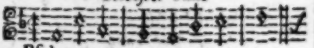
Psalms 48, 59, 72, 99.

Glastenbury Tune.



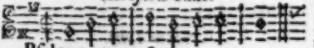
Psalms 11, 54, 69.

Glocester Tune.



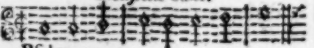
Psalms 9, 73, 140.

Hereford Tune.



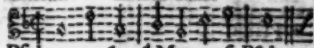
Psalms 20, 35, 87.

Lichfield Tune.



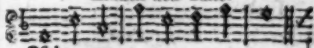
Psalms 31, 52.

Cantus. *London Tune.*



Psalms 5, 16, 2^d Metre of Ps. 23, Psalm 42, 57, 66, 101, 110, 128.

London new Tune.



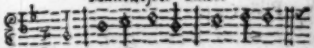
Psalms 47, 93, 150.

Magnificat Tune.



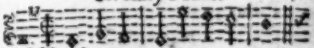
Psalms 33.

Manchester Tune.



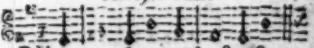
Psalms 55, 88, 102, 143.

St. Mary's Tune.



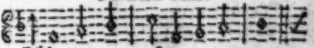
Psalms 8, 32, 91, 142.

Martyrs Tune.



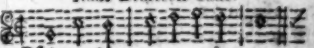
Psalms 15, 34, 63, 92, 108, 118, 138, 149.

Norwich Tune.



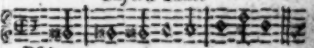
Psalms 27, 29, 58, 109, 139.

Nunc Dimittis Tune.



Psalms 46.

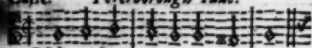
Oxford Tune.



Psalms 4.

Peter.

The TABLE.

Cant. *Peterborough Tune.*

 Psalm 44, 94.

St. Peter's Tune.

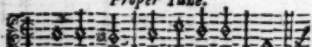
 Psalm 45.

Proper Tune.

 Psalm 1.

Proper Tune.

 Psalm 3.

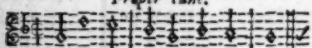
Proper Tune.

 Psalm 18.

Proper Tune.

 Psalm 21.

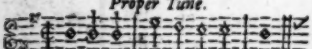
Proper Tune.

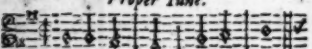
 Psalm 30.

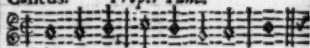
Proper Tune.

 Psalm 38.

Proper Tune.

 Psalm 50.

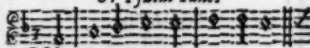
Proper Tune.

 Psalm 51.

Proper Tune.

 Psalm 68.

Cantus. *Proper Tune.*

 Psalm 71.

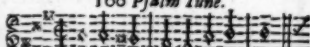
77 Psalm Tune.

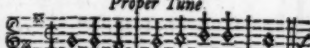
 Psalm 77, 141.


81 Psalm Tune.

 Psalm 81, 98, 135.

Proper Tune.

 Psalm 86.

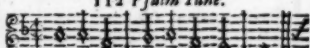
100 Psalm Tune.

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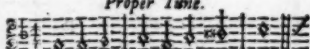
Proper Tune.

 Psalm 103.

Proper Tune.

 Psalm 104.

Proper Tune.

 Psalm 111.

112 Psalm Tune.

 Psalm 112, 127.

Proper Tune.

 Psalm 113.

Proper Tune.

 Psalm 116.

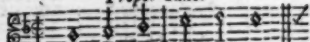
The TABLE.

Cantus. 119 Psalm Tune.



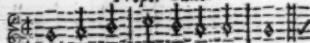
Psalm 61, 89, 119, 145.

Proper Tune.



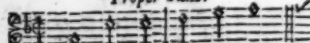
Psalm 120.

Proper Tune.



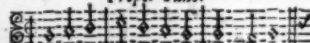
Psalm 121.

Proper Tune.



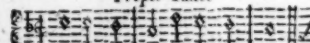
Psalm 122.

Proper Tune.



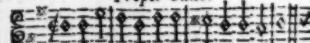
Psalm 124.

Proper Tune.



Psalm 125.

Proper Tune.



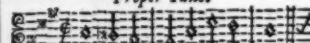
Psalm 126.

Proper Tune.



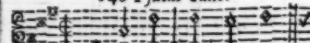
Psalm 130.

Proper Tune.



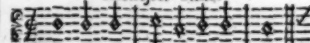
Psalm 137.

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Psalm 21, 56, 64, 79.

Southwell Tune.



Psalm 25, 2d Metre of Ps. 50.

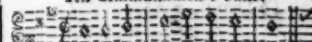
Psalm 67, 70, 134.

Te Deum Tune.



Psalm 41.

Ten Commandments Tune.



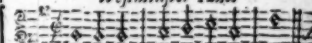
2d Metre of Psalm 25.

Veni Creator Tune.



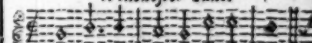
Psalm 132.

Westminster Tune.



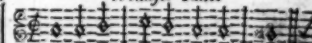
Psalm 40, 76, 97, 115.

Winchester Tune.



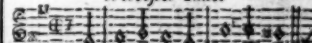
Psalm 84, 96, 107, 133.

Windsor Tune.



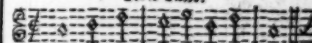
Psalm 17, 26, 39, 74, 85, 90, 123, 131.

Worcester Tune.



Psalm 7, 75, 114.

York Tune.



Psalm 14, 19, 28, 53, 65, 78, 144.

*A Table of the first Line of the Trebles of all the HYMNS
in this Book; and in what Page you may find them.*

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Proper Tune.

Veni Creator, p. 252.

Proper Tune.

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Proper Tune.

Benedictus, p. 256.

Proper Tune.

Magnificat, p. 258.

Proper Tune.

Nunc Dimittis, p. 260.

112 Psalm Tune

The LORD's Prayer, p. 261.

St. Mary's Tune.

The Creed, p. 262.

Proper Tune.

The 10 Commandments, p. 263.

Cantus. Proper Tune.

Song of the 3 H. Children, p. 264.

38 Psalm Tune.

Humble suit of a Sinner, p. 267.

Martyrs Tune.

Lamentation of a Sinner, p. 269.

Proper Tune.

A Penitential Hymn, p. 270.

Proper Tune.

Hymn after H. Communion, p. 272.

Proper Tune.

An Hymn for Sunday, p. 273.

100 Psalm Tune.

A Morning Hymn, p. 274.

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An Hymn on the Divine Use of
MUSICK, p. 275.

(154)
The PSALMS of DAVID in Metre.

Cantus & Bassus.

PSALM I.

Or to York Tune.

THE man is blest that hath not lent, to wicked men his ear :

Nor led his life as sinners do, nor fate in scorners chair.

But in the law of God the Lord, doth set his whole delight :

And in that law doth ex-er-cise himself both day and night.

Medius.

Psalm I.

A. 3. Ver.

THE man is blest that hath not lent, to wicked men his ear :

Nor led his life as sinners do, nor fate in scorners chair.

But in the law of God the Lord, doth set his whole delight :

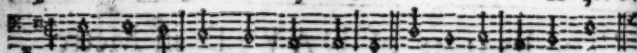
And in that law doth ex-er-cise himself both day and night.

Bassus.

Bassus.

Psalm 1.

A. 3. Vo.



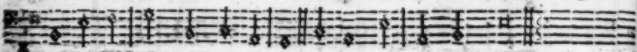
The man is blest that hath not lent, to wicked men his ear :



Nor led his life as sinners do, nor sate in scorners chair.



But in the law of God the Lord, doth set his whole delight :



And in that law doth ex-er-cise himself both day and night.

3 He shall be like the tree that grows,
near to the rivers side :

Which bringeth forth most pleasant
in her due time and tide. (fruit
Whose leaf shall never fade nor fall,
but flourish still and stand :

Ev'n so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives to and fro.

5 Therefore shall not the wicked men
in judgment stand upright :
Nor yet the sinners with the just
shall come in place or sight.

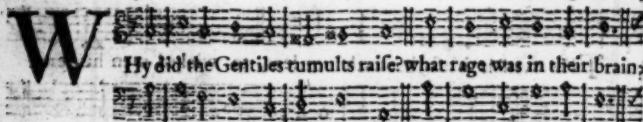
6 For why? the way of godly men
unto the Lord is known :
Also the way of wicked men
shall quite be overthrow.

To Father, Son, and Holy Ghost,
all Glory be therefore :
As in beginning was, is now,
and shall be evermore.

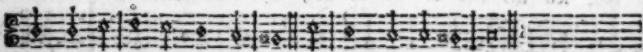
Cantus & Bassus.

PSALM II.

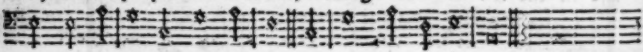
Cambridge Tune.



Why did the Gentiles tumults raise? what rage was in their brain?



Why do the people still contrive, a thing that is but vain?



Medius.

Psalm ii.

3

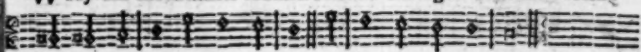
Medius.

Psalm 2.

A. 3. Voc.



Why did the Gentiles tumults raise? what rage was in their brain?



Why do the people still contrive a thing that is but vain?

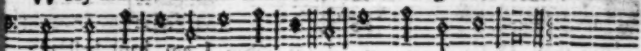
Bassus.

Psalm 2.

A. 3. Voc.



Why did the Gentiles tumults raise? what rage was in their brain?



Why do the people still contrive a thing that is but vain?

1 The Kings and Rulers of the earth
conspire and are all bent:
Against the Lord and Christ his Son,
which he among us sent.

2 Shall we be bound to them, say they?
let all their bonds be broke:
And of their Doctrine and their law
let us reject the yoke.

3 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking-stocks
throughout the world so wide.

4 For in his wrath he shall reprove
their pride and scornful way:
And in his fury trouble them,
and unto them shall say:

5 I have anointed him my King
upon my holy hill:
I will therefore, Lord, preach thy law,
according to thy will.

6 The law whereof the Lord himself
hath thus said unto me,
Thou art my only Son, this day
have I begotten thee.

7 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be posselt.

8 Thou shalt them bruise ev'n like to
that under foot are trod: (those
And as a Potters vessel break
them with an iron rod.

9 Now ye, O Kings and Rulers all
be wise therefore and learn'd,
By whom the matters of the world
be judg'd and discern'd.

10 See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
when ye to him draw near.

11 See that ye kiss and do embrace
his Son without delay,
Lest in his wrath ye suddenly
perish from the right way.

12 If once his wrath never so small,
shall kindle in his breast:
That only they that trust in Christ,
shall happy be and blest.

Cantus & Bassus.

PSALM. III. Or to Westminster Tune.

O Lord, how are my foes increas'd, w^{ch} vex me more and more!

They break my heart when as they say, God can him not restore.

But thou, O Lord, art my defence, when I am hard bestead:

My worship and mine honour both, and thou hold'st up my head.

*Medius.**Psalm 3.**A. 3. Voc.*

O Lord, how are my foes increas'd, which vex me more and more!

They break my heart when as they say, God can him not restore.

But thou, O Lord, art my defence, when I am hard bestead:

My worship and mine honour both, and thou hold'st up my head.

*Bassus.**Psalm 3.**A 3. Voc.*

O Lord, how are my foes increas'd, which vex me more and more!

They

Psalm iii, iv.

They break my heart when as they say, God can him not restore.

But thou, O Lord, art my defence, when I am hard bestead:

My worship and mine honour both, and thou hold'st up my head.

4 Then with my voice upon the Lord

I did both call and cry:

And he out of his holy hill

did hear me instantly.

5 I laid me down, and quietly

I slept and rose again:

For why? I know assuredly,

the Lord will me sustain.

6 If thousands up against me rise,

I will not be afraid:

For thou art still my Lord and God,

my Saviour and mine aid.

Rise up therefore, save me my God,
to thee now I do call: (reeth

7 For thou hast broke the cheeks and
of these wicked men all.

8 Salvation only doth belong
to thee, O Lord above:

Who on thy people dost bestow
thy blessing and thy love.

To Father, Son, and Holy Ghost;

all Glory be therefore:

As in beginning was, is now,

and shall be evermore.

Cantus & Bassus.

PSALM IV.

Oxford Tune.

O

God that art my right'ousness, Lord hear me when I call:

Thou hast set me at li-ber-ty, when I was bound in thrall.

Medius.

Psalm 4.

A. 3. Vcc.

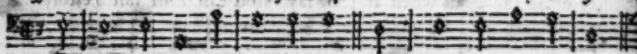
O God that art my right'ousness, Lord hear me when I call:

Thou hast set me at li-ber-ty, when I was bound in thrall.

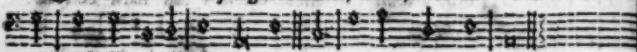
Bassus.

Psalm 4.

A. 3. Voc.



O God that art my righteousness, Lord, hear me when I call:



Thou hast set me at li-ber-ty, when I was bound in thrall.

1 Have mercy Lord, therefore on me,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make complaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well you heart;
And in your chamber quietly,
see you your selves convert.

6 Offer to God the Sacrifice
of righteousness and praise:
And look that in the living Lord
you put your trust always.

7 The greater sort crave worldly
and riches do embrace: (good)
But, Lord, grant us thy countenance
thy favour and thy grace.

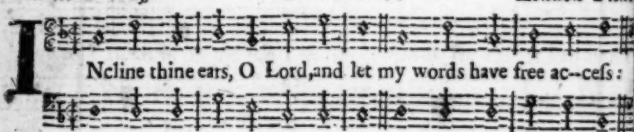
8 For thou thereby shalt make my
more joyfull and more glad, (heart)
Than they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will
taking my rest and sleep:
For thou only dost me, O Lord,
preserve and safely keep.

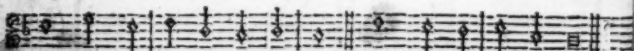
Cantus & Bassus.

PSALM V.

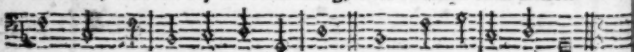
London Tune.



Incline thine ears, O Lord, and let my words have free access:



To thee, who art my God and King, from whom I seek redress.



Medius

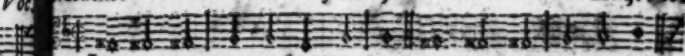
Psalm v.

7

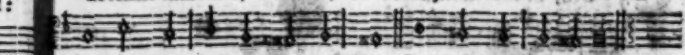
Voc. Medius.

Psalm 5.

A. 3. Voc.



INcline thine ears, O Lord, and let my words have free ac-cess



To thee, who art my God and King, from whom I seek redress.

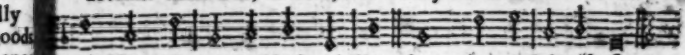
Bassus.

Psalm 5.

A. 3. Voc.



INcline thine ears, O Lord, and let my words have free ac-cess



To thee, who art my God and King, from whom I seek redress.

Hear me betime, Lord, tarry not,
for I will have respect,
My supplication in the morn
to thee for to direct.

And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.

Such as be foolish shall not stand
in sight of thee, O Lord:
Vain workers of iniquity
thou hast always abhorr'd.

The liars and base flatterers
shall be destroy'd by thee,
Mood-thirsty and deceitful men
likewise shall hated be.

Therefore will I come to thine
trusting upon thy grace: (house,
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
Also the way that I should walk,
before my face disclose.

9 For in their mouths there is no
their inward filth is great:
Their throat an open sepulchre,
and tongues full of deceit.

10 Destroy their false conspiracies,
that they may come to naught:
Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in
let them be glad always, (thee,
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Cantus & Bassus.

PSALM VI.

Bristol Tune

L Ord, in thy wrath reprove me not, thō I deserve thine ire :

Nor yet correct me in thy rage, O Lord, I thee desire.

Nor yet correct me in thy rage, O Lord, I thee desire.

Nor yet correct me in thy rage, O Lord, I thee desire.

*Medius.**Psalm 6.**A. 3. Vox*

L Ord, in thy wrath reprove me not, thō I deserve thine ire :

Nor yet correct me in thy rage, O Lord, I thee desire.

Nor yet correct me in thy rage, O Lord, I thee desire.

Nor yet correct me in thy rage, O Lord, I thee desire.

L Ord, in thy wrath reprove me not, thō I deserve thine ire :

Nor yet correct me in thy rage, O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear : (know'st
And heal me, Lord, for why ? thou
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently :
But, Lord, how long wilt thou delay
to cure my misery ?

4 Lord turn thee to thy wonted
my fainting soul up take ; (grace,
O save me not for my deserts,
but for thy mercies sake.

5 For why ? no man among the dead
remembreth thee one whit :

Or who shall worship thee, O Lord
in the infernal pit ?

6 So grievous is my plaint and moan
that I wax wondrous faint :
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart,
For fear of them that be my foes,
and would my soul subvert.

8 But now depart from me, all ye
that work iniquity.
Because the Lord hath heard the voice
of my complaint and cry.

Psalm vi, vii.

9

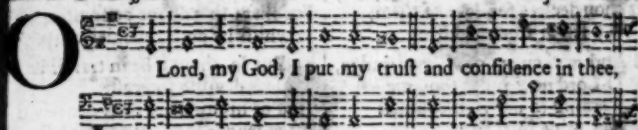
He heard not only the request
and prayer of my heart :
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me
the Lord will soon defame :
And suddenly confound them all,
with great rebuke and shame.

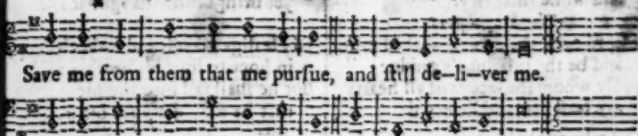
Cantus & Bassus.

PSALM VII.

Worcester Tune.



Lord, my God, I put my trust and confidence in thee,

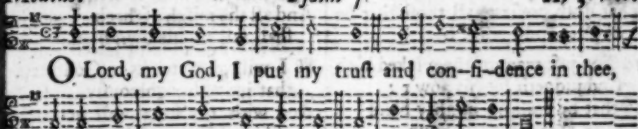


Save me from them that me pursue, and still de-li-ver me.

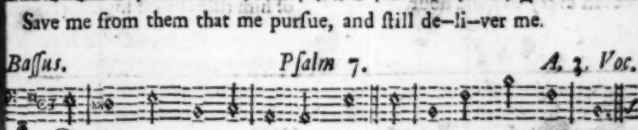
Medius.

Psalm 7.

A. 3. Voc.



O Lord, my God, I put my trust and con-fi-dence in thee,

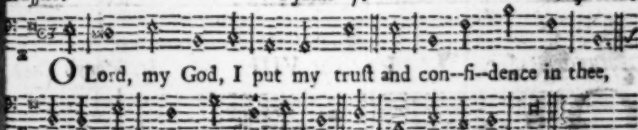


Save me from them that me pursue, and still de-li-ver me.

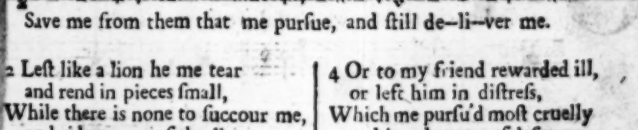
Bassus.

Psalm 7.

A. 3. Voc.



O Lord, my God, I put my trust and con-fi-dence in thee,



Save me from them that me pursue, and still de-li-ver me.

2 Left like a lion he me tear
and rend in pieces small,
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight ;

4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly
and hated me causeless.

5 Then let my foe pursue my soul,
let him my life down thrust
Unto the earth, and also lay
mine honour in the dust.

B 3

6 Stand

Stand up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promised
to me which wrong sustain.

7 Then shall great nations come to
and know thee by this thing, (thee,
If thou declare for love of them,
thy self as Lord and King.

8 And as thou art of all men judge,
O Lord now judge thou me
According to my righteousness
and mine integrity.

The Second part.

9 Lord cease the hate of wicked men,
and be the just man's guide:

10 By whom the secrets of all hearts
are searched and desery'd.

11 I take my help to come of God,
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked both
God judgeth by his pow'r:
So that he feels his mighty hand
even every day and hour.

13 Except he change his mind, I die
for even as he should smite,
He whets his sword, his bow he bend
aiming where he may hit.

14 And doth prepare his mortal dart
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.

15 But lo, though he in travail be
of his devilish forecast,
And of his mischief once conceiv'd
yet brings forth naught at last.

16 He digs a ditch and makes it deep
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd up for other.

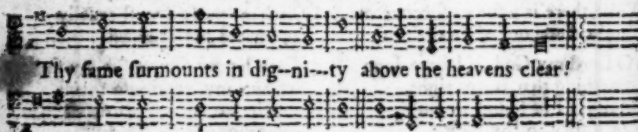
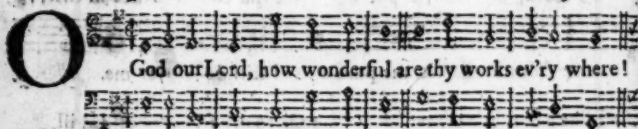
17 Thus wrong returneth to the hurt
of him in whom it bred,
And all the mischief that he wrought
shall fall on his own head.

18 I will give thanks to God there
that judgeth righteously, (for
And with my song will praise the
of him that is most high. (Name

Cantus & Bassus.

PSALM VIII.

St. Mary's Tune



Medius.

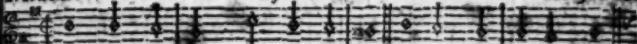
Psalm viii, ix.

12

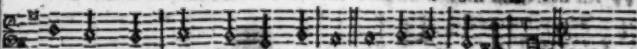
Medius.

Psalm 8.

A. 3. Vos.



O God our Lord, how wonderful are thy works ev'ry where,



Thy fame surmounts in dig--ni--ry above the heavens clear.

Bassus.

Psalm 8.

A. 3. Vos.



O God our Lord, how wonderful are thy works ev'ry where,



Thy fame surmounts in dig--ni--ry above the heavens clear.

2 Ev'n by the mouth of sucking babes,
thou wilt confound thy foes :
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand ;
The sun, the moon, and all the stars,
in order as they stand.

4 Lord, what is man that thou of him
tak'st such abundant care ?
Or what the son of man, whom thou
to visit dost not spare ?

5 For thou hast made him little less
than angels in degree :

And thou hast also crown'd him with
glory and dignity.

6 Thou hast preferr'd him to be lord
of all thy works of wonder :
And at his feet hast set all things,
that he should keep them under.

7 As sheep and neat, and all beasts else,
that in the fields do feed :

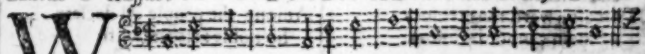
8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God thou art our Lord,
How famous and how wonderful,
are thy works through the world.

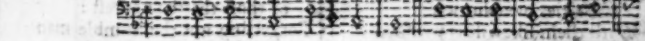
Cantus & Bassus.

PSALM IX.

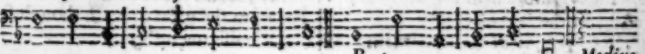
Glocester Tune.



With heart and mouth unto the Lord, will I sing laud and praise.



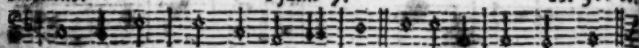
And speak of all thy wondrous works, and them declare always.



Medius.

Psalm 9.

A. 3. Voc.



With heart and mouth un—to the Lord will I sing laud and praise:

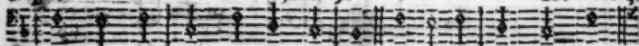


And speak of all thy wondrous works, and them declare always.

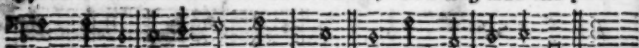
Bassus.

Psalm 9.

A. Voc. 3.



With heart and mouth un—to the Lord, will I sing laud and praise:



And speak of all thy wondrous works, and them declare always.

1 I will be glad and much rejoyce
in thee, O God most high:
And make my songs extol thy Name
above the starry skie.

8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.

3 Because my foes are driven back,
and turned unto flight:
They fall down flat and are destroy'd
by thy great power and might.

9 He is protector of the poor,
what time they be oppress'd:
He is in all adversity
their refuge and their rest.

4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a righteous judge.

10 And they that know thy holy
therefore shall trust in thee;
For thou forsakest not their suit
in their necessity.

(Name

5 Thou dost rebuke the heathen folk,
and wicked so confound;
That afterward the memory
of them cannot be found.

11 Sing Psalms therefore unto the
who dwells on Sion hill: (Lord,
Among the people all declare
his noble acts and will.

The second part.

6 Destructions to an end are come,
and cities overthrow'n:
With them likewise is perished
their fame and great renown.

12 For he is mindful of the blood
of those that be oppress'd:
Forgetting not the humble man
that seeks to him for rest.

(wretch,

7 Know thou, that he which is above
for evermore shall reign,
And in the seat of equity
true judgment will maintain.

13 Have mercy, Lord, on me poor
my foes do yet remain:
For from the gates of death thou dost
still raise me up again.

Psalm ix, x.

13

14 In Sion that I may set forth
thy praise with heart and voice,
And that in thy salvation,
my soul may still rejoyce.
15 The heathen stick fast in the pit
that they themselves prepar'd,
And in the net that they did hide
their own feet are ensnar'd. (known,
16 By judgments great the Lord is
whilst wicked men are caught,
And fast entangled in the work
w^d their own hands have wrought
17 The wicked and deceitful men
go down to hell below,

And all the people of the world,
that God refuse to know.
18 But sure the Lord will not forget
the poor man's grief and pain:
The patient people never look
for help of him in vain.
19 O Lord arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy sight.
20 Lord strike such terror, fear and
into their hearts, and then (dread
They will be forced to confess
themselves to be but men.

Cantus & Bassus.

PSALM X.

Cambridge Tune.

WHat is the cause that thou, O L^d, art now so far from thine,
And keepest close thy countenance from us this troublous time?

Medius.

Psalm 10.

A. 3. Voc.

WHat is the cause that thou, O Lord, art now so far from thine,
And keepest close thy countenance from us this troublous time?

Bassus.

Psalm 10.

A. 3. Voc.

WHat is the cause that thou, O Lord, art now so far from thine,
And keepest close thy countenance from us this troublous time?

2 The

- 1 The poor do perish by the proud,
and wicked mens desire :
Let them be taken in the craft
that they themselves conspire.
- 2 For in the lust of his own heart
th'ungodly doth delight :
So doth the wicked praise himself,
and doth the Lord despise.
- 3 He is so proud that right & wrong
he seeth all apart :
Nay, nay, there is no God, saith he,
For thus he thinks in heart.
- 4 Because his ways do prosper still,
he doth thy laws neglect,
And with a blast doth puff against
such as would him correct.
- 5 Tush, tush, saith he, I have no dread,
lest mine estate should change :
And why ? for all adversity
to him is very strange.
- 6 His mouth is full of cursedness,
of fraud, deceit and guile :
Under his tongue there nothing is
but what's most base and vile.
- 7 He lieth hid in ways and holes
to slay the innocent :
Against the poor that pass by him
his cruel eyes are bent.
- 8 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
and spoil poor simple men.
- 9 With cunning craft and subtilty
he croucheth down alway :
- 10 So are great heaps of poor men
by his strong power his prey. (made
The second part.)
- 11 Tush, God forgetteth this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.
- 12 Arise O Lord our God, in whom
the poor man's hope doth rest :
Lift up thy hand, do not forget
the poor that be oppress.
- 13 What blasphemy is this to thee.
Lord dost thou not abhor't ?
To hear the wicked in their heart
say, Tush, thou canst not for't ?
- 14 But thou seest all their wickedness,
and well dost understand,
- 15 That friendless and poor fatherless
are left into thy hand.
- 16 Of wicked and malicious men
then break the power for ever :
That they with their iniquity
may perish altogether.
- 17 The Lord shall reign for evermore
as King and God alone,
And he will chase the heathen folk
out of the land each one.
- 18 Thou hearest, Lord, the poors
their pray'r and their request :
Their hearts thou wilt confirm until
thine ears to hear be prest :
- 19 To judge the poor and fatherless
and help them to their right;
That they may be no more oppress
by men of worldly might.

Psalm xi.

15

Cantus & Bassus.

PSALM XI.

Glastenbury Tune.

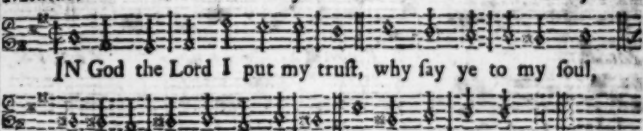


Unto the mountain swiftly flie, as doth the winged fowl.

Medius.

Psalm II.

A. 3. Voc.

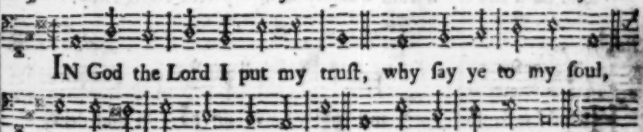


Un-to the mountain swiftly flie, as doth the winged fowl.

Bassus.

Psalm II.

A. 3. Voc.



Un-to the mountain swiftly flie, as doth the winged fowl.

Behold the wicked bend their bows,
and make their arrows prest,
To shoot in secret and to hurt
the sound and harmless breast.

(shrunk,

Of worldly hope all stays were
and clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?

But he that in his temple is
most holy and most high,
And in the heavens hath his seat
of royal majesty.

The poor and simple man's estate
considereth in his mind,
And searcheth out full narrowly
the manners of mankind;

And with a cheerful countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse;

And on the sinners casteth snares,
as thick as any rain,
Brimstone and fire, and whirlwinds
appointed for their pain. (thick,

7 Ye

7 Ye see then how a righteous God | And unto just and upright men
doth righteousness embrace, | shews forth his pleasant face.

Cantus & Bassus.

PSALM XII.

Canterbury Tune.

Help, Lord, for good and godly men do perish and decay :

And faith and truth from worldly men is parted clean away.

Medius:

Psalm 12.

A. 3. Voc.

Help, Lord, for good and godly men do pe-rish and decay :

And faith and truth from worldly men is parted clean away.

Bassus.

Psalm 12.

A. 3. Voc.

Help, Lord, for good and godly men do pe-rish and decay :

And faith and truth from worldly men is parted clean away :

2 Who so doth with his neighbour
'tis all but vanity : (talk,

For every man bethinketh how
to speak deceitfully.

3 But flattering and deceitful lips,
& tongues that be so stout : (brags,
To speak proud words & make great
the Lord soon cuts them out :

4 For they say still, We will prevail,
Our lips shall us extol :

Our tongues are ours, we ought to
what L^d shall us controul? (speak ;

5 But for the great complaint and cry
of poor and men oppress,
I will arise now, saith the Lord,
and them restore to rest.

6 God's word is like to silver pure,
that from the dross is try'd,
And hath no less than seven times
in fire been purify'd.

Psalm xii, xiii.

17

7 Now sith thy promise is to help,
Lord, keep thy promise then
And save us now and evermore
from this ill kind of men.

8 For now the wicked world is full
of mischiefs manifold,
When vanity with worldly men
so highly is extoll'd.

Cantus & Bassus.

PSALM XIII.

Rocheſter Tunes.

How long wilt thou forget me, Lord, shall it for ever be?

How long wilt thou intend to hide thy face away from me?

Medius.

Psalm 13.

A. 3. Voc.

How long wilt thou forget me, Lord, shall it for e-ver be?

How long wilt thou intend to hide thy face away from me?

Bassus.

Psalm 13.

A 3. Voc.

How long wilt thou forget me, Lord, shall it for e-ver be?

How long wilt thou intend to hide thy face away from me?

2 In heart and mind how long shall I
with care tormented be?
And how long shall my deadly foe
thus triumph over me?

3 Behold me now, my Lord, my God,
and hear me sore oppress,
Lighten mine eyes, lest that I sleep
as one by death possesst:

4 Lest that mine enemy do say,
behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me fail.

5 But from thy mercy and goodness
my hope shall not depart:
In thy relief and saving health
right glad shall be my heart.

6 I will

6 I will give thanks unto the Lord,
and praises to him sing :

Because he hath heard my request,
and granted my wishing.

Cantus & Bassus.

PSALM XIV..

York Tune

T Here is no God do foolish men affirm in their mad mood :

Their drifts are all corrupt and vain, not one of them doth good.

Medius.

Psalm 14.

A. 3. Voc.

T Here is no God do foolish men affirm in their mad mood :

Their drifts are all corrupt and vain, not one of them doth good.

Bassus.

Psalm 14.

A. 3. Voc.

T Here is no God do foolish men affirm in their mad mood :

Their drifts are all corrupt and vain, not one of them doth good.

2 The Lord beheld from heav'n most
the whole race of mankind ; (high
And saw, not one that sought indeed
the living God to find.

3 They went all wide and were cor-
rupt, and truly there was none (rupt,
That in the world did any good,
no not so much as one.

4 Is all their judgment so far lost,
that all work mischief still,

Eating my people ev'n as bread,
not one to seek God's will ?

5 When they thus rage, then sudden-
great fear on them shall fall : (ly
For God doth love the righteous men,
and will preserve them all.

6 Ye mock the doings of the poor,
to their reproach and shame :
Because they put their trust in God,
and call upon his Name.

Psalm xiv, xv.

19

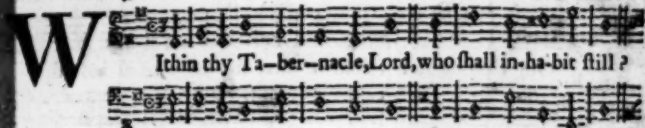
But who shall give thy people
and when wilt thou fulfill (health,
Thy promise made to Israel
from out of Sion hill ?

8 Even when thou shalt restore again
such as were captive led,
Then Jacob shall therein rejoyce,
and Israel be glad.

Cantus & Bassus.

PSALM XV.

Martyrs Tune.

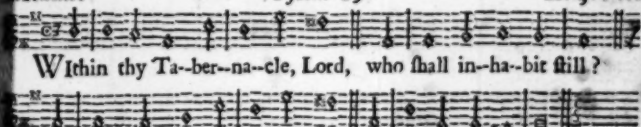


Or whom wilt thou receive to dwell in thy most holy hill ?

Medius.

Psalm 15.

A. 3. Voc.

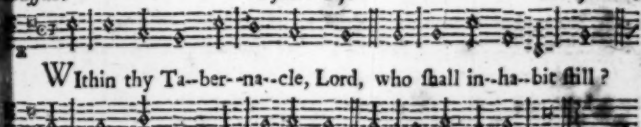


Or whom wilt thou receive to dwell in thy most holy hill ?

Bassus.

Psalm 15.

A. 3. Voc.



Or whom wilt thou receive to dwell in thy most holy hill ?

<p>1 The man whose life is uncorrupt, whose words are just and streight : Whose heart doth think the very truth, whose tongue speaks no deceit.</p> <p>2 That to his neighbour doth none ill in body, goods or name, Nor willingly doth move false tales, which might impair the same.</p>	<p>4 That in his heart regardeth not malicious wicked men : But those that love and fear the Lord he maketh much of them.</p> <p>5 His oath and all his promises that keepeth faithfully, Although he make his cov'nant so that he doth lose thereby.</p>
--	---

6 That

6 That putteth not to usury
his money and his coyn,
Nor for to hurt the innocent
doth bribe or else purloyn.

7 whoſo doth all things as you
that here is to be done,
Shall never periſh in this world,
nor in the world to come.

Cantus & Bassus.

PSALM XVI.

London Tune

Lord, keep me; for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, thou hast not a-ny need.

*Medius.**Psalm 16.**A. 3. V.*

Lord, keep me; for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, thou hast not a-ny need.

*Bassus.**Psalm 16.**A. 3. V.*

Lord, keep me; for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, thou hast not a-ny need.

3 Therefore I give them to the saints
that in the world do dwell,
Namely unto the faithful flock
in vertue that excell.

3 Their sorrows shall be multiply'd,
who run so hastily
To offer to the idol-gods,
that are but vaniry.

4 As for their bloody sacrifice
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion
of mine inheritance:
And thou art he that dost preserve
my lot from all mischance.

Psalm xvi, xvii.

21

6 The place wherein my lot is fall'n
in beauty doth excell:
Mine heritage assign'd to me
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right,
For by his means my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue
rejoyce exceedingly: (also
My flesh likewise doth rest in hope,
to rise again; for why?

10 Thou wilt not leave my soul in
for, Lord, thou lovest me: (grave,
Nor yet wilt give thine holy one
corruption for to see.

11 But wilt me teach the way to life;
where there is joy in store,
And where at thy right hand there
pleasures for evermore. (are

Cantus & Bassus.

PSALM XVII.

Wind for Tune.

O Lord, give ear to my just cause, attend when I complain;

And hear the pray'r that I put forth with lips that do not fain.

Medius.

Psalm 17.

A. 3. Voc.

O Lord, give ear to my just cause, attend when I complain:

And hear the pray'r that I put forth with lips that do not fain.

Bassus.

Psalm 17.

A. 3. Voc.

O Lord, give ear to my just cause, attend when I complain:

And hear the pray'r that I put forth with lips that do not fain.

C

2 And

9 *not his bread nor drink* (cause

2 And let the judgment of my
proceed always from thee :
And let thine eyes behold and clear
this my simplicity.

(night,

3 Thou hast well tri'd me in the
and yet couldst nothing find
That I have spoken with my tongue
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

(pure

5 Then in thy paths that be most
stay me, Lord, and preserve :
That from the way wherein I walk,
my steps may never swerve :

6 For I do call to thee, O Lord,
surely thou wilt me aid : (well
Then hear my pray'r, & weigh right
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that
against thy Majesty. (spurn

8 O keep me as thou wouldst keep
the apple of thine eye :
And under covert of thy wings
defend me secretly.

The Second part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes that go about
my soul for to destroy :

(wealth

10 Which wallow in their worldly
and are so full and fat,
That in their pride they do not spare
to speak they care not what.

(pass,

11 They lie in wait where I should
with craft me to confound :
And musing mischief in their minds,
to cast me to the ground.

12 Much like a lion greedily,
that would his prey embrace :
Or lurking like a lion's whelp,
within some secret place.

13 Up, Lord, in haste, prevent my foe,
and cast him at my feet :
Save thou my soul from the ill man,
and with thy sword him smite.

14 Deliver me, Lord, by thy pow'r
out of these tyrants hands : (have,
Which now so long time reigned
and kept us in their bands.

(whom

15 I mean from worldly men, to
all worldly goods are rife,
That have no hope nor part of joy
but in this present life.

(fill'd

16 Thou of thy store their bellies
with pleasure to their mind :
Their children have enough, & leave
the rest to theirs behind.

17 But I shall with pure conscience
behold thy gracious face :
So when I wake I shall be full
of thine image and grace.

Psalm xviii.

23

Cantus & Bassus.

PSALM XVIII.

Or to Windsor Tune.

O God, my strength and fortitude, of force I must love thee :

Thou art my ca--stle and de--fence in my ne--ces--si--ty.

My God, my Rock in whom I trust, the worker of my wealth :

My refuge, buckler, and my shield, the horn of all my health.

My God, my Rock in whom I trust, the worker of my wealth :

My refuge, buckler, and my shield, the horn of all my health.

My refuge, buckler, and my shield, the horn of all my health.

Medius.

Psalm 18.

A. 3. Voc.

O God, my strength and for--ti--tude, of force, I must love thee :

Thou art my ca--stle and de--fence in my ne--ces--si--ty.

My God, my Rock in whom I trust, the worker of my wealth :

My refuge, buckler, and my shield, the horn of all my health.

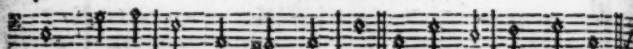
My refuge, buckler, and my shield, the horn of all my health.

Bassus.

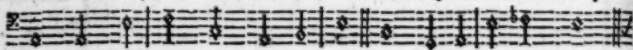
Psalm 18.

A. 3. Voc.

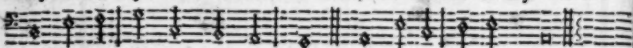
O God, my strength and for--ti--tude, of force I must love thee :



Thou art my ca—stle and de—fence in my ne—cessi—ty.



My God, my Rock in whom I trust, the worker of my wealth:



My refuge, buckler, and my shield, the horn of all my health.

(Lord

The second part.

3 When I sing laud unto the
most worthy to be serv'd,
Then from my foes I am right sure
that I shall be preserv'd.

4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness
did put me in great fear.

5 The flie and subtil snares of hell
were round about me set:
And for my life there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith heard my com-
out of his holy place. (plaint

7 Such is his pow'r that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Basan for to shake.

8 And from his nostrils went a smoke
when kindled was his ire:
And from his mouth went burning
of hot consuming fire. (coals

9 The Lord descended from above,
and bow'd the heavens high:
And underneath his feet he cast
the darkness of the skie.

10 On cherubs and on cherubims
full royally he rode:
And on the wings of mighty winds
came flying all abroad.

11 And like a den most dark he made
his hid and secret place:
With waters black and airy clouds
encompassed he was.

12 But when the presence of his face
in brightness shall appear:
Then clouds consume, & in their stead
come hail and coals of fire.

13 the fiery darts and thunderbolts,
disperse them here and there;
And with his often lightning,
he puts them in great fear.

14 When thou, O Lord, with great re-
thine anger dost declare, (buke
The springs and the foundations of
the world discovered are.

15 And from above the Lord sent
to fetch me from below,
And pluckt me out of waters great,
that would me overflow.

16 And me deliver'd from my foes
that sought me to intrall:
Yea, from such foes as were too strong
for me to deal withall.

17 They did prevent me evermore
in time of my great grief:
But yet the Lord was my defence,
my succour and relief. (place

18 He brought me forth in open
that so I might be free,
And kept me safe, because he had
a favour unto me.

19 According

19 According to mine innocence,
so did he me regard,
And to the cleanness of my hands,
he gave me my reward :
20 For that I walked in his ways,
and in his paths have trod,
And not departed wickedly
from him that is my God.

The Third part.

21 But evermore I have respect
to his law and decree :
His statutes and commandments I
cast not away from me.
22 But pure and clean and uncorrupt
appear'd before his face,
And did refrain from wickedness
and sin in any case.

23 The Lord therefore will me re-
as I have done aright : (ward
And to the cleanness of my hands,
appearing in his sight.

24 For, Lord, with him that holy is,
wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.

25 And for the loving and elect
thy favour wilt reserve :
And thou wilt use the wicked men
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie : (nance
And dost bring down the counte-
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darkness to be light.

28 For by thy help an host of men
discomfit, Lord, I shall :
By thee I scale and overleap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely try'd :

He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord ?
for other there is none :
Or else who is omnipotent,
saving our God alone ?

The Fourth part.

31 The God that girdeth me with
is he that I do mean ; (strength,
That all the ways wherein I walk
did evermore keep clean.

32 That made my feet like to the
in swiftness of my pace, (harts
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battel and to fight :
To break in sunder bars of brass
he gave my arms the might.

34 Thou teachest me thy saving
thy right hand is my tow'r : (health
Thy love and gentleness also
doth still increase my pow'r.

35 And under me thou makest plain
the way where I should go ;
So that my feet shall never slip,
nor wander to and fro.

36 And fiercely I pursue and take
my foes that me annoy'd :
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more ;
For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me with thy
to war in such a wise, (strength
That they be scatter'd all abroad
that up against me rise.

39 Lord, thou hast given me the necks
of all mine enemies,
That so I might destroy all those
that up against me rise.

40 They call'd for help but none gave
nor came to their relief: (ear,
Yea to the Lord they call'd for aid,
yet heard he not their grief.

The fifth part.

And still like dust before the wind,
I drive them under feet,
And sweep them out like filthy clay
that lieth in the street. (folk

42 Thou keep'st me from seditious
that still in strife are led:

And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:

And at the first obey my word,
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light:

But wander wide out of the way,
and hidethem out of sight.

45 But blessed be the living Lord,
most worthy of all praise,

That is my rock and saving health,
praised be he always.

46 For God it is that gave me pow'r,
revenged for to be,

And with his holy word subdu'd
the people unto me.

47 And from my foe deliver'd me,
and set me over those

That cruel and ungodly were
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall,

And sing out praises to thy Name
among the Gentiles all.

(king
49 Deliv'rance great thou giv'st the
and dost me serve in store:

Mercy for thine Anointed, and
his seed for evermore.

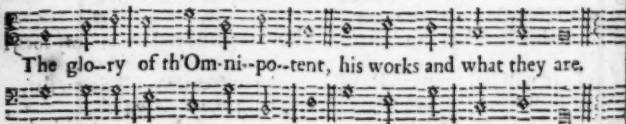
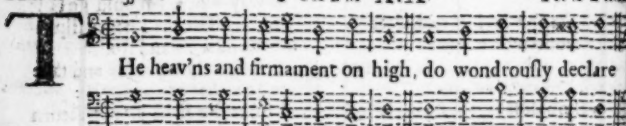
To Father, Son, and Holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM XIX.

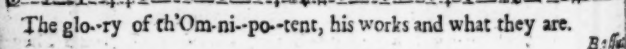
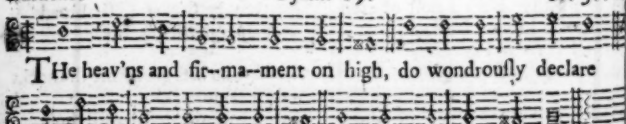
York Tune.



Medius.

Psalm 19.

A. 3. Vo.



B. 3. Vo.

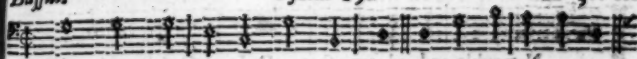
Pſalm xix.

27

Bassus.

Pſalm 19.

A. 3. Voc.



The heav'ns and fir-ma-ment on high do wondrously declare



The glo-ry of th'Om-ni-po-tent, his works and what they are.

2 The wondrous works of God ap-
by every days success: (pear

The nights likewise which their race
the self same thing exprefs. (run,
(speech,

3 There is no language, tongue or
where their sound is not heard,
In all the earth and coasts thereof
their knowledge is confert'd.

4 In them the Lord made for the sun
a place of great renown,
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth hast to take in hand
some noble enterprize.

6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat
but he will find it out.

7 How perfect is the law of God,
how is his cov'nant sure,
Converting souls, and making wise
the simple and obscure!

(ments,
8 Just are the Lord's commande-
and glad both heart and mind

His precepts pure, and do give light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether;

10 And more to be embraced are
than fined gold alway:
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same
there shall be great reward.

(know
12 But, Lord, what earthly man doth
the errors of his life?
Then cleanse me from my secret sins
which are in me most ripe.

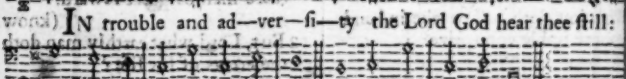
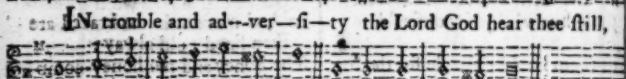
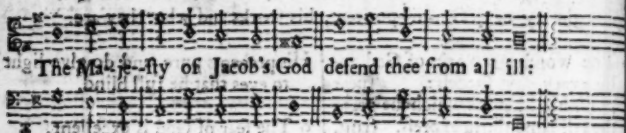
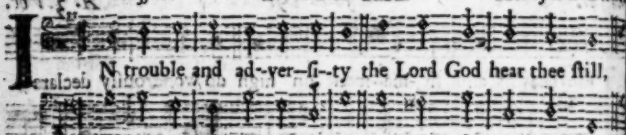
(fins,
13 And keep me that presumptuous
prevail not over me:
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and heart also,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Cantus & Bassus.

PSALM XX.

Hereford Tune.



2 And send thee from his holy place
his help at every need,
And so in Sion stablish thee
and make thee strong indeed.

3 Remembring well the sacrifice
that now to him is done:
And so receive most graciously
thy burnt-offerings each one.

4 According to thy hearts desire
the Lord grant unto thee,
And all thy counsel and device
full well perform may he.

5 We shall rejoyce when thou
and our banners display (sav-
Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace.
And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

8 They

Psalm xx, xxi.

29

They fall down flat, but we do rise, | O save and help us, Lord and King,
and stand up stedfastly, | when we to thee do cry.

Cantus & Bassus.

PSALM XXI. Or to St. David's Tune.

O Lord, how joyful is the King in thy strength & thy pow'r!

Ex-ceed-ing-ly he doth rejoyce in thee his Sa-vi-our.

For thou hast gi-ven un-to him his god-ly heart's desire:

To him nothing thou hast deny'd of that he did require

To him nothing thou hast deny'd of that he did require

To him nothing thou hast deny'd of that he did require

To him nothing thou hast deny'd of that he did require

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To him nothing thou hast deny'd of that he did require

Medius.

Psalm 21.

A. 3. Voc.

O Lord, how joyful is the King in thy strength and thy pow'r!

Ex-ceed-ing-ly he doth rejoyce in thee his Sa-vi-our.

For thou hast gi-ven un-to him his god-ly heart's desire:

To him nothing thou hast deny'd of that he did require

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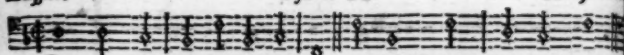
To him nothing thou hast deny'd of that he did require

Bassus.

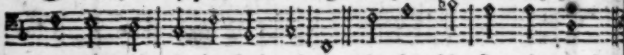
Bassus.

Psalm 21.

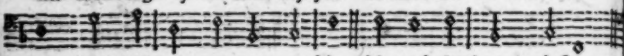
A. 3. V.



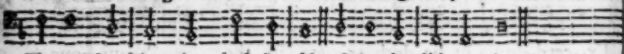
O Lord, how joyful is the king in thy strength and thy pow'r!



Ex-ceed-ing-ly he doth rejoyce in thee his Sa-vi-our?



For thou hast gi-ven un-to him his god-ly heart's desire:



To him nothing thou hast deny'd of that he did require.

3 Thou didst prevent him with thy
and blessings manifold, (gifts
And thou hast set upon his head
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship & great honour both
thou hast upon him laid
6 Thou wilt give him felicity
that never shall decay,
And with thy chearful countenance
wilt comfort him alway.

7 Because the King doth strongly
in God for to prevail: (trust
Therefore his goodness & his grace
to save him will not fail.

8 Thine enemies shall feel thy force,
and those that thee withstand
Find out thy foes and let them feel
the pow'r of thy right hand.

9 And like an oven burn them, Lord
in fiery flame and fume:

Thine anger shall destroy them all
and fire shall them consume. (earth

10 And thou shalt root out of the
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief they con-
against thy holy Name: (triv
Yet did they fail, and had no pow'r
for to perform the same.

12 But as a mark thou shalt them se-
in a most open place,
And charge thy bow-strings readily
against their very face.

13 Be thou exalted, Lord, therefor
in thy strength every hour:

So shall we sing right solemnly
praising thy might and power.

To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still
to all Eternity.

Psalm xxii.

31

Cantus & Bassus.

PSALM XXII.

Salisbury Tune.

O God, my God, wherefore dost thou forsake me ut-ter-ly :

And helpst not when I do make my great complaint and cry ?

Medius. *Psalm 22.* *A. 3. Voc.*

O God, my God, wherefore dost thou forsake me ut-ter-ly :

And helpst not when I do make my great complaint and cry ?

Bassus. *Psalm 22.* *A. 3. Voc.*

O God, my God, wherefore dost thou forsake me ut-ter-ly :

And helpst not when I do make my great complaint and cry ?

1 To thee, my God, ev'n all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

2 But thou that in thy holy place
continually dost dwell,
Thou art the joy, the comfort and
glory of Israel.

3 And he in whom our Fathers old,
had all their hope for ever : (thee
And when they put their trust in
thou didst them still deliver.

5 They were deliver'd ever when
they called on thy Name:
And for the faith they had in thee
they were not put to shame.

6 But I am now become more like
a worm than to a man :
An out-cast whom the people scorn
with all the spite they can.

7 All men despise as they behold
me walking on the way : (heads,
They grin, make mouths, & nod their
and on this wise do say.

8 This

8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

9 But from the prison of the womb
I was by thee releast:
Thou didst preserve me still in hope,
while I did suck the breast.

10 I was committed from my birth
with thee to have abode:
Since I was in my mother's womb,
thou hast been still my God.

The second part.

11 Then, Lord, depart not now from
in this my present grief, (me
Since I have none to be my help,
my succour and relief.

12 So many bulls do compass me
that be full strong of head:
Yea bulls so fat as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay,
Much like a lion roaring out,
and ramping for his prey.

14 But I drop down like water shed,
my joynts in sunder break,
My heart doth in my body melt
like wax I am so weak.

(dry.

15 My strength doth like a potsherd
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.

16 And many dogs do compass me,
in council they do meet:
Conspiring still against my life,
piercing my hands and feet.

17 I was tormented so that I
might all my bones have told:

Yet still upon me do they look,
and still they me behold.

18 My garments they divided have
in parts among them all:
And for my coat they did cast lots
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather, since thou art my strength,
to help me, Lord, make speed.

(soul

20 And from the sword save thou my
by thy might and thy pow'r:
And ever keep my darling dear
from dogs that would devour.

(would

21 And from the lion's mouth that
me all in sunder shiver,
And from the horns of Unicorns
Lord, safely me deliver.

22 Then shall I to my brethren all
thy Majesty record: (Name
And in thy Church shall praise the
of thee the living Lord.

The third part.

23 All ye that fear him praise the
thou Jacob, honour him: (Lord,
And all ye seed of Israel
with rev'rence worship him.

24 For he despiseth not the poor,
he hideth not away
His countenance when they do call,
but hears them when they pray.

25 Among the folk that fear the Lord
I will therefore proclaim (made
Thy praise, and keep thy promise
for setting forth thy Name.

26 The poor shall eat and be suffic'd,
and those that do endeavour,
To know the L^d shall praise his name,
their hearts shall live for ever.

27 The coasts of all the earth shall
the Lord, and seek his grace: (praise
The heathen folk shall worship him
before his blessed face.

28 The kingdoms of the heathen folk
the Lord shall have therefore:
And he shall be their Governour
and King for evermore.

29 The rich men of his goodly gifts
shall feed and tast also:

And in his presence worship him;
and bow their knees full low.

30 And all that shall go down to dust,
of life by him shall taste:
A seed shall serve and worship him
while any world shall last.

31 They shall declare & plainly shew
his truth and righteousness
Unto a people yet unborn,
who shall his Name confess.

Cantus & Bassus.

PSALM XXIII.

Canterbury Tune.

THE Lord is on-ly my support, and he that doth me feed:

How can I then lack a—ny thing whereof I stand in need?

Medius.

Psalm 23.

A. 3. Voc.

THE Lord is on-ly my support, and he that doth me feed:

How can I then lack a—ny thing whereof I stand in need?

Bassus.

Psalm 23.

A. 3. Voc.

THE Lord is on-ly my support, and he that doth me feed:

How can I then lack a—ny thing whereof I stand in need?

He doth me fold in coats most safe | And after drives me to the streams
the tender grafs fast by: | which run most pleasantly.

3 And

3 And when I feel my self near lost
then doth he me home take,
Conducting me in his right paths
ev'n for his own Names sake.

4 And tho I were ev'n at death's door,
yet would I fear none ill:
For with thy rod & shepherd's crook
I am comforted still.

5 Thou hast my table richly deckt
in despite of my foe: (fresh)
Thou hast my head with balm
my cup doth overflow.

6 And finally while breath doth last
thy grace shall me defend,
And in the house of God will I
my life for ever spend.

Psalm 23.

By another Author.

Or to London T

MY shepherd is the living Lord,
nothing therefore I need;
In pastures fair, with waters calm,
he setteth me to feed.

2 He did convert and glad my soul,
and brought my mind in frame.
To walk in paths of righteousness,
for his most holy Name.

3 Yea, tho I walk in vale of death,
yet will I fear none ill:

Thy rod and staff do comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup
and wilt appoint my head.

5 Through all my life thy favour
so frankly shew'd to me,
That in thy house for evermore
my dwelling-place shall be.

Cantus & Bassus.

PSALM XXIV.

Rocheſter T

T

He Earth is all the Lord's, with all her store and furniture:

Yea, his is all the world and all that therein doth endure.

Yea, his is all the world and all that therein doth endure.

Medius.

Psalm 24.

A. 3. P

THe Earth is all the Lord's, with all her store and fur--ni-ture:

Yea, his is all the world and all that therein doth endure.

Bass

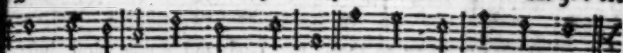
Psalm xxiv, xxv.

35

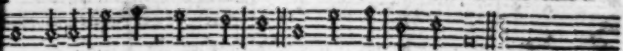
Bassus.

Psalm 24.

A. 3. Voc.



He Earth is all the Lord's with all her store and fur-ni-ture :



Yea, his is all the world and all that therein doth endure.

For he hath fastly founded it
above the seas to stand ;
and plac'd below the liquid floods,
to flow beneath the land.

As Jacob did the Israelite,
in that time of his race.

7 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state ?

Who is the man, O Lord, that shall
ascend unto thy hill :
Or pass into thy holy place,
there to continue still ?

8 Who is the King of glorious state ?
the strong and mighty Lord,
The mighty Lord in battel stout,
and trial of the sword.

He that hath pure hands and heart,
which nothing doth defile :
His soul not set on vanity,
and hath not sworn to guile.

9 Ye princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state ?

Him that is such a one, the Lord
most highly shall regard :
and from his God and Saviour shall
receive a just reward.

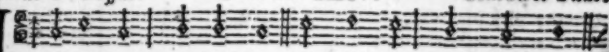
10 Who is the King of glorious state ?
the Lord of hosts it is :
The kingdom and the royalty
of glorious state is his.

This is the flock of travellers,
in seeking of his grace :

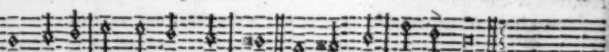
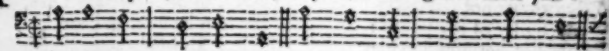
Cantus & Bassus.

PSALM XXV.

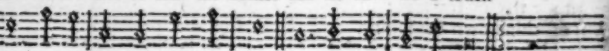
Southwel Tune.



Lift my heart to thee, my God and guide most just :



Now suffer me to take no shame for in thee do I trust.

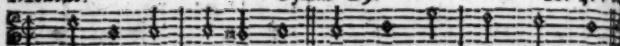


Medius.

Medius.

Psalm 25.

A. 3. Vo



I Lift my heart to thee, my God and guide most just:

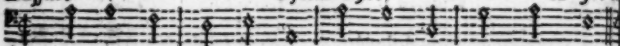


Now suffer me to take no shame for in thee do I trust.

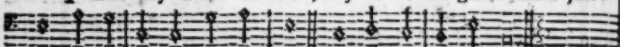
Bassus.

Psalm 25.

A 3. Vo



I Lift my heart to thee, my God and guide most just:



Now suffer me to take no shame for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me :
And let them not be overthrown
that put their trust in thee.

3 But shame shall them befall
which harm them wrongfully :
Therefore thy paths and thy right
unto me, Lord, descry. (ways

4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
remember, Lord, I pray :
Also thy pity plentiful,
for they have been alway.

6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find :
But of thine own benignity,
Lord, have me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach
and such as go aside.

8 The humble he will teach
his precepts to obey :
He will direct in all his paths
the lowly man alway.

9 For all the ways of God
both truth and mercy are,
To them that do his covenant
and statutes keep with care.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my Sin,
for it is wondrous great.

11 Whoso doth fear the Lord,
by him he shall be kept,
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand,
His seed and his posterity
inherit shall the land.

13 All those that fear the Lord,
know his secret intent :
And unto them he doth declare
his will and testament.

14 Mine eyes and thankful heart
to him I will advance,
That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my mone :
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart
are multiply'd indeed :
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my pain :

Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still encrease,
Pursuing me with deadly hate,
that fain would live in peace.

19 Preserve and keep my soul,
and still deliver me :
And let me not be overthrown,
because I trust in thee.

20 Let mine integrity
and uprightness still be,
My sure protection and defence,
because I wait on thee.

21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Cantus & Bassus.

PSALM XXVI.

Windfor Tune.

Lord, be my judge, and thou shalt see my paths be right and plain :

I trust in God, and hope that he with strength will me sustain.

Medius.

Psalm 26.

A. 3. Voc.

Lord, be my judge, and thou shalt see my paths be right and plain :

I trust in God, and hope that he with strength will me sustain.

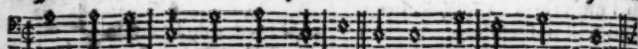
D

Bassus.

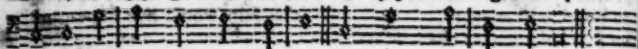
Bassus.

Psalm 26.

A. 3. Voc.



Lord, be my judge, and thou shalt see my paths be right and plain :



I trust in God, and hope that he with strength will me sustain.

2 Prove me, my God, I thee desire,
my ways to search and try :
As men do prove their gold with fire,
my reins and heart elpy.

3 Thy loving kindness in my sight
I do behold always :
I ever walked in thy truth,
and will do all my days.

4 I do not love to haunt or use
with men whose deeds are vain :
To come in house I do refuse
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise :
I do not once to them resort
that hurtful things devise.

6 My hands I wash and do proceed
in works to walk upright :
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and teach the
that doth belong to thee, (praise)

And so declare how wondrous ways
thou hast been good to me.

8 O God, thy house I love most dear,
to me it doth excell :
My chief delight is to be near
the place where thou dost dwell.

9 O shut not up my soul with them
in sin that take their fill ;
Nor yet my life among those men
that seek much blood to spill.

10 For in their hands much mischief
their lives therewith abound :
And nothing else in their right hand
but bribes is to be found.

11 But I in righteousness resolve
my time and days to spend :
Therefore, that I may never swerve
let thy grace me defend.

12 My foot is staid for all assays,
it standeth well and right :
Wherefore to God will I give praise
in all the peoples sight.

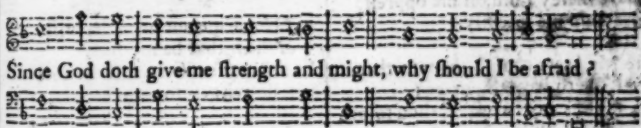
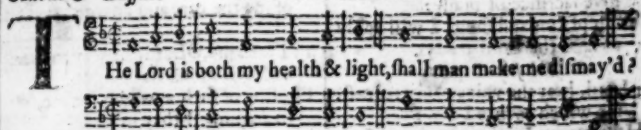
Psalm xxvii.

39

Cantus & Bassus.

PSALM XXVII.

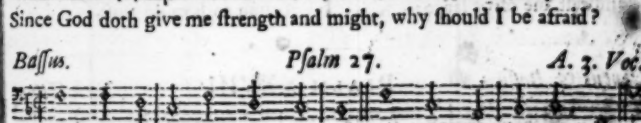
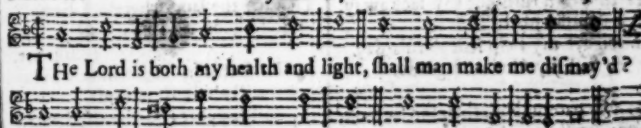
Norwich Tune.



Medius.

Psalm 27.

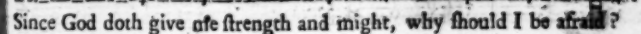
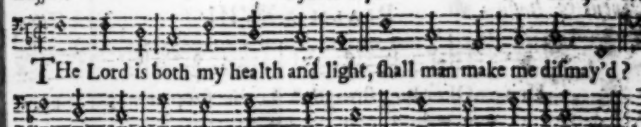
A. 1. Voc.



Bassus.

Psalm 27.

A. 3. Voc.



2 While that my foes with all their
begin with me to brawl, (strength
And think to eat me up, at length
themselves have caught the fall.

3 Tho' they in camp against me lie,
my heart is not afraid :
And if in battel they will try,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny :
For which I pray and will desire
till he to me apply :

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lord's good
shall make me strong and stout,
My foes to foil and clean debase,
that compass me about.

D 2

8 There-

8 Therefore within his house will I
give sacrifice of praise:
With psalms and songs I will apply
to laud the Lord always.

The second part.

9 Lord, hear the voice of my request,
for which to thee I cry:
Have mercy, Lord, on me oppress,
and help me speedily.

10 My heart confesseth unto thee,
I sit to have thy grace:
Then seek my face, saidst thou to me,
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsook,
and cast me off at large:

Yet then the Lord himself did take
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of such as watch for me,
to trap me if they might.

14 O leave me not unto the will
of them that be my foes,
For they surmise against me still
false witness to depose.

15 I utterly should faint, but that
this hope supporteth me,
That in the land wherein I live
God's goodness I shall see.

(thou art,

16 Trust still in God whose whole
his will abide thou must,
He will support and ease thy heart,
if thou in him do trust.

Cantus & Bassus.

PSALM XXVIII

Tork Tune

Thou art, O Lord, my strength & stay, the succour which I crave:

Neglect me not, lest I be like to them that go to grave.

Thou art, O Lord, my strength and stay, the succour which I crave:

Neglect me not, lest I be like to them that go to grave:

Bassus.

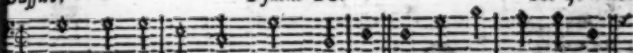
Psalm xxviii, xxix.

41

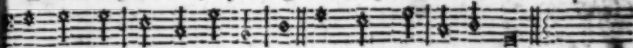
Bassus.

Psalm 28.

A. 3. Voc.



THou art, O Lord, my strength and stay, the succour which I crave:



Neglect me not, lest I be like to them that go to grave.

My voice and supplications bear,
when unto thee I cry,
When I lift up my hands unto
thy holy ark most high.

Repute me not among those men
in sin that take their fill: (friends,
That speak right fair unto their
but think in heart full ill.

According to those wicked deeds
which they did most regard :
And after their inventions
let them receive reward.

Because they never mind the words
of God, he will therefore
Instead of building of them up,
destroy them evermore.

6 To render thanks unto the Lord
how great a cause have I,
My voice, my pray'r, and my com-
that heard so willingly. (plaint

7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my heart's relief,
my song shall him confess.

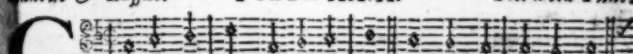
8 He is our strength and our defence,
our foes for to resist :
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord bless, guide, and preserve :
Increase them, L^d, & rule their hearts
that they may never swerve.

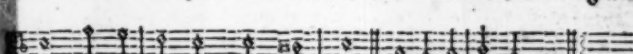
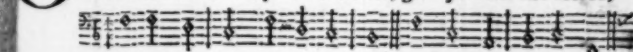
Cantus & Bassus.

PSALM XXIX.

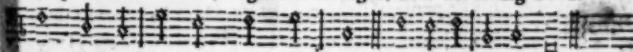
Norwich Tune.



Give to the Lord, ye Po-ten-tates, give ye with one accord,

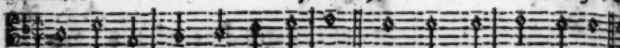


All praise and honour, might and strength, unto the living Lord.

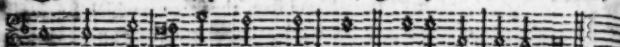


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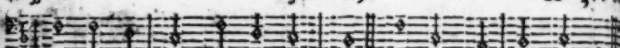
Medius.

*Medius.**Psalm 29.**A. 3. V.*

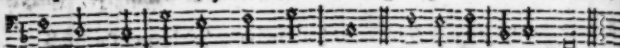
Give to the Lord, ye Po-ten-tates, give ye with one accord,



All praise and honour, might and strength, unto the living Lord.

*Bassus.**Psalm 29.**A. 3. V.*

Give to the Lord, ye Po-ten-tates, give ye with one accord,



All praise and honour, might and strength, unto the living Lord.

- 2 Give glory to his holy Name,
'and honour him alone :
Worship him in his Majesty
within his holy throne.
- 3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
- 4 The voice of God is of great force:
and wondrous excellent :
It is most mighty in effect,
and most magnificent.
- 5 The voice of God doth rend and
the cedar-trees so long : (break
The cedar-trees of Lebanon,
which are most high and strong.
- 6 And makes them leap like as a calf,
or as the unicorn :

Not only trees but mountains grow
whereon the trees are born.

7 His voice divides the flames of fire
and shakes the wilderness :

8 It makes the desert quake for fear,
that called is Cades.

9 It makes the hinds for fear to caw
and makes the coverts plain :

And in his temple every man
his glory doth proclaim.

10 The Lord doth move the angry
their fury to restrain : (flood

And he likewise as Lord and King
for evermore shall reign. (strength

11 The Lord will give his people
whereby they shall encrease :

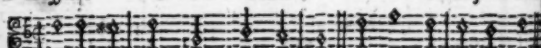
And he will bless his chosen flock
with everlasting peace.

Cantus & Bassus.

PSALM XXX.

Or to Rochester Tm

A



ALL laud & praise with heart & voice, O Lord, I give to thee,



Which

Psalm xxx.

43

Which didst not make my foes rejoyce, but hast ex-al-ted me:

O Lord, my God, to thee I cry'd in all my pain and grief:

Thou gav'st an ear, and didst provide to ease me with relief.

Thou gav'st an ear, and didst provide to ease me with relief.

Thou gav'st an ear, and didst provide to ease me with relief.

Thou gav'st an ear, and didst provide to ease me with relief.

Thou gav'st an ear, and didst provide to ease me with relief.

Thou gav'st an ear, and didst provide to ease me with relief.

Medius.

Psalm 30.

A. 3. Voc.

ALL laud and praise with heart and voice, O Lord, I give to thee,

Which didst not make my foes rejoyce, but hast ex-al-ted me.

O Lord my God, to thee I cry'd in all my pain and grief:

Thou gav'st an ear, and didst provide to ease me with relief.

O Lord my God, to thee I cry'd in all my pain and grief:

Thou gav'st an ear, and didst provide to ease me with relief.

Thou gav'st an ear, and didst provide to ease me with relief.

Bassus.

Psalm 30.

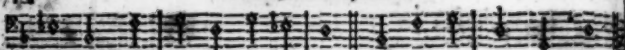
A. 3. Voc.

ALL laud and praise with heart and voice, O Lord, I give to thee,

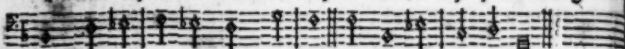
Which didst not make my foes rejoyce, but hast ex-al-ted me.

O Lord my God, to thee I cry'd in all my pain and grief:

Thou gav'st an ear, and didst provide to ease me with relief.



Q Lord my God to thee I cry'd in all my pain and grief:



Thou gav'st an ear and didst provide to ease me with relief.

3 Of thy good will thou hast cal'd back
my soul from hell to save: (lack,
Thou didst revive when strength did
and kept'st me from the grave.

4 Sing praise, ye saints, that prove and
the goodness of the Lord: (see
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace
always doth life remain.
Tho' gripes of grief & pangs full sore
abide with us all night,
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
my wealth shall not decay.

7 For thou, O Lord, of thy good grace
didst send me strength and aid:
But when thou turn'st away thy face,
my mind was sore dismay'd.

8 Wherefore again then did I cry
to thee, O Lord, of might:
And my complaints did multiply,
praying both day and night.

9 What gain is in my blood, said I
if death destroy my days?
Can dust declare thy Majesty,
or give thy truth its praise?

10 Wherefore, my God, some pity take
O Lord, I thee desire:
Do not this simple soul forsake,
of thee help I require.

11 Then didst thou turn my grief and
into a chearful voice: (from
The mourning weed thou took'st me
and mad'st me to rejoyce.

12 Wherefore my soul incessantly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks always.
To Father, Son, and Holy Ghost,
all Glory be therefore:
As in beginning was, is now,
and shall be evermore.

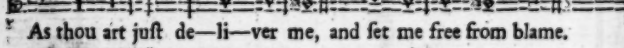
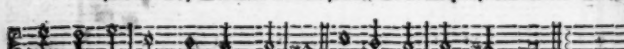
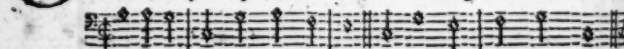
Cantus & Bassus.

PSALM XXXI.

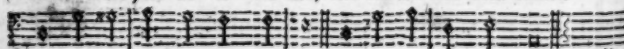
Lichfield Tun

O

Lord, I put my trust in thee, let nothing work me shame:



As thou art just de—li—ver me, and set me free from blame.



Medina

Pſalm xxxi.

45

Medius.

Pſalm 31.

A. 3. Voc.

O Lord, I put my truſt in thee, let nothing work me ſhame :

As thou art juſt de—li—ver me, and ſet me free from blame.

Baſſus.

Pſalm 31.

A. 3. Voc.

O Lord, I put my truſt in thee, let nothing work me ſhame :

As thou art juſt de—li—ver me, and ſet me free from blame.

2 Hear me, O Lord, and that anon.
to help me-make good ſpeed :
Be thou my rock and houſe of ſtone,
my fence in time of need.

(try'd,

3 For why? as ſtones thy ſtrength is
thou art my fort and tow'r :
For thy Names ſake be thou my guide,
and lead me in thy pow'r.

4 Pluck thou my feet out of the ſnare,
which they for me have laid :
Thou art my ſtrength, & all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my ſoul, which is thy due :
Be cauſe thou haſt redeemed it,
O Lord my God moſt true.

6 I hate ſuch folk as will not part
from things to be abhorr'd :
When thy on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excell : (annoy,
Thou ſeeſt when ought would me
and know'ſt my ſoul full well.

8 Thou haſt not left me in their hand
that would me overcharge :
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond part.

9 Great grief, O Lord, doth me affail,
ſome pity on me take : (ſail,
Mine eyes wax dim, my ſight doth
my heart with fear doth ake.

(pain,

10 My life is worn with grief and
my years in woe are paſt, (dain
My ſtrength is gone, and through diſ-
my bones corrupt and waſte.

11 Among my foes I am a ſcorn,
my friends are all diſmaid :
My neighbours and my kinſmen
to ſee me are afraid. (born

12 As men once dead are out of mind,
ſo am I now forgot :
As little uſe of me they find,
as of a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conſpir'd and went about
to take my life away.

12 But,

14 But, Lord, I trust in thee for aid,
not to be overtrod :
For I confess, and still have said
thou art the Lord my God.

15 the length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant, Lord, express
and shew thy joyful face:
And save me, Lord, for thy goodness,
thy mercy and thy grace.

The Third part.

17 Lord, let me not be put to shame,
because on thee I call :
• But let the wicked bear the blame,
and into the grave fall.

18 O Lord, make dumb their lips out-
which are addict to lies,
And cruelly with pride and spite
against the just devise.

19 O how great good hast thou in
laid up full safe for them

That fear and trust in thee therefore
before the sons of men !

20 Thy prefence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath de
on me his grace so far,
Me to defend with watch and ward
as in a town of war.

22 Thus did I say both day and night
when I was sore oppress'd,
Lo, I am clean cast out of sight,
yet heard'st thou my request.

23 Ye saints, love ye the Lord alway
the faithful he doth guide :
And to the proud he doth repay
according to their pride.

24 Be of good courage evermore,
on God your strength depend :
For those that put their trust in him
he ever will defend.

Canus & Bassus.

PSALM XXXII.

St. Mary's Tune

T He man is bleſt, whoſe wickedneſſe the Lord doth clean paſſe by:

And he whose sin is likewise hid, and cover'd se-cret-ly.

Medius

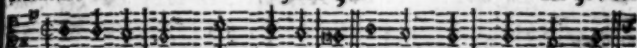
Psalm xxxii.

47

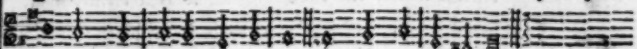
Medius.

Psalm 32.

A. 3. Voc.



The man is blest, whose wickedness the Lord doth clean pass by :

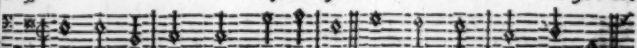


And he whose sin is likewise hid, and cover'd se-cret-ly.

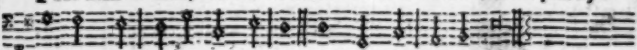
Bassus.

Psalm 32.

A. 3. Voc.



The man is blest, whose wickedness the Lord doth clean pass by :



And he whose sin is likewise hid, and cover'd se-cret-ly.

2 And blest is he to whom the Lord
imputeth not his sin :
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint,
My bones did wear and waste away
with daily moan and plaint.

4 For night and day thy hand on me
so grievous was and smart,
That all my blood & humours moist
to driness did convert.

5 I did therefore confess my fault,
and all my sins discover :
Then thou, O Lord, didst me forgive,
and all my sins pass over.

6 The humble man shall pray there-
and seek thee in due time :
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about,
Thou art my refuge and my joy,
and thou dost rid me out.

8 come hither, and I will thee teach
how thou shalt walk aright :
I will thee guide as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as in the horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefs sustain :
But unto him that trusts in God,
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice :
And ye of pure and perfect heart,
with chearfulness rejoice.

Cantus & Bassus. PSALM XXXIII. Or to St. David's Tune

YE right'ous in the Lord rejoyce; it is a seemly sight,

That upright men with thankful voice should praise the Lord of might.

Praise ye the Lord with harp and song, in psalms and pleasant things:

With lute and instrument al-fo that soundeth with ten strings.

Medius. Psalm 33. A. 3. Voc.

YE right'ous in the Lord rejoyce; it is a seem-ly sight,

That upright men with thankful voice should praise the Lord of might.

Praise ye the Lord with harp and song, in psalms and pleasant things:

With lute and instrument al-fo that soundeth with ten strings.

Bassus. Psalm 33. A. 3. Voc.

YE right'ous in the Lord rejoyce; it is a seem-ly sight,

That upright men with thankful voice should praise the Lord of might.

Praise ye the Lord with harp and song, in psalms and pleasant things:

With lute and instrument al-fo that soundeth with ten strings.

Bassus. Psalm 33. A. 3. Voc.

YE right'ous in the Lord rejoyce; it is a seem-ly sight,

That upright men with thankful voice should praise the Lord of might.

Praise ye the Lord with harp and song, in psalms and pleasant things:

With lute and instrument al-fo that soundeth with ten strings.

Bassus. Psalm 33. A. 3. Voc.

YE right'ous in the Lord rejoyce; it is a seem-ly sight,

That upright men with thankful voice should praise the Lord of might.

That upright men with thankful voice ſhould praiſe the Lord of might.

Praiſe ye the Lord with harp and ſong, in pſalms and pleaſant things :

With lute and inſtrument alſo that ſoundeth with ten ſtrings.

(new,

Sing to the Lord a ſong moſt
with courage give him praiſe :
for why ? his word is ever true,
his works and all his ways.
To judgment, equity, and right,
he hath a great good will :
and with his gifts he doth delight
the earth throughout to fill.

For by the word of God alone
the heav'ns above were wrought :
their hoſts and powers ev'ry one
his breath to paſs hath brought.
The waters great gather'd hath he
on heaps within the ſhore :
and hid them in the depth to be,
as in a houſe of ſtore.

(moſt,

All men on earth both leaſt and
fear God and keep his law :
that inhabit in each coaſt,
dread him and ſtand in awe.
What he commanded wrought it
at once with preſent ſpeed : (was
that he doth will is brought to paſs
with full effect indeed.

The counſels of the nations rude
the Lord doth bring to nought :
he doth defeat the multitude
of their device and thought.
But his decrees continue ſtill,
they never ſlack nor ſwage :
the motions of his mind and will
take place in ev'ry age.

The ſecond part.

(Lord

12 And bleſt are they to whom the
as God and guide is known :
Whom he doth chuſe of meer accord
to take them as his own. (ſight
13 The Lord from heav'n did caſt his
on men mortal by birth :
14 Beholding from his fear of might
the dwellers on the earth.

(wrought

15 The Lord, I ſay, whoſe hand hath
man's heart, and doth it frame :
For he alone doth know the thought
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought prevail at length :
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

(ſail,

17 The troops of horſemen all ſhall
their ſturdy ſteeds ſhall ſerve :
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
18 But ſo, the eyes of God intend
and watch to aid the juſt :
With ſuch as fear him to offend,
and on his goodneſs truſt.

19 That he of death and great diſtreſs
may ſet their ſouls from dread :
And if that dearth their land oppreſs,
in hunger them to feed. (depend
20 Wherefore our ſoul doth whole
on God our ſtrength and ſtay :
He is our ſhield us to defend,
and drive all darts away.

21 Our

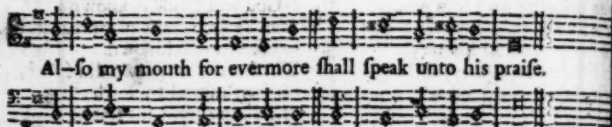
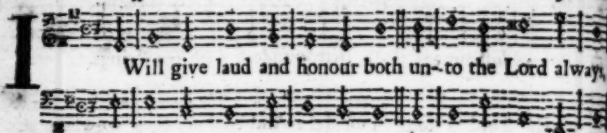
21 Our joyful souls always proclaim
his power and his might:
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodness, O Lord,
still present with us be:
As we always with one accord
do only trust in thee.

Cantus & Bassus.

PSALM XXXIV.

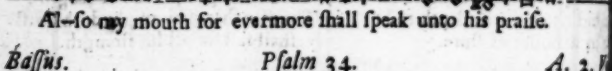
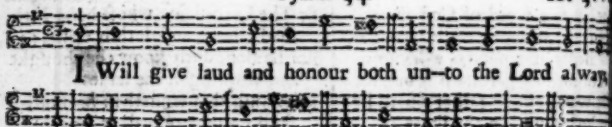
Martyrs Te



Medius.

Psalm 34.

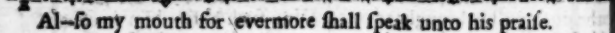
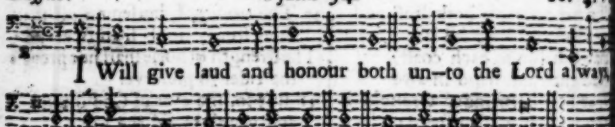
A. 3. V.



Bassus.

Psalm 34.

A. 3. V.



2 I do delight to laud the Lord
in soul, in heart, and voice:
That humble men and mortify'd
may hear and so rejoice.

3 Therefore see that ye magnifie
with me the living Lord,
Let us exalt his holy Name
always with one accord.

4 For I my self besought the Lord
he answer'd me again,
And me deliver'd instantly
from all my fear and pain.

5 Whoso they be that him behold
shall see his light most clear:
Their countenance shall not be da
they need it not to fear.

Psalm xxxiv, xxxv.

51

This poor distressed man for help
unto the Lord did call;
who did him hear without delay,
and rid him out of thrall.

The angel of the Lord doth pitch
his tents in every place,
to save all such as do him fear,
that nothing them deface.

Taste and consider well therefore,
that God is good and just:
happy man that maketh him
his only stay and trust.

Fear ye the Lord, ye holy ones,
above all earthly thing:
for they that fear the living Lord,
are sure to lack nothing.

The lions shall be hunger-bit,
and pin'd with famine much:
as for them that fear the Lord,
no lack shall be to such.

The Second part. (dear,

Come near to me, my Children
and to my words give ear:
will you reach the perfect way,
how ye the Lord shall fear.

Who is the man that would live
and lead a godly life? (long,
See thou refrain thy tongue and
from all deceit and strife. (lips

Turn back thy face from doing ill,
and do the godly deed:
inquire for peace and quietness,
and follow it with speed.

15 For why? the eyes of God above
upon the just are bent:
His ears likewise to hear the cry
of the poor innocent.

16 But he doth frown and bend his
upon the wicked train: (brows
And cuts away the memory
that should of them remain.

17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is ever nigh to them
that broken-hearted are:
And for the contrite spirit he
salvation doth prepare.

19 Full many be the miseries
that righteous men endure:
But of deliverance from them all
the Lord doth them secure.

20 The Lord doth so preserve & keep
their very bones alway,
That not so much as one of them
do perish or decay.

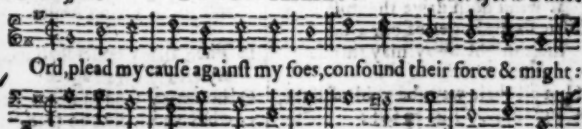
21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
are ever safe and sound:
And as for them that trust in him
nothing shall them confound.

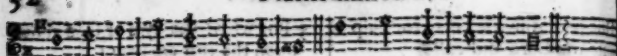
Cantus & Bassus.

PSALM XXXV.

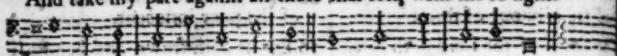
Hereford Tune.



And



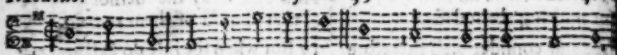
And take my part against all those that seek with me to fight.



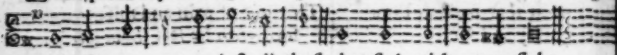
Medius.

Psalm 35.

A. 3. V.



Lord, plead my cause against my foes, confound their force and might.

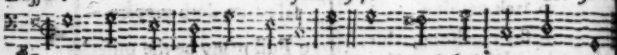


And take my part against all those that seek with me to fight :

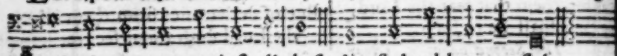
Bassus.

Psalm 35.

A. 3. V.



Lord, plead my cause against my foes, confound their force and might.



And take my part against all those that seek with me to fight :

2 Lay hand upon the spear & shield,
thy self in armour drest:

Stand up for me and fight the field,
to help me from distress.

3 Gird on thy sword, & stop the way,
mine enemies withstand;

That thou unto my soul may'st say,
I am thy help at hand.

4 Confound them with rebuke and
that seek my soul to spill:

Let them turn back and flee with
that think to work me ill (shame,

5 Let them disperse and flee abroad,
as wind doth drive the dust :

That so the angel of our God
their might away may thrust.

6 Let all their ways be void of light,
and slipp'ry like to fall :

And send thine angel with thy might
to persecute them all.

7 For why ? without my fault
in secret set their gin :

And for no cause have digg'd a pit
to take my soul therein.

8 When they think least, and have not
O Lord destroy them all :

Let them be trapt in their own snare
And in their mischief fall.

9 And let my soul, my heart and
in God have joy and wealth :

That in the Lord I may rejoyce,
and in his saving health.

10 Then all my bones shall speak
my parts shall all agree :

O thou great God of heav'n & earth
what man is like to thee ?

The second part. (them

The third part. (say,

11 Thou dost defend the weak from
that are both stout and strong:
And rid the poor from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise
to witness things untrue:
And to accuse me they devise
of things I never knew.

13 Where I to them did shew good
they quit me with disdain: (will,
That they should pay my good with
my soul doth sore complain. (ill,

14 When they were sick I mourn'd
my self in sackcloth clad: (therefore
With fasting did I faint full sore,
and pray'd with heart most sad.

15 As they had been my brethren dear
I did my self behave:
As one that mourneth heavily
about his mother's grave.

16 But they in mine adversity
did gather in a rout:
Yea, abject slaves reproachfully
at me did mock and flout.

17 The belly-gods & flattering train,
that all good things deride,
At me do grin with great disdain,
and pluck their mouths aside.

18 ^dwhen wilt thou for me appear?
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these lions claws.

19 And then will I give thanks to
before the Church always: (thee
And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eye,
that causeless me assault.

21 Of peace no word they think or
their talk is all untrue:
They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
their fury is like fire:
Well, well, say they, our eye doth see
the thing that we desire.

23 But ^{Ld}, thou see'st what ways they
and what they do intend: (take
Be not so far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, O Lord my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me.

26 Let not their hearts rejoyce & cry,
even so we would it have:
Nor give them cause to say on high,
he's sunk into the grave.

27 Confound them with rebuke and
that joy when I do mourn: (shame,
And pay them home with spite and
that brag at me with scorn (blame,

28 Let them most heartily rejoyce,
which love mine upright way:
Let them all times with heart & voice
still praise the Lord, and say,

29 Great is the Lord, and doth excel,
and he doth much delight
To see his servants prosper well,
it is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousness to praise:
To thee the Lord my God will I
give laud and thanks always.

Cantus & Bassus.

PSALM XXXVI.

Cambridge Tune.

T He wicked by his works unjust, doth thus perswade my heart,

That in the Lord he hath no trust, his fear is set apart.

Medius. *Psalm 36.* *A. 3. Va*

T He wicked by his works unjust, doth thus perswade my heart,
That in the Lord he hath no trust, his fear is set apart.

Bassus. *Psalm 36.* *A. 3. Va*

T He wicked by his works unjust, doth thus perswade my heart,
That in the Lord he hath no trust, his fear is set apart.

1 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God as well as man.

(naught,
3 His words are wicked, vile and
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

(muse
4 When he should sleep, then doth he
his mischiefs to fulfill:
No wicked ways doth he refuse,
nor any thing that's ill.

5 But, L^d, thy goodness doth asce
above the heav'ns most high:
So doth thy truth it self extend
unto the cloudy skie.

6 Much more than hills so high
thy justice is exprest:
Thy judgments like to seas most
thou sav'st both man and beast.

7 Thy mercy is above all things
O God it doth excell:
In trust whereof as in thy wings,
the sons of men shall dwell.

8 With

Psalm xxxvi, xxxvii.

55

8 Within thy house they shall be fed
with plenty at their will :
Of all delights they shall be sped,
and take thereof their fill.

9 Because the well of life most pure
doth ever flow from thee,
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :

Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace :
Nor let the wicked me assail,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintain :
They shall be certainly cast down,
and never rise again.

Cantus & Bassus.

PSALM XXXVII.

Rochester Tune.

G Rudge not to see the wicked men in wealth to flourish still :

Nor yet en-vy such as to ill have bent and set their will.

Nor yet en-vy such as to ill have bent and set their will.

Medius.

Psalm 37.

A. 3. Voc.

G Rudge not to see the wicked men in wealth to flourish still :

Nor yet en-vy such as to ill have bent and set their will.

Bassus.

Psalm 37.

A. 3. Voc.

G Rudge not to see the wicked men in wealth to flourish still :

Nor yet en-vy such as to ill have bent and set their will.

For as green grass & the green herbs
are cut and wither away :

So shall their great prosperity
soon pass, fade and decay.

E 2

3 Trust

3 Trust thou therefore in God alone,
to do well give thy mind :
So shalt thou have the land as thine,
and there sure foot shalt find.

4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs
on God with perfect trust,
And thou shalt see with patience
th'effect both sure and just.

6 Thy perfect life and godly Name
he will clear as the light :
So that the sun even at noon-day
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then,
Nor shrinking for the prosperous
of leud and wicked men. (state

8 Shake off despite, envy and hate,
let not thine anger rise :
That thou may'st not be drawn into
some wicked enterprise.

9 For every wicked man will God
destroy both more and less :
But such as trust in him are sure
the land for to possess.

10 Wait but a while, and thou shalt see
no more the wicked train,
No not so much as house or place
where once he did remain.

The second part.

11 But merciful and humble men
enjoy shall sea and land :

12 In rest and peace they shall rejoyce,
for nought shall them withstand.

13 The leud men and malicious
against the just conspire :
They gnash their teeth at him, as men
which do his bane desire.

14 But while ungodly men thus think,
the Lord laughs them to scorn :

For he doth see their term approach
when they shall sigh and mourne.

14 The wicked have their sword out
their bow also is bent, (drawn
To overthrow and kill the poor,
whose life is innocent. (their heart

15 But the same sword shall pierce
which was to kill the just :

So shall the bow in shivers break
wherein they put their trust.

16 Doubtless the just man's poor estate
is to be valued more
Than all the leud and wicked man's
rich pomp and heaped store.

17 For tho' their power be most strong
God will it overthrow :
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence
the good man's trade and way :
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead :
When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to God,
Shall like the fat of lambs consume
or smoak that flies abroad.

The Third part.

21 Behold the wicked borrows much
and never pays again :
Whereas the just by lib'ral gifts
the needy doth sustain.

22 For they whom God doth bless
the land for heritage : (shall be
And they whom he doth curse like
shall perish in his rage. (will

23 The Lord the just man's steps doth
and all his ways doth bless : (guide
To every thing he takes in hand,
he giveth good success.

24 Though he do fall, yet is he sure
not utterly to sink :
For God upholds him with his hand,
and from him will not shrink.

25 I have been young, but now am
yet did I never see (old,
The just man left, nor yet his seed
to beg for misery.

26 He gives always most lib'rally,
and lends where there is need :
By which he doth from God secure
a blessing to his seed.

27 Flee vice therefore & wickedness,
and virtue do embrace :
So God shall grant thee long to have
on earth a dwelling-place.

28 For God so loveth equity,
and shews to his such grace,
That he preserveth them, but doth
cut off the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein
in their own pow'r and hand.

30 The just man's mouth doth ever
of matters wise and high : (speak
His tongue doth talk of judgment, &
of truth and equity.

31 For in his heart the law of God
his Lord doth still abide :
So that where-ever he doth go
his foot shall never slide.

32 The wicked like a greedy wolf
the just man doth beset,

By all means seeking him to kill,
and take him in his net.

The Fourth part.

33 But though he fall into his hands,
yet God will succour send :
Tho men against him sentence give,
God will him yet defend.

34 Wait thou on God & keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most
and plac'd in high degree, (strong,
Flourishing in all wealth and store,
as doth the laurel-tree.

36 But suddenly he pass'd away,
and lo he was quite gone : (find
Then I him sought, but could not
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.

38 As for transgressors, wo to them,
destroy'd they all shall be :
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his meer grace and love.

40 God evermore delivers them
from leud men and unjust :
And still will save them whilst that
in him do put their trust. (they

Cantus & Bassus. PSALM XXXVIII. *Or to Windsor*

PUT me not to rebuke, O Lord, in thy provoked ire :

And in thy wrath cor-rect me not, I humbly thee de-sire.

Thine ar-rows do stick fast in me, thy hand doth press me fore :

And in my flesh no health at all appeareth a-ny more.

Medius. Psalm 38. *A. 3. Ve*

PUT me not to rebuke, O Lord, in thy pro-vo-ked ire :

And in thy wrath cor-rect me not, I humbly thee de-sire :

Thine ar-rows do stick fast in me, thy hand doth press me fore :

And in my flesh no health at all appeareth a-ny more.

Bassus. Psalm 38. *A. 3. Ve*

PUT me not to rebuke, O Lord, in thy pro-vo-ked ire :

And in thy wrath cor-rect me not, I humbly thee de-fire.

Thine ar-rows do stick fast in me, thy hand doth press me sore :

And in my flesh no health at all appeareth a-ny more.

3 And all this is by reason of
thy wrath that I am in :
Not any rest is in my bones
by reason of my sin.

4 For lo, my wicked doings, Lord,
above my head are gone :
A greater load than I can bear,
they lie me fore upon.

5 My wounds do stink, &c are corrupt,
and loathsome are to see : (nefs
Which all through mine own foolish-
doth happen unto me.

6 And I in careful wise am brought
into such great distress :
That I go wailing all the day
in doleful heaviness.

7 My loins are fill'd with sore disease,
my flesh hath no whole part :

8 I feeble am and broken sore,
and roar for grief of heart. (groans

9 Thou know'st, Lord, my desire, my
are open in thy sight : (doth fail,

10 My heart doth pant, my strength
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my woe :

Allo my kinsmen far a way
are me departed fro. (snares,

12 They that do seek my life, lay
and they that go the way

To do me hurt, speak lies, and think
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all :

14 and as one dumb, that opens not
his mouth to speak withall.

15 For all my confidence, O Lord,
is wholly set on thee :

Therefore, O Lord, that art my God,
do thou give ear to me.

16 This do I crave, that they my foes
triumph not over me:

For when my foot doth slip, then they
rejoyce my fall to see.

17 And I am ready for to halt,
I cannot stand upright :

Allo my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confess,

And while I for my sinful deeds
my sorrows do express :

19 My foes do still remain alive,
and mighty are also :

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my
with evil do repay : (good

Because that good and honest things
I do ensue away.

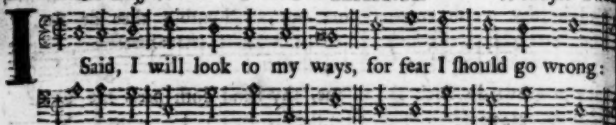
21 Forsake me not, O Lord my God,
be thou not far away : (God,

22 Haste me to help, my Lord, my
my safety and my stay.

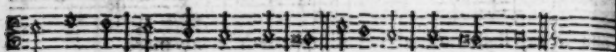
Cantus & Bassus.

PSALM XXXIX.

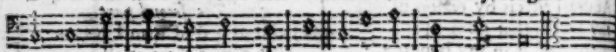
Windsor Tune



Said, I will look to my ways, for fear I should go wrong:



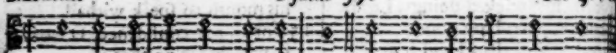
I will take heed all times that I offend not with my tongue.



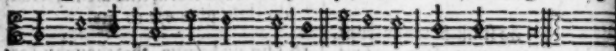
Medius.

Psalm 39.

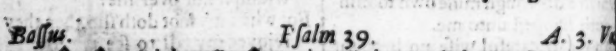
A. 3. Vo



I Said, I will look to my ways, for fear I should go wrong:



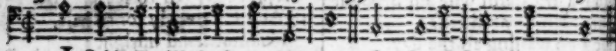
I will take heed all times that I offend not with my tongue.



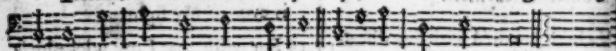
Bassus.

Psalm 39.

A. 3. Vo



I Said, I will look to my ways, for fear I should go wrong:



I will take heed all times that I offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no
but kept me close and still: (word,
Yea, from good talk I did refrain,
but fore against my will. (breast,

4 My heart wax'd hot within my
with musing, thought and doubt,
Which did increase and stir the fire:
at last these words burst out:

5 Lord number out my life and days
which yet I have not past,

So that I may be certify'd
how long my life shall last.

6 Lord thou hast pointed out my
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy,
In getting goods and cannot tell
who shall the same enjoy.

8 Therefore now, Lord, what wait
what help do I desire? (for
Of truth my help depends on thee,
I nothing else require.

Psalm xxxix, xl.

61

The second part.

From all the sins that I have done,
Lord, quit me out of hand,
And make me not a scorn to fools
that nothing understand.

For I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

Lord take from me thy scourge &
I can them not withstand: (plague,
faint and pine away for fear
of thy most heavy hand.

12 When thou for sin dost man re-
he waxeth woe and wan,
As doth a cloth that moths have fret,
so vain a thing is man.

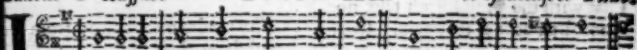
13 Lord, hear my suit, and give good
regard my tears that fall: (heed,
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

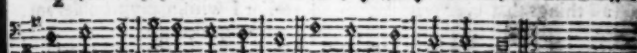
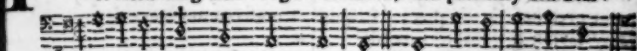
Cantus & Bassus.

PSALM XL.

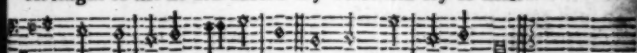
Westminster Tune.



I Waited long and sought the Lord, and patiently did bear:



At length to me he did accord my voice and cry to hear.



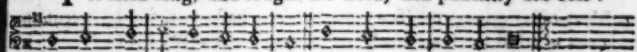
Medius.

Psalm 40.

A. 3. Voc.



I Waited long, and sought the Lord, and patiently did bear:

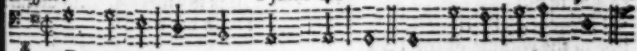


At length to me he did accord my voice and cry to hear.

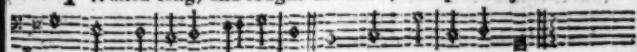
Bassus.

Psalm 40.

A. 3. Voc.



I Waited long, and sought the Lord, and patiently did bear:



At length to me he did accord my voice and cry to hear.

3 He

- 1 He pluckt me from the lake so deep
out of the mire and clay :
Upon a rock he set my feet,
and he did guide my way.
- 3 To me he taught a psalm of praise,
which I must shew abroad,
And sing new songs of thanks always
unto the Lord our God.
- 4 When all the folk these things shall
as people much afraid, (see
Then they unto the Lord will flee,
and trust upon his aid.
- 5 O blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no
nor such as lyes maintain. (part,
- 6 For, Lord, my God, thy wondrous
in greatness far do pass : (deeds
Thy favour towards us exceeds
all things that ever was.
- 7 When I intend and do devise
thy works abroad to show,
To such a reck'ning they do rise,
thereof no end I know.
- 8 Burnt off'rings thou delight'st not
I know thy whole desire, (in,
With sacrifice to purge his sin
thou dost no man require.
- 9 Meat-offerings and sacrifice
thou wouldst not have at all :
But thou, O Lord, hast open made
mine ears to hear withall.
- 10 But then said I, Behold and look,
I come with heart most free :
For in the volume of thy book
thus it is said of me. (mind,
- 11 That I, O God, should do thy
which thing doth please me well;
- For in my heart thy law I find
fast placed there to dwell.
- 12 Thy righteousness and justice
in great assemblies tell : (ce
Behold, my tongue no time doth
O Lord, thou know'st full well.
- The Second part.*
- 13 I have not hid within my breast
thy goodness as by stealth :
But I declare and have exprest
thy truth and saving health.
- 14 I kept not close thy loving mind
that no man should it know :
The trust that in thy truth I find,
to all the Church I show.
- 15 Thy tender mercy, Lord, from
withdraw thou not away :
But let thy love and verity
preserve me every day.
- 16 For I with many troubles am
encompassed about :
My sins so greatly do increase,
I cannot spy them out.
- 17 For why ? in number they exceed
the hairs upon my head :
My heart doth faint for very fear,
that I am almost dead.
- 18 With speed send help and set me
O Lord, I thee require : (fre
Make haste with aid to succour me
O Lord at my desire. (shame
- 19 Confound them with rebuke
that seek my soul to spill :
Drive back my foes and them defame
that wish me any ill.
- 20 For their ill feats do them deliver
that would deface my name :
Always at me they rail and cry,
Fie on him, fie for shame.

Psalm xl, xli.

63

1 Let them in thee have joy and
that seek to thee always: (wealth
that those that love thy saving health
may say, To God be praise.

Yet thou, O Lord, wilt me restore
to health full well I know.

(trust,

2 But as for me, I am but poor,
opprest and brought full low:

23 For why? thou art my hope and
my refuge, help and stay:
Wherefore, my God, as thou art just,
with me no time delay.

Cantus & Bassus.

PSALM XLI.

Or to St. Mary's Tune.

THe man is blest that doth provide for such as needy be:

For in the season pe—ri—lous the Lord will set him free.

The Lord will keep him safe, and make him hap—py in the land:

And not de—li—ver him in—to his e—ne—mies strong hand.

For in the season pe—ri—lous the Lord will set him free.

The man is blest that doth provide for such as needy be:

For in the season pe—ri—lous the Lord will set him free.

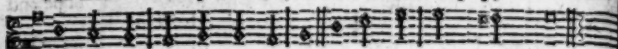
The man is blest that doth provide for such as needy be:

For in the season pe—ri—lous the Lord will set him free.

The



The Lord will keep him safe, and make him hap-py in the land :



And not de-li-ver him in-to his e-ne-mies strong hand.

Bassus.

Psalm 41.

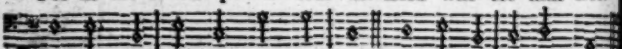
A. 3. V.



THE man is blest that doth provide for such as needy be:



For in the season pe-ri-lous the Lord will set him free.



The Lord will keep him safe, and make him hap-py in the land :



And not de-li-ver him in-to his e-ne-mies strong hand.

3 And from his bed of languishing
the Lord will him restore :

For thou, O Lord, wilt turn to health
his sickness and his fore.

4 Then in my sickness thus said I,
have mercy, Lord, on me,
And heal my soul which is full woe
that I offended thee.

5 My foes did wish me ill in heart,
and thus of me did say,
When shall he die, that so his name
may perish quite away ?

6 And when they come to visit me,
they ask if I do well : (hatch,
But in their hearts they mischief
and then abroad it tell.

7 All they that hate me do conspire
against me craftily :
And still devise how to procure
my ruine secretly.

8 Some grievous sin hath brought him
this sickness, say they plain :
He is so low that without doubt
he cannot rise again.

9 The man also that I did trust,
with me did use deceit :
Who at my table eat my bread,
the same for me laid wait. (for
10 Have mercy, Lord, on me then
and let me be preserv'd,
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee,
Because my foes no power have
to triumph over me.

12 But in my right thou hast me kept,
and it maintained well :
And in thy presence place assign'd
where I shall ever dwell.

Psalm xli, xlii.

65

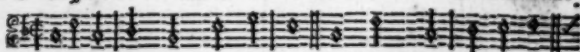
The Lord the God of Israel
be praised evermore :
even so be it, Lord, will I say,
Praise ye the Lord therefore.

To Father, Son, and Holy Ghost,
immortal Glory be :
As was, is now, and shall be still
to all Eternity.

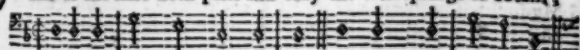
Cantus & Bassus.

PSALM XLII.

London Tune.



Like as the hart doth pant and bray the well springs to obtain ;

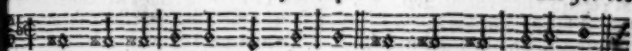


So doth my soul desire alway, with thee, Lord, to remain.

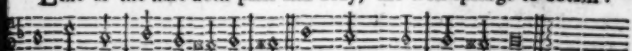
Medius.

Psalm 42.

A. 3. Voc.



Like as the hart doth pant and bray, the well-springs to obtain :

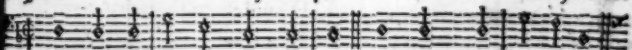


So doth my soul desire alway, with thee, Lord, to remain.

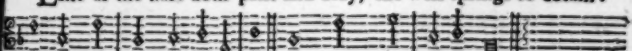
Bassus.

Psalm 42.

A. 3. Voc.



Like as the hart doth pant and bray, the well-springs to obtain :



So doth my soul desire alway, with thee, Lord, to remain.

2 My soul doth thirst & would draw
the living God of might : (near
Oh when shall I come and appear
in presence of his sight !

4 Alas, what grief is it to think
what freedom once I had !
Therefore my soul as at pits brink
most heavy is and sad.

9 The tears all times are my repast
which from mine eyes do slide :
Whilst wicked men cry out so fast,
where now is God thy guide ?

For I did march in good array,
with joyful company :
Unto the temple was our way,
to praise the Lord most High.

My

5 My soul why art thou sad always,
and frett'st thus in my breast?
Trust still in God; for him to praise
I hold it ever best.

By him I have succour at need
against all pain and grief:
He is my God which with all speed
doth haste to send relief.

6 My soul within me is cast down,
therefore, O Lord, I will
Remember thee from Jordan's land
and Hermon's little hill.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assaies:
Likewise by night I did not cease
the living God to praise.

9 I am persuaded thus to say
to him with reverence,
O Lord, thou art my guide and
my rock and sure defence.

Why do I then in pensiveness,
hanging the head thus walk,
While that mine enemies oppress
and vex me with their talk?

10 For why? they pierce my inward
with pains to be abhorr'd, (heart)
When they cry out with stubborn
where is thy God the Lord?

11 So soon, my soul, why dost thou
with pain and grief oppress?
Why do sad thoughts without
thus rage within my breast? (strain)

12 Trust in the Lord thy God always
and thou the time shalt see:
To him give thanks with laud and
for health restor'd to thee. (praise)

Cantus & Bassus.

PSALM XLIII.

St. David's Tune

Judge and revenge my cause, O Lord, from them that e-vil be:

From wicked and deceitful men, O Lord, de-li-ver me.

Medius.

Psalm 43.

A. 3. Va.

Judge and revenge my cause, O Lord, from them that e-vil be:

From wicked and deceitful men, O Lord de-li-ver me.

Bassus.

Psalm xliii, xliv.

67

Bassus.

Psalm 43.

A. 3. Voc.

Udge and revenge my cause, O Lord, from them that e-vil be :
 rom wicked and deceitful men, O Lord de-li-ver me.

For of my strength thou art the
 why am I put from thee ? (God,
 Why walk I heavily, whilst that
 my foe oppresseth me ?

O Lord, send out thy light & truth,
 and lead me with thy grace,
 Which may conduct me to thy hill,
 and to thy dwelling-place.

Then shall I to thine altar go
 with joy to worship there :

And on my harp give thanks to thee,
 O God my God most dear.

5 Why art thou then so sad my soul,
 and frett'st thus in my breast ?
 Still trust in God ; for him to praise
 I hold it always best.

6 By him I have deliverance
 against all pain and grief :
 He is my God which doth alway
 at need send me relief.

Cantus & Bassus.

PSALM XLIV.

Peterborough Tune.

O UR ears have heard our fathers tell, and rev'rently record

The wondrous works that thou hast done in ancient time, O Lord.

Medius.

Psalm 44.

A. 3. Voc.

O UR ears have heard our fathers tell, and rev'rently record

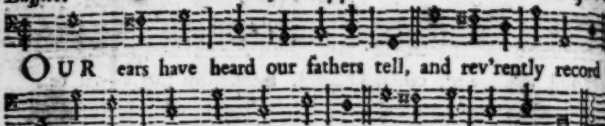
The wondrous works that thou hast done in ancient time, O Lord.

Bassus.

Bassus.

Psalm 44.

A. 3. V.



The wondrous works that thou hast done in ancient time, O Lord.

2 How thou didst drive the Gentiles
with a most pow'rful hand : (out
Planting our fathers in their place,
and gav'st to them their land.

3 They conquer'd not by their own
the land wherein they dwell : (sword
But by thy hand, thy arm and grace:
because thou lov'dst them well.

4 Thou art my King, O God, who
Jacob in sundry wife : (sav'st
(such

5 Led with thy pow'r we threw down
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound :

7 Thou keptst us from our foes great
thou didst them all confound (rage

8 And still we boast of thee our God,
and praise thy holy Name :

9 Yet now thou go'st not with our
but leavest us to shame. (host,

10 Thou mad'st us flee before our foes,
so were we overtrod :

They did us rob, and spoil our goods,
we were dispers'd abroad.

11 Thou hast us given to our foes,
as sheep for to be slain :

Amongst the heathen every where
scatter'd we do remain.

12 Thy people thou hast sold like
and as a thing of nought : (slaves,

For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbours thou hast
of us a laughing-stock : (ma
And those that round about us dwell
at us do grin and mock.

The Second part.

14 Thus we serve for no other use
but for a common talk : (hea
They mock, they scorn, they nod the
where-e'er they go or walk.

15 With shame and great confusion
I am afflicted sore :
Yea so I blush that all my face
with red is cover'd o'er.

16 For why ? we hear such slander
such false reports and lies : (wor
That death it is to see their wrong
their threatnings and their cries.

17 For all this we forgot not thee
nor yet thy cov'nant brake,

18 We turn not back our hearts from
nor yet thy paths forsake. (the

19 Yet thou hast trod us down to dust
where dens of dragons be,
And cover'd us with shade of death
and great adversity.

20 If we God's Name forgotten have
and help of idols sought, (our

21 Shall he not search and find thee
for he doth know our thoughts.

Psalm xlv, xlv.

69

21 But 'tis for thy Name's sake, O
we always are slain thus: (Lord,
As sheep unto the shambles sent,
even so they deal with us.

25 For down to dust our soul is
our troubles come so fast: (brought,
Our belly, like as it were gl'd,
unto the ground cleaves fast.

23 Up, Ld, why sleepest thou? awake,
for ever leave us not:

26 Rise up therefore for our defence,
and help us, Lord, at need:

24 Why hidest thou thy countenance?
our thrall thou hast forgot:

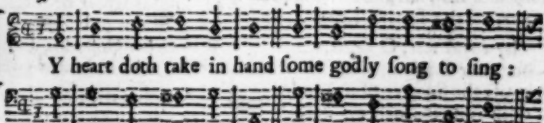
We thee beseech for thy goodness
to rescue us with speed.

Cantus & Bassus.

PSALM XLV.

St. Peter's Tune.

M



Y heart doth take in hand some godly song to sing:

The praise that I shall shew therein pertaineth to the King.

Medius.

Psalm 45.

A. 3. Voc.



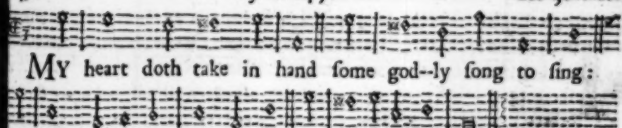
MY heart doth take in hand some god-ly song to sing:

The praise that I shall shew therein pertaineth to the King.

Bassus.

Psalm 45.

A. 3. Voc.



MY heart doth take in hand some god-ly song to sing:

The praise that I shall shew therein pertaineth to the King.

My tongue shall be as quick
his honour to indire,
is the pen of any scribe
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant; pure:
For God hath blessed thee with gifts
for ever to endure.

4 About

- 4 About thee ~~gird~~ thy sword,
O prince of might elect :
With honour, glory and renown
thou art most richly deckt.
- 5 Go forth with godly speed,
with meekness, truth and right :
And thy right hand shall thee instruct
in works of dreadful might.
- 6 Thine arrows sharp and keen
their hearts so sore shall sting :
That folk shall fall and kneel to thee :
yea, all thy foes, O King.
- 7 Thy royal seat, O Lord,
for ever shall remain :
Because the Scepter of thy realm
doth righteousness maintain.
- 8 Because thou lov'st the right,
and dost the ill detest,
Therefore hath God anointed thee
with joy above the rest.
- 9 With myrrh and savours sweet
thy clothes are all bespread :
When thou dost from thy palace pass,
thereby to make thee glad.
- 10 Kings daughters do attend
in fine and rich aray : (stand
At thy right hand the Queen doth
in gold and garments gay.
The second part.
- 11 O daughter take good heed,
incline and give good ear :

- Thou must forget thy kindred all
and fathers house most dear.
- 12 Then shall the King desire
thy beauty fair and trim :
For why? he is the Lord thy God,
and thou must worship him.
- 13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.
- 14 The daughter of the King
is glorious to behold :
Within her closet she doth sit
all deckt in beaten gold.
- 15 In robes with needle wrought,
and many pleasant thing :
With virgins fair on her to wait,
she cometh to the King.
- 16 Thus are they brought with joy
and mirth on every side,
Into the palace of the King,
and there they do abide.
- 17 Instead of parents left,
(O Queen the case so stands)
Thou shalt have sons whom thou
as princes in all lands. (may'st)
- 18 Wherefore thy holy Name
all ages shall record :
The people shall give thanks to thee
for evermore, O Lord.

Cantus & Bassus.

PSALM XLVI.

Or to Canterbury Tune

T He Lord is our defence and aid, the strength whereby we stand

When we with wo are much dismay'd, he is our help at hand.

Psalm xlv.

71

Thô the earth move we will not fear, thô mountains high and steep,

Be thrust and hurled here and there within the sea so deep.

Medius.

Psalm 46.

A. 3. Voc.

[He Lord is our defence and aid, the strength whereby we stand :

When we with wo are much dismay'd, he is our help at hand.

Thô the earth move we will not fear, thô mountains high and steep,

Be thrust and hurled here and there within the sea so deep.

Bassus.

Psalm 46.

A. 3. Voc.

[He Lord is our defence and aid, the strength whereby we stand :

When we with wo are much dismay'd, he is our help at hand.

Thô the earth move we will not fear, thô mountains high and steep,

Be thrust and hurled here and there within the sea so deep.

3 No, though the sea do rage so sore
that all the banks it spills:

And though it overflow the shore,
and beat down mighty hills.

4 For one fair flood doth send abroad
his pleasant streams apace,
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell
the Lord will surely slay.

6 The heathen folk & kingdoms fear,
the people make a noise:

The earth doth melt, and not appear,
when God puts forth his voice.

7 The L^d of hosts doth take our part,
to us he hath an eye: (heart

Our hope of health with all our
on Jacob's God doth lie.

8 Come here and see with mind and
the working of our God: (thought
What wonders he himself hath
in all the world abroad. (wrought

9 By him all wars are hush'd and gone
tho' countries did conspire: (one
Their bows and spears he brake each
their chariots burnt with fire.

10 Be still therefore, and know that
I am God, and therefore will
Among the heathen people be
highly exalted still.

11 The Lord of hosts doth us defend
he is our strength and tow'r:

On Jacob's God we do depend,
and on his might and pow'r.

To Father, Son, and Holy Ghost,
all Glory be therefore:

As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM XLVII.

London new Tune

Y E people all with one accord clap hands and much rejoyce:

Be glad and sing un-to the Lord with sweet and pleasant voice.

Medius.

Psalm 47.

A. 3. T.

Y E people all with one accord clap hands and much rejoyce:

Be glad and sing unto the Lord with sweet and pleasant voice.

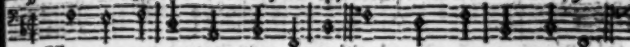
Psalm xlvii, xlviii.

73

Bassus.

Psalm 47.

A. 3. Voc.



YE people all with one accord clap hands and much rejoyce



Be glad and sing un-to the Lord with sweet and pleasant voice.

For high the Lord and dreadful is,
his wonders manifold:
A mighty King he is truly,
in all the earth extoll'd.

The people shall he make to be
unto our bondage thrall:
And underneath our feet shall he,
the nations make to fall.

For us the heritage he chose
which we possess alone,
The excellency of Jacob
his well-beloved one.

Our God ascended up on high
with joy and pleasant noise,

The Lord goes up above the sky
with trumpets royal voice.

6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilful praises sing.

7 God on the heathen reigns, and sit^d
upon his holy throne:
The princes of the people have
them joyned every one.

8 To Abraham's people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

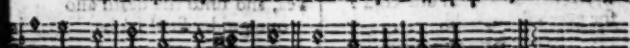
Cantus & Bassus.

PSALM XLVIII.

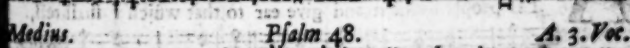
Exeter Tunn.



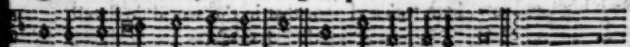
Great is the Lord, and with great praise to be advanced still,



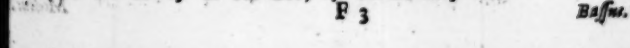
Within the Ci-ty of our God, up-on his ho-ly hill.



Great is the Lord, and with great praise to be ad-van-ced still:



Within the Ci-ty of our God, up-on his holy hill.



F 3

Bassus.

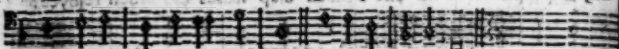
Bassus.

Psalm 48.

A. 3. Va.



Great is the Lord, and with great praise to be ad-van-ced still



Within the Ci-ty of our God, upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The city of the mighty King
on her north side doth stand.

3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gather'd, and
together they are gone.

4 But when they did behold it so,
they wondred and they were
Astonish'd much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travail instantly.

6 As thou with eastern winds the ships
upon the sea dost break,
They were destroy'd: and ev'n as we
have heard our fathers speak.

7 So in the city of the Lord
we saw as it was told,
Yea, in the city which our God
for ever will uphold.

8 O Lord, we wait and do depend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praise,
And thy right hand, O Lord, is full
of righteousness always.

10 Let, for thy judgments, Sion mount
fulfilled be with joys:
Also of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go;
And tell the towers that thereon
are builded on a row.

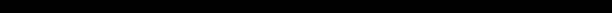
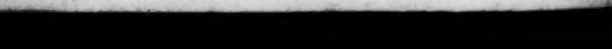
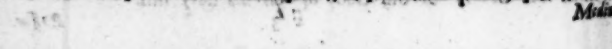
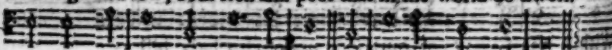
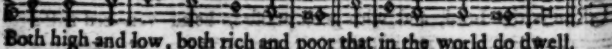
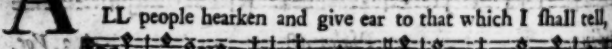
12 And mark ye well her bulwarks
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this most mighty God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

Cantus & Bassus.

PSALM XLIX.

Cambridge Tun.



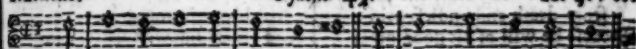
Psalm xlix.

73

Medius.

Psalm 49.

At 3. Ver.



ALL people bearken and give ear to that which I shall tell,



Both high and low, both rich and poor that in the world do dwell.

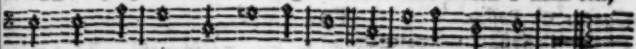
Bassus.

Psalm 49.

A. 3. Ver.



ALL people hearken and give ear to that which I shall tell,



Both high and low, both rich and poor that in the world do dwell.

3 For why? my mouth shall make dif-
of many things right wise: (course
In understanding shall mine heart
its study exercise.

4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech
in metre of my harp.

5 Why should I fear affliction,
or any careful toil?
Or else my foes which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most;
And they which of their treasures
themselves do brag & boast: (great

7 There is not one of them that can
his brother's life redeem,
Or give a ransom unto God
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
So that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools,
subject unto deaths bands:
And being dead, strangers possess,
their houses, goods, and lands.

10 Their care is to build houses fair,
and so determine sure;
To make their names upon the earth
for ever to endure.

11 Yet shall no man always enjoy
high honour, wealth and rest;
12 But shall at length taste of death's
as well as the brute beast. (cup,
The second part.

13 And tho' they find their foolish
to be most lewd & vain: (thoughts
Their children yet approve their
and in like sin remain. (talk,

14 As sheep into the fold are brought,
they shall be laid in grave:
Death shall them eat, and in that day
the just shall lordship have.

15 Their beauty and their royal port
shall fade and quite decay,
When from their house unto the pit
with wo they pass away.

16 But God will surely me preserve
from death and endless pain :
Because he will of his good grace
my soul receive again.

17 If any man grow wondrous rich,
be not afraid therefore :
Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receive :
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he counts himself
the happiest under sun :
And others likewise flatter him,
saying, All is well done.

20 But yet if he should live as long
as did his fathers old ; (place
Yet must he needs at length give
and be brought to death's fold.

21 Man that in honour lives, and does
not understand, may be
Compar'd unto the very beasts,
that perish utterly.

Cantus & Bassus.

PSALM L.

Proper Tune

THe mighty God, th'Eternal hath thus spoke, and all the

world he will call and provoke : ev'n from the east, and so forth to the west.

From towards Sion which place he liketh best, God will appear in

beauty most excellent. Our God will come before that long time be spent.

'Medius.

Psalm 50.

A. 3. Va.

THe mighty God, th'Eternal hath thus spoke, and all the

world he will call and provoke : ev'n from the east, and so forth to the west.

From

Psalm 1.

77

From towards Sion, which place he liketh best, God will appear in
beauty most excellent. Our God will come before that long time be spent

Bassus.

Psalm 50.

A. 3. Voc.

The mighty God, th'Eternal hath thus spoke, and all the
world he will call and provoke, ev'n from the east, and so forth to the west.

From towards Sion, which place he liketh best, God will appear in
beauty most excellent. Our God will come before that long time be spent.

3 Devouring fire,
shall go before his face ;
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right :

5 Saying, Go to,
and now my saints assemble.
My past they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness:
For God is judge
of all things more and less.

7 Hear, my people,
for I will now reveal ;
Lift Israel

I'll nought from thee conceal.
Thy God, thy God
am I, and will not blame thee
For giving not
all manner offerings to me.

9 I have no need
to take of thee at all

Goats of thy fold,
or calf out of thy stall :

10 For all the beasts
are mine within the woods :
On thousand hills
cattel are mine own goods :

11 I know for mine
all birds that are on mountains :
All beasts are mine (taint)
that haunt the fields and foun-

12 Hungry if I were,
I would not thee it tell :
For all is mine
that in the world doth dwell:

13 Eat I the flesh
of great bulls or bullocks ?
Or drink the blood
of goats, or of the flocks ?

14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God everliving.

15 Call

13 Call upon me
 when troubled thou shalt be :
 Then will I help,
 and thou shalt honour me.
 16 To the wicked
 thus saith th'eternal God,
 Why dost thou preach
 my laws and hefts abroad :
 17 Seeing thou hast
 them with thy mouth abused,
 And ha'st to be
 by discipline reformed ?
 My words, I say
 thou dost reject and hate :
 18 If that thou see
 a thief, as with thy mate,
 Thou run'st with him,
 and so your prey seek out ;
 And art all one
 with the adulterous rout.
 19 Thou giv'st thy self
 to backbite and to slander :
 And how thy tongue
 deceives it is a wonder.

20 Thou sitt'st musing
 thy brother how to blame,
 And how to put
 thy mother's son to shame.
 21 These things thou didst,
 and whilst I held my tongue,
 Thou didst me judge,
 because I staid so long,
 Like to thy self :
 yet thō I keep long silence,
 Once shalt thou feel
 of thy wrongs just recompence.
 22 Consider this
 ye that forget the Lord,
 And fear not when
 he threatneth with his word,
 Lest without help
 I spoil you as a prey.
 23 But he that thanks
 offereth, praiseth me aye,
 Saith the Lord God :
 and he that walketh this trace,
 I will him teach
 God's saving-health to embrace.

Cantus & Bassus.

Another of the same.

Southwell

THE God of gods, the Lord, hath call'd the earth by name :
 From whence the Sun doth rise, un-to the setting of the same.

From whence the Sun doth rise, un-to the setting of the same.

Medius.

Psalm 50.

A. 3. V.

THE God of gods, the Lord, hath call'd the earth by name :
 From whence the Sun doth rise, un-to the setting of the same.

Basso

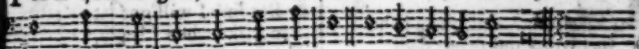
Bassus.

Psalm 50.

A. 3. Voc.



THE God of gods, the Lord, hath call'd the earth by name :



From whence the Sun doth rise, un-to the setting of the same.

2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt :
Before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise
He will call forth to judge and try,
the people that are his.

5 Bring forth my saints, saith he,
my faithful flock so dear :
Which are in band & league with me,
my law to love and fear.

6 And when these things are try'd,
then shall the heavens record,
That God is just, and all must bide
the judgment of the Lord.

7 My people, O give heed,
Israel to thee I cry :
I am thy God, thy help at need,
thou can'st it not deny.

8 I do not say to thee
thy sacrifice is slack :
Thou offerest daily unto me
much more than I do lack.

9 Think'st thou that I do need,
thy cattel young or old ?
Or else so much desire to feed
on goats out of the fold ?

10 Nay, all the beasts are mine,
in woods that eat their fills :

And thousands more of neat and kine
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight :
And beasts that in the fields do lie,
are subject to my might.

12 Then though I hungred sore,
what need I ought of thine,
Since that the earth with her great
and all therein is mine ? (store,

13 To bulls-flesh have I mind
to eat it dost thou think ?
Or such a sweetness do I find
the blood of goats to drink ?

14 Give to the Lord his praise,
with thanks to him apply :
And see thou pay thy Vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee
And I will sure deliver thee, (blame,
that thou may'st praise my Name.

16 But to the wicked train,
which talk of God each day,
And yet their works are foul & vain,
to them the Lord will say,

17 With what a face dar'st thou
my word once speak or name ?
Why doth thy talk my law allow,
thy deeds deny the same ?

18 Whereas for to amend
thy life thou art so slack : (tend,
My word the which thou dost pre-
is cast behind thy back.

The

The third part.

19 When thou a thief dost see
by theft to live in wealth,
With him thou run'st and dost agree
likewise to thrive by stealth.

20 When thou dost them behold
that wives and maids defile.
Thou lik'st it well, and waxest bold
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame : (lie,
Thy tongue doth teach to cheat and
and still doth use the same.

22 Thou studiest to revile
thy friends to thee so near : (lie
With slander thou wouldst needs de-
stroy mother's son most dear.

23 Hereat while I do wink,
as though I did not see,
Thou go'st on still, and so dost think
that I am like to thee.

24 But sure I will not let
to strike when I begin :
Thy faults in order I will set
and open all thy sin.

25 Mark this, I you require,
that have not God in mind :
Lest when I plague you in mine ire
your help be far to find.

26 He that doth give to me
the sacrifice of praise,
Doth please me well and he shall see
to walk in godly ways.

Cantus & Bassus.

PSALM LI.

Proper Tune.

O Lord, consider my distress, & now with speed some pity take:

My sins deface, my faults redress, good Lord, for thy great mercies sake.

Wash me, O Lord, and make me clean from this unjust and sinful act,

And pu-ri-fie me once again from this foul crime and bloody fact.

And pu-ri-fie me once again from this foul crime and bloody fact.

And pu-ri-fie me once again from this foul crime and bloody fact.

And pu-ri-fie me once again from this foul crime and bloody fact.

And pu-ri-fie me once again from this foul crime and bloody fact.

And pu-ri-fie me once again from this foul crime and bloody fact.

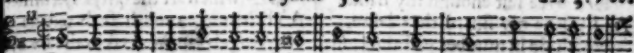
And pu-ri-fie me once again from this foul crime and bloody fact.

Medius.

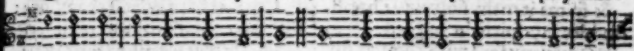
Medius.

Psalm 51.

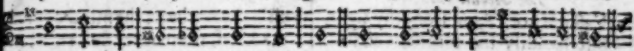
A. 3. Voc.



O Lord, con--si--der my distress, and now with speed some pity take:



My sins deface, my faults redress, good Lord, for thy great mercies sake,



Wash me, O Lord, and make me clean from this unjust and sinful act,

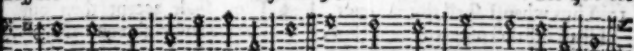


And pu--ri--fie me once again from this foul crime and bloody fact.

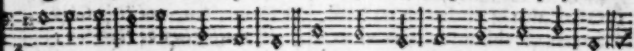
Bassus.

Psalm 51.

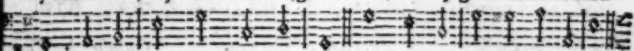
A. 3. Voc.



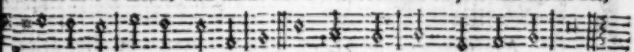
O Lord, con--si--der my distress, and now with speed some pity take:



My sins deface, my faults redress, good Lord, for thy great mercies sake.



Wash me, O Lord, and make me clean from this unjust and sinful act,



And pu--ri--fie me once again from this foul crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess:

My sin alas doth still remain
before my face without release.

4 Against thee only have I sinn'd,
committing evil in thy sight:

And if I should no mercy find,
yet were thy judgments just & right.

5 It is too manifest, alas,
that first I was conceiv'd in sin:

Yea, of my mother so born was,
and yet, vile wretch, remain therein.

6 Also behold, Lord thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner than the glass:

And if thou wash away my spot,
the snow in whiteness shall I pass.

8 Therefore, O Lord, such joy me send,
that I may praise thee with my voice:

And that my strength may now amend,
and broken bones also rejoyce.

9 Turn back thy face & frowning ire,
for I have felt enough thy hand :
And purge my sins, I thee desire,
which do in number pass the sand.
10 Make now my heart within my
& frame it to thy holy will : (breast,
And let thy spirit in me rest,
w^{ch} may my soul with comfort fill.

The Second part.

11 Cast me not, L^d, out from thy sight,
but speedily my torments end :
Take not from me thy holy spirit,
w^{ch} may from danger me defend.
12 Restore me to those joys again
which I was wont in thee to find :
Let me thy free Spirit retain,
w^{ch} unto thee may stir my mind.
(know,
13 Thus when I shall thy mercies
I shall instruct others therein : (low,
And men that are likewise brought
by mine example shall flee sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice :
My heart & tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue
OLD, which art the only key : (unite
And then my mouth shall testify
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would have offer'd many one :
But thou esteem'st them of no price
and therein pleasure takest none.

17 The heavy heart the mind oppress
O Lord, thou never dost reject :
Because in truth it is the best,
and of all sacrifice th' effect.

18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill
And on Jerusalem thy grace,
build up the walls, and love it still
(offring

19 Thou shalt accept then ours
of peace and righteousness alway
Yea, calves and many other things
upon thine altar will we lay.
*To Father, Son, and Holy Ghost,
all praise glory be therefore :
As in beginning was, is now,
and shall be evermore. Amen.*

*Cantus & Bassus.**Another of the same.**Cambridge Tune*

HAVE mercy on me, Lord, after thy great abounding grace:

After thy mercies mul-ti-tude do thou my sins deface.

After thy mercies mul-ti-tude do thou my sins deface.

After thy mercies mul-ti-tude do thou my sins deface.

*Medius.**Psalm 51.**A. 3. Va*

HAVE mercy on me, Lord, after thy great abounding grace:

After thy mercies mul-ti-tude do thou my sins deface.

After thy mercies mul-ti-tude do thou my sins deface.

Basse

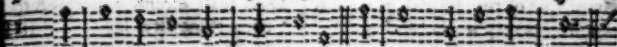
Psalm li.

83

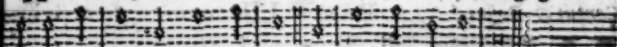
Assus.

Psalm 51.

A. 3. Voc.



Have mercy on me, Lord, after thy great abounding grace :



After thy mercies mul-ti-tude do thou my sins deface.

Yea, wash me clean from mine of-
and mine iniquity : (fence,
or I do own my faults, and still
my sin is in mine eye.

Against thee, thee alone I have
offended in this case :
and evil have I done before
the presence of thy face :

(done,
That in the things which thou hast
upright thou may'st appear :
and when thou judgest all may see
that thou art very clear.

Behold, in wickedness my kind
and shape I did receive :
My sinful mother at the first
in sin did me conceive.

But lo, truth in the inward parts
is pleasant unto thee ;
and secrets of thy wisdom thou
revealed hast to me.

With hyssop, Lord, besprinkle me,
I shall be cleansed so :
Yea, wash thou me, and so I shall
be whiter than the snow.

Of joy and gladness make thou me
to hear the pleasant voice :
That so the bones w^{ch} thou, O Lord,
hast broken may rejoyce.

From the beholding of my sins,
Lord, turn away thy face :

And all my deeds of wickedness
do utterly deface.

10 O God create in me a heart
unspotted in thy sight :
Within my bowels, Lord, renew
a firm and stable spirit.

11 Cast me not from thy sight, nor
thy holy spirit away : (take
The comfort of thy saving health
give me again, I pray.

12 With thy free spirit stablish me,
and I will teach therefore
Sinners thy ways, that so they may
turn to thee evermore.

The second part.

13 O God that art God of my health,
from blood deliver me :
That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord; unloose :
The praises of thy Majesty
my mouth shall then disclose.

15 I would have offered sacrifice,
if that had pleased thee :
But pleased with burnt-offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightful in God's eyes :
A broken and an humble heart,
Lord, thou wilt not despise.

17 In

17 In thy good will, deal gently, Lord,
to Sion and withall,
Grant that of thy Jerusalem
uprear'd may be the wall.

18 Burnt-offerings, gifts and sacrific
of justice in that day
Thou shalt accept, and calves thou
upon thine altar lay. (H)

Cantus & Bassus.

P SALM LII.

Lichfield Tm

W Hy dost thou tyrant boast abroad thy wicked works to praise
Dost thou not know there is a God, whose mercies last always?

Dost thou not know there is a God, whose mercies last always?

Medius.

Psalm 52.

A. 3. V.

W Hy dost thou tyrant boast a-broad thy wicked works to praise?
Dost thou not know there is a God, whose mercies last always?

Dost thou not know there is a God, whose mercies last always?

Bassus.

Psalm 52.

A. 3. V.

W Hy dost thou tyrant boast a-broad thy wicked works to praise?
Dost thou not know there is a God, whose mercies last always?

2 Why doth thy mind yet still devise
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor sharp.

(mind

3 On mischief why sett'st thou thy
and wilt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to light.

4 Thou dost delight in fraud & guile
in mischief, blood, and wrong:
Thy lips have learn'd the flatter
O false deceitful tongue. (style

(foun

5 Therefore the Lord shall thee con
and pluck thee from thy place:
Thy seed shall root out from the
and utterly deface. (ground

6 Th

6 The just when they behold thy fall,
with fear will praise the Lord,
And in reproach of thee withall
cry out with one accord.

8 But I as olive fresh and green
shall spring and spread abroad:
For why? my trust all times hath
upon the living God. (beet)

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.

9 For this therefore will I give praise
to thee with heart and voice:
I will advance thy Name always
wherein thy saints rejoyce.

Cantus & Bassus.

PSALM LIII.

Tork Tune.

T He foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

Medius.

Psalm 53.

A. 3. Voc.

T He foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

Bassus.

Psalm 53.

A. 3. Voc.

T He foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

They are corrupt, and they also
a banious work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt down from heav'n
the sons of men below, (upon)
To see if any were that sought
the living God to know.

G

4 They

4 they are all gone out of the way,
they are corrupted all :

There is not any that doth good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon

My people, as they feed on bread ?
the Lord they call not on.

(stood

6 Ev'n there they were afraid and
with trembling all dismay'd,

Whereas there was no cause at all
why they should be afraid.

7 For God his bones that the besieg'd,
hath scatter'd all abroad :

He hath confounded them, for they
rejected are of God.

(health,

8 O Lord, give thou thy people
and thou, O Lord, fulfil

Thy promise made to Israel,
from out of Sion hill.

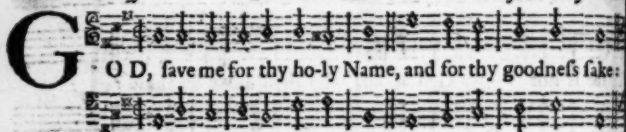
9 When God his people shall restore,
that once were captive led

Then Jacob shall therein rejoyce,
and Israel be glad.

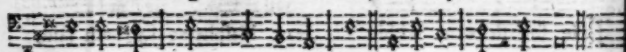
Cantus & Bassus.

PSALM LIV.

Glastenbury Tun.



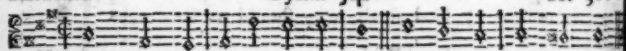
Unto the strength, Lord of the same, I do my cause betake.



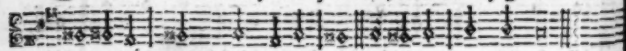
Medius.

Psalm 54.

A. 3. Va.



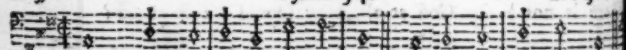
Unto the strength, Lord, of the same, I do my cause betake.



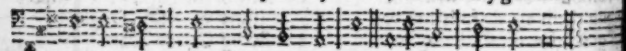
Bassus.

Psalm 54.

A. 3. Va.



Unto the strength, Lord, of the same, I do my cause betake.



2 Regia

Psalm liv, lv.

87

Regard, O Lord, and given an ear
to me, when I do pray :
Bow down thy self to me and hear
the words that I do say.

For strangers up against me rise,
and tyrants vex me still :
Which have not God before their
they seek my soul to spill. (eyes,

But lo, my God doth give me aid,
the Lord is straight at hand :
With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait :
And in thy truth destroy my foes
with their own snare and bait.

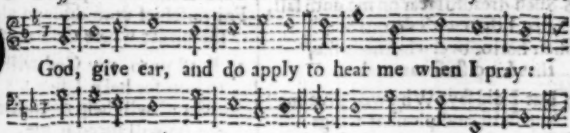
6 An offering of free heart and will
then I to thee shall make,
And praise thy Name, for therein still
great comfort do I take.

7 Thou, L^d, at length hast set me free
from them that craft conspire :
And now mine eye with joy doth see
on them my heart's desire.

Antus & Bassus.

PSALM LV.

Manchester Tune.



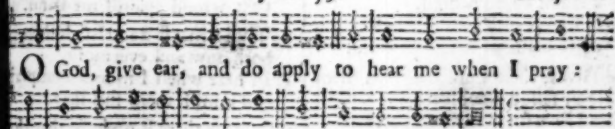
God, give ear, and do apply to hear me when I pray :

And when to thee I call and cry, hide not thy self away.

*Va
edim.*

Psalm 55:

A. 3. Voc.



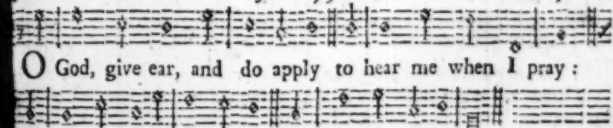
O God, give ear, and do apply to hear me when I pray :

And when to thee I call and cry, hide not thy self away.

*3. Va
fus.*

Psalm 55.

A. 3. Voc.



O God, give ear, and do apply to hear me when I pray :

And when to the I call and cry, hide not thy self away.

G 2

2 Take

1 Take heed to me, grant my request,
and answer me again :

With grief I pray full sore oppress,
sorrow doth me constrain.

3 Because my foes with threats and
oppress me through despight: (cries,
And so the wicked sort likewise
to vex me have delight.

4 For they in counsel do conspire
to charge me with some ill,
And in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of
it panteth in my breast : (breath,
The terrors, and the dread of death,
do work me much unrest.

6 Such dreadful fear on me doth fall,
that I therewith do quake :
Such horror overwhelmeth me,
that I no shift can make.

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things ?

8 Lo, then I would go far away,
to fly I would not cease :
And I would hide my self, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind,
Till I were quit and overpast
these blasts of boistrous wind.

10 Divide them Lord, and from them
their false & double tongue : (pull
For I have spy'd their city full
of rapine, strife, and wrong.

11 Which things both night and day
inclose her as a wall : (throughout
In midst of her is mischief wrought,
and sorrow great withal.

12 Her inward parts are wicked plain,
her deeds are much too vile :

And in her streets there doth remain
nothing but fraud and guile.

The second part.

13 If that my foes did seek my shame
I might it well abide :
Because from all their checks & blame
somewhere I could me hide.

14 But thou it was my fellow dea,
which friendship didst pretend,
And didst my secret counsel hear,
as my familiar friend.

15 With whom I had delight to
in secret and abroad,
And we together oft did walk
unto the house of God.

16 Let death in haste upon them fall
and send them quick to hell :
For mischief doth abide in all
the places where they dwell.

17 But I unto my God will cry,
to him for help I flee :
The Lord will help me instantly,
and he will succour me.

18 At morning, noon, and evening
unto the Lord I pray :
When I so constantly have cry'd,
he did not say me nay.

19 To peace he shall restore me
though war be now at hand :
Altho the number be full great,
that would against me stand.

20 The Lord that first and last doth reign
both now and evermore,
Will hear when I to him complain
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord :
For why? they will not God obey
nor yet do fear the Lord.

22 Upon their friends they laid the blame
w^{ch} were in cov'nant knit : (ban
Of friendship to neglect the band
they do not care one whit.

Psalm lv, lvi.

89

23 While they have war within their
as butter are their words : (hearts,
And tho they were as soft as oyl,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee :
For in no wise he will accord
the just in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood always :
He will no guileful man permit,
to live out half his days.

26 Tho such be quite destroy'd and
on him is all my stay :
I will depend his grace upon,
with all my heart away.

Cantus & Bassus.

PSALM LVI.

Salisbury Tune.

H Ave mercy, Lord, on me, I pray, for man would me devour :

He fighteth with me day by day, and troubleth me each hour.

He fighteth with me day by day, and troubleth me each hour.

Medius.

Psalm 56.

A. 3. Voc.

H Ave mercy, Lord, on me, I pray, for man would me devour :

He fighteth with me day by day, and troubleth me each hour.

He fighteth with me day by day, and troubleth me each hour.

H Ave mercy, Lord, on me, I pray, for man would me devour :

He fighteth with me day by day, and troubleth me each hour.

My foes do daily enterprise
to swallow me out-right :
To fight against me many rise,
O thou most high of might.

3 When they would make me most a,
with boasts & brags of pride, (fraid
I trust in thee alone for aid,
by thee I will abide.

G 3

4 God's

4 God's promise I do mind & praise,
O Lord, I stick to thee :
I do not care at all assays,
what flesh can do to me.

5 What things I either did or spake
they wrest them at their will :
And all the counsel that they take
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay : (ty'd
They spy my paths, and snares have
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown :
For in thy wrath thou dost not let,
to throw whole kingdoms down.

8 Thou see'st how oft they made me
and on my tears dost look : (flee,
Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start :
I well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord :
With joy I will declare abroad
the promise of the Lord.

11 I trust in God the Lord, and say
as I before began,
The Lord he is my help and stay,
I do not care for man.

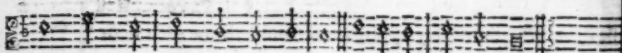
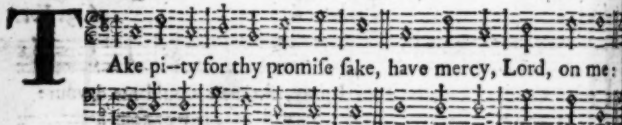
12 I will perform with heart most true
my vows to God always:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost
and keep'st my feet upright : (sing
That I before thee may ascend
with such as live in light.

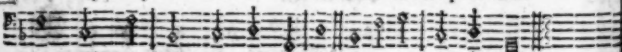
Cantus & Bassus.

PSALM LVII.

London Tune



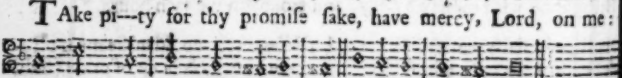
For why? my soul doth her betake unto the help of thee.



Medius.

Psalm 57.

A. 3. Vo.



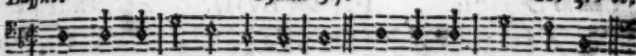
For why? my soul doth her betake unto the help of thee.

Bassus

Bassus.

Psalm 57.

A. 3. Voc.



TAke pi—ty for thy promise sake, have mercy, Lord, on me :



For why ? my soul doth her betake unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast,
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high
to whom I stick and stand :
I mean the God that will stand by
the cause I have in hand.

4 For he from heav'n hath sent his
to save me from their spite, (aid,
That to devour me have assay'd,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows (long
as sharp as I have seen : (tongue
They wound & cut with their quick
like swords and weapons keen.

7 Set up, and shew thy self, O God
above the heav'ns most bright :
Exalt thy praise on earth abroad,
thy Majesty and might.

8 They laid their net & did prepare
a privy cave and pit :
Wherein they thought my soul to
but they are fall'n in it. (share,

9 My heart is set to laud the Lord,
in him to joy always :
My heart doth ever well accord
to sing his laud and praise.

10 Awake my joy, awake, I say,
my lute, my harp and string :
And I my self before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excell
in heathen lands abroad.

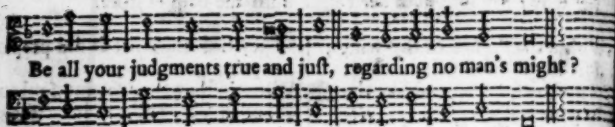
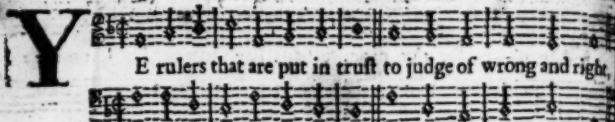
12 His mercy doth extend as far
as the heav'ns all are high :
His truth as high as any star
that shineth in the skie.

13 Set forth and shew thy self, O God,
above the heav'ns most bright ;
Extol thy self on earth abroad,
thy majesty and might.

Cantus & Bassus.

PSALM LVIII.

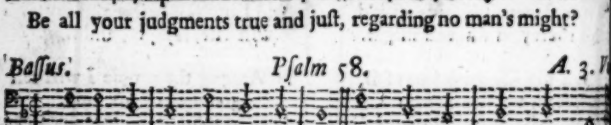
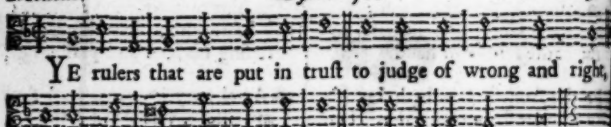
Norwich Tune



Medius.

Psalm 58.

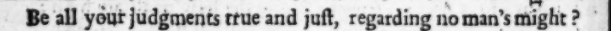
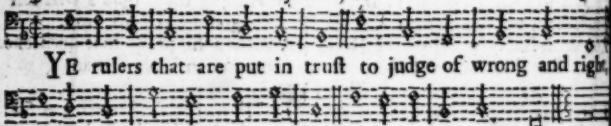
A. 3. V.



Bassus.

Psalm 58.

A. 3. V.



1 Nay, in your hearts ye mark & muse
in mischief to consent :
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked fort from their birth-
have erred on this wise : (day,
And from their mother's womb al-
have used craft and lies. • (way

4 In them the poyson and the breath
of serpents do appear :
Yea, like the adder that is deaf,
' and fast doth stop her ear.

5 Because she will not hear the voice
of one that charmeth well :
No, tho he were the chief of choic
and did therein excell.

6 The teeth, O Lord, which fast
in their mouth round about :
The lions teeth that are so great,
do thou, Lord, break them out.

7 Let them consume away and waste
as water runs forth-right : (h
The shafts that they do shoot
let them be broke in flight.

Psalm lviij, lix.

93

8 As snails do waste within the shell,
and unto slime do run ;
As one before his time that fell,
and never saw the sun.

(young,

9 Before the thorns that now are
to bushes big shall grow ;
The storms of anger waxing strong,
shall take them e'er they know.

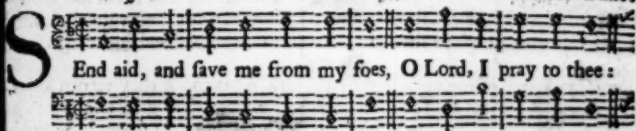
10 The just shall joy, it doth them good
that God doth vengeance take ;
And they shall wash their feet in
of them that him forsake : (blood

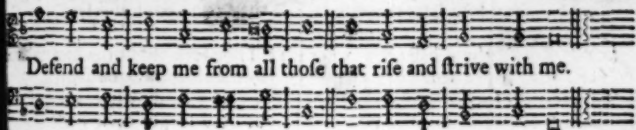
11 Then shall the world shew forth &
that good men have reward ; (tell
And that a God on earth doth dwell,
that justice doth regard.

Cantus & Bassus.

PSALM LIX.

Exeter Tune.

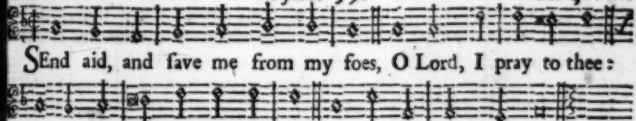
S  End aid, and save me from my foes, O Lord, I pray to thee :

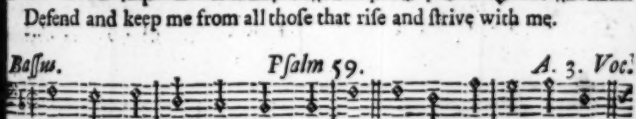
 Defend and keep me from all those that rise and strive with me.

Medius.

Psalm 59.

A. 3. Voc.

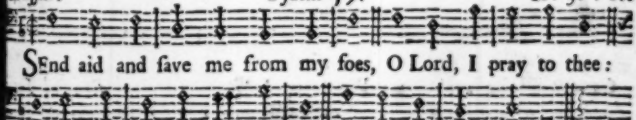
 End aid, and save me from my foes, O Lord, I pray to thee :

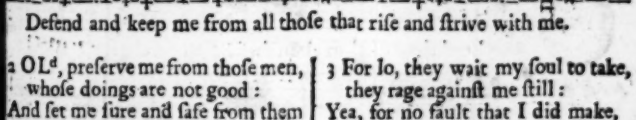
 Defend and keep me from all those that rise and strive with me.

Bassus.

Psalm 59.

A. 3. Voc.

 End aid and save me from my foes, O Lord, I pray to thee :

 Defend and keep me from all those that rise and strive with me.

1 OL^d, preserve me from those men,
whose doings are not good :
And set me sure and safe from them
that thirst still after blood.

3 For lo, they wait my soul to take,
they rage against me still :
Yea, for no fault that I did make,
I never did them ill.

4 They

(pare,
4 They run and do themselves pre-
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 Arise, O God of Israel,
smite every heathen land :
And pity none that do rebel,
and in their mischief stand.

6 At night they stir and seek about,
like dogs they howl also :
And all the city clean throughout,
from place to place they go.

(way,
7 They speak of me with mouth al-
but in their lips are swords : (say,
They have contriv'd my death, and
what ? none doth hear our words.

(espy'd,
8 But, Lord, thou hast our ways
and thou shalt them disgrace :
The heathen folk thou dost deride,
and mock them to their face.

withstand
9 The strength that doth our foes
O Lord, doth come from thee :
My God, he is my help at hand,
a fort and fence to me.

(grace
10 The Lord to me doth shew his
in great abundance still,
That I may see my foes in case
such as my heart doth will.

The second part. (Lo
11 Destroy them not at once,
lest it from mind do fall : (brou
But with thy strength drive them
and so consume them all.

(tong
12 For their ill words and truths
confound them in their pride :
Their wicked oaths with lies
let all the world deride. (wro
(Lo

13 Consume them in thy wrath,
that nought of them remain :
That men may know throughout
that Jacob's God doth reign. (wi

14 At evening they return apace,
as dogs they grin and cry :
Throughout the streets in ev'ry place
they run about and spy.

15 They seek about for meat always
but let them not be fed,
Nor find a house wherein they may
be bold to put their head.

(brou
16 But I will shew thy strength
thy goodness I will praise :
For thou art my defence and God
at need in all essays.

(me sta
17 Thou art my strength, thou art
O Lord I sing to thee :
Thou art my fort, my fence, and art
a loving God to me.

Cantus & Bassus.

PSALM LX.

Bristol T

O

Lord, thou didst us clean forsake, and scatter all abroad :

Pſalm lx.

95

Such great displeasure thou didſt take : Return to us, O God.

Medius.

Pſalm 60.

A. 3. Voc.

O Lord, thou didſt us clean forſake, and ſcatter all abroad :

Such great displeasure thou didſt take : Return to us, O God.

Baſſus.

Pſalm 60.

A. 3. Voc.

O Lord, thou didſt us clean forſake, and ſcatter all abroad :

Such great displeasure thou didſt take : Return to us, O God.

2 Thy might did move the land ſo
that it in ſunder brake : (ſore,
The hurt thereof, O Lord reſtore,
for it doth bow and quake.

I will divide Sichem by pace,
and meet out Succoth's vale.

3 With heavy things thou plagueſt us
the people that are thine :
And thou haſt given unto us
a drink of deadly wine.

7 Gilead is given to my hand,
Manaſſes mine beſide :
Ephraim the ſtrength of all my land,
my law doth Judah guide.

4 But yet to ſuch as fear thy Name
a banner thou doſt ſhew :
That they may triumph in the ſame,
becauſe thy word is true.

8 In Moab I will waſh my feet,
o'er Edom throw my ſhoos :
And thou Paleſtine ought'ſt to ſeek
for favour unto me.

5 So that thy might may keep and
thy folk that favour thee : (ſave
That they thy help at hand may have,
O Lord, grant this to me.

9 But who will bring me at this tide
unto this city ſtrong ?
Or who to Edom will me gulde,
ſo that I go not wrong ?

6 The Lord did ſpeak from his own
this was his joyful tale, (place,

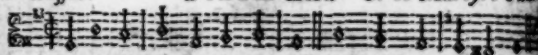
(forſake
10 Lord, wilt not thou which didſt
thy folk, their land, and coaſts,
Our wars in hand thou wouldſt not
nor walk among our hoſts. (take,
11 Give

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
is all but weak and vain.

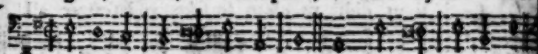
12 But thro' our God we shall have
to take great things in hand: (might)
He shall tread down and put to flight
all those that us withstand.

Cantus & Bassus.

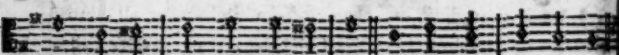
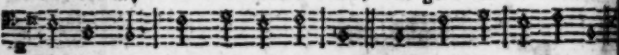
PSALM LXI. Or to Martyrs Tune

R

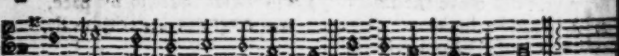
Regard, O Lord, for I complain, and make my suit to thee:



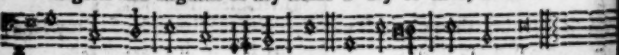
Let not my words return in vain, but give an ear to me.



From out the coasts and utmost parts of all the earth abroad,



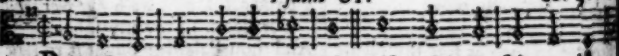
In grief and anguish of my heart I cry to thee, O God.



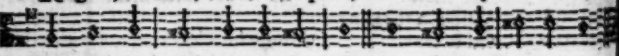
Medius.

Psalm 61.

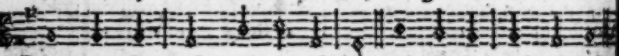
A. 3. 7.



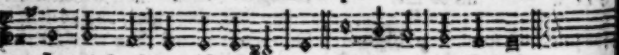
Regard, O Lord, for I complain, and make my suit to thee:



Let not my words return in vain, but give an ear to me.



From out the coasts and utmost parts of all the earth abroad,



In grief and anguish of my heart I cry to thee, O God.

Basso

Psalm lxi, lxii.

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Bassus.

Psalm 61.

A 3. Voc.

REGARD, O Lord, for I complain, and make my suit to thee:

Let not my words return in vain, but give an ear to me.

From out the coasts and utmost parts of all the earth abroad,

In grief and anguish of my heart I cry to thee, O God.

3 Upon the rock of thy great pow'r
my woful mind repose:

Thou art my hope, my fort & tow'r,
my fence against my foes.

4 Within thy tent I long to dwell,
for ever to endure,

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:

With riches great will he reward
all those that fear his Name.

6 The king shall be in health main-
and so prolong his days: (tain,
That he from age to age shall reign,
with honour great always.

7 That he may have a dwelling-place
before the Lord alway:

O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name:

That all my vows I may fulfill,
and daily pay the same.

Cantus & Bassus.

PSALM LXII.

Cambridge Tune.

M

Y soul to God shall give good heed, and him alone attend:

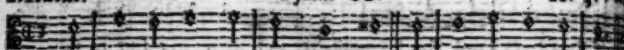
For why? my health and hope to speed doth whole on him depend.

Medius.

Medius.

Psalm 62.

A. 3. V.



MY soul to God shall give good heed, and him a-lone attend:



For why? my health and hope to speed doth whole on him depend.

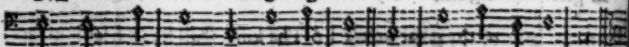
Bassus.

Psalm 62.

A. 3. V.



MY soul to God shall give good heed, and him a-lone attend:



For why? my health and hope to speed doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid,
He is my stay that no pretence,
shall make me much dismayd.

3 O wicked folk how long will ye
use craft, sure ye must fall:
For as a rotten hedge ye be,
and like a tott'ring wall.

4 Whom God doth love, ye seek al-
to put him to the worle:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend-
on God my chief desire:
From all ill feats me to defend,
none but him I require.

6 He is my rock, my fort, and tow'r,
my health is of his grace,
He doth support me that no pow'r
can move me out of place.

7 My glory and salvation doth
on him alone depend:

He is my strength, my stay, my wealth,
and still doth me defend.

8 O have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and say,
our trust is in the Lord.

9 The sons of men deceitful are,
one balance but a sleight: (part)
With things most vain do them com-
for they can hold no weight.

10 Trust not in wrong and robbery,
let vain delights be gone:
Though riches flow in suddenly,
set not your hearts thereon.

11 The Lord long since one thing did
which here to mind I call:
H spake it oft, I heard it well,
that he alone doth all.

12 And that thou, Lord, art good and
thy mercy doth exceed:
So that all sorts with thee shall find
according to their deed.

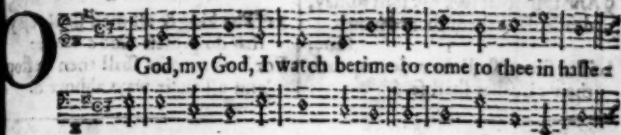
Psalm lxiii.

99

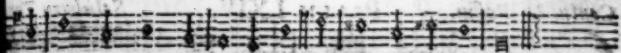
Organus & Bassus.

PSALM LXIII.

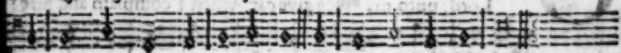
Martyrs Tune.



God, my God, I watch betime to come to thee in haste :



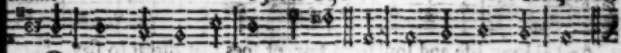
For why ? my soul and body both do thirst of thee to taste.



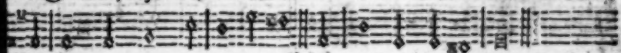
Medius.

Psalm 63.

A. 3. Voc.



O God, my God, I watch betime to come to thee in haste :

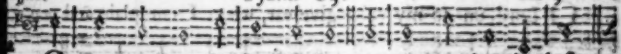


For why ? my soul and body both do thirst of thee to taste.

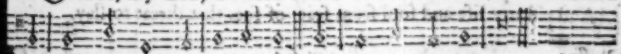
Bassus.

Psalm 63.

A. 3. Voc.



O God, my God, I watch betime to come to thee in haste :



For why ? my soul and body both do thirst of thee to taste.

And in this barren wilderness
where waters there are none,
My flesh is parcht for thought of
for thee I wish alone. (thee)

That I might see yet once again
thy glory, strength, and might,
As I was wont to behold
within thy temple bright.

For why ? thy mercies far surmount
this life and wretched days :
My lips therefore shall give to thee
due honour, laud, and praise.

4 And whilst I live, I will not fail
to worship thee alway :
And in thy name I will lift up
my hands when I do pray.

5 My soul is fill'd as with marrow
which is both fat and sweet :
My mouth therefore shall sing such
as are for thee most meet. (songs)

6 When in my bed I think on thee,
and in the wakeful night,
7 And under covert of the wings,
rejoyce with great delight.

8 My

8 My soul doth surely stick to thee,
thy right hand is my pow'r:

9 And those that seek my soul to slay,
death shall them soon devour.

(one,

10 The sword shall them devour each
their carcasses shall feed

The hungry foxes which do run
their prey to seek at need.

11 The king & all men shall rejoyce
that do profess God's word:

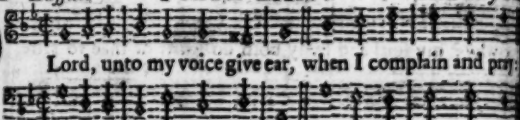
For liars mouths shall then be shut
and all their ways abhorr'd.

Cantus & Bassus.

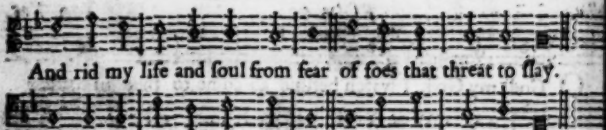
PSALM LXIV.

Salisbury Tre.

O



Lord, unto my voice give ear, when I complain and pray:

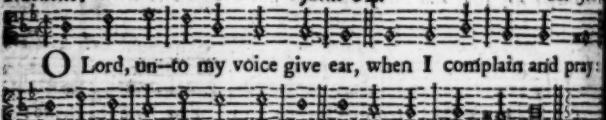


And rid my life and soul from fear of foes that threat to slay.

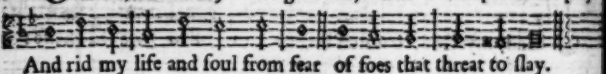
Medius.

Psalm 64.

A. 3. 7.



O Lord, un-to my voice give ear, when I complain and pray:

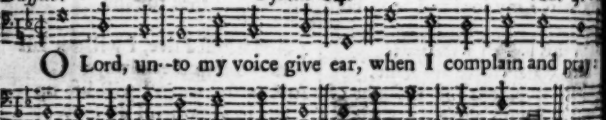


And rid my life and soul from fear of foes that threat to slay.

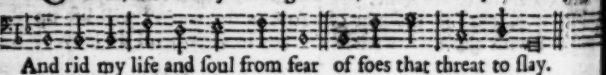
Bassus.

Psalm 64.

A. 3. 7.



O Lord, un-to my voice give ear, when I complain and pray:



And rid my life and soul from fear of foes that threat to slay.

2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

(seen

3 Who whet their tongue as we have
men whet and sharp their swords:

They shoot abroad their arrows keen
I mean most bitter words.

4 With privy sleights shoot they the
the upright man to hit:

The innocent to strike by craft,
they care or fear no whit.

Psalm lxiv, lxx.

101

(creed,
5 A wicked work they have de-
in council thus they cry,
To use deceit let us not dread,
what? who can it espy?

(muse
8 What way to hurt they talk and
all times within their heart:
They all consult what feats to use,
each doth invent his part.

9 But yet all this shall not prevail;
when they think least upon,
God with his dart shall sure assail
and wound them every one.

(withall
8 Their crafts and their ill tongues
shall work themselves such blame,
That they which then behold their
shall wonder at the same. (fall,

(well,
9 And all that see shall know right-
that God the thing hath wrought.
And praise his wondrous works, & tell
what he to pass hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mind & voice,
whose hearts are pure and right.

Conus & Bassus.

PSALM LXV.

York Tune.

THY praise alone, O Lord, doth reign in Sion thine own hill;

Their vows to thee they do maintain and evermore fulfill.

Medius.

Psalm 65.

A. 3. Voc.

THY praise a-lone, O Lord, doth reign in Si-on thine own hill:

Their vows to thee they do maintain, and evermore fulfill.

Bassus.

Psalm 65.

A. 3. Voc.

THY praise a-lone, O Lord doth reign in Si-on thine own hill:

Their vows to thee they do maintain, and evermore fulfill.

a For

2 For that thou dost their prayers
and dost thereto agree: (hear,

The people all both far and near
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein: (seeds,
But Lord forgive our great mis-
and purge us from our sin.

(chuse

4 The man is blest whom thou dost
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.

5 Of thy great justice hear, O God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.

6 With strength thou art beset about,
and compass with thy pow'r:
Thou mak'st the mountains strong &
to stand in every show'r. (stout,

7 The swelling seas thou dost assuage,
making them very still:
Thou dost restrain the people's rage,
and rule them at thy will.

(the earth

8 The folk that dwell throughout
shall dread thy signs to see:

Morning and ev'ning in great mirth
send praises up to thee.

9 When that the earth is chapt
and thirsteth more and more,
Then with thy drops thou dost fill
and much increase her store. (pl

10 The flood of God doth overflow
and so doth cause to spring
The seed & corn which men do sow
for he doth guide the thing.

11 With wet thou dost her furrows fill
whereby her clods do fall:
Thy drops on her thou dost distill,
and bless her fruit withall.

(good gra

12 Thou deck'st the earth of thy
with fair and pleasant crop:
Thy clouds distil their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great encrease to bring:
The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain the flock shall feed
and cover all the earth:
The vales with corn shall so exceed
that men shall sing for mirth.

Cantus & Bassus.

PSALM LXVI.

London Tun

Y

E men on earth in God rejoyce, with praise set forth his Name

Extol his might with heart and voice, give glory to the same.

Mediu

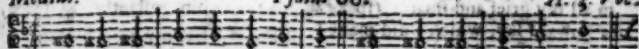
Pſalm lxxvi.

103

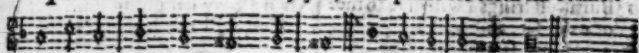
Medius.

Pſalm 66.

A. 3. Voc.



YE men on earth in God rejoyce, with praise ſet forth his Name :

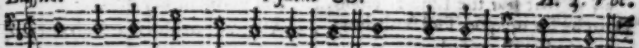


Extol his might with heart and voice, give glory to the ſame.

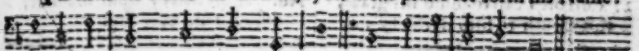
Baſſus.

Pſalm 66.

A. 3. Voc.



YE men on earth, in God rejoyce, with praise ſet forth his Name :



Extol his might with heart and voice, give glory to the ſame.

2 How wonderful, O Lord, ſay ye,
in all thy works thou art !

Thy foes for fear ſhall ſeek to thee
full ſore againſt their heart.

(throughout,

3 All men that dwell the earth
ſhall praise the Name of God :

The laud thereof the world about
is ſhew'd and ſet abroad.

4 All folk come forth, behold and ſee
what things the L^d hath wrought !

Mark well the wondrous works that
for man to paſs hath brought. (he

5 He laid the ſea like heaps on high,
therein a way they had

On foot to paſs both fair and dry,
whereof their hearts were gl^d.

(way,

6 His might doth rule the world al-
his eyes all things behold :

All ſuch as ſhall him diſobey,
by him ſhall be controll'd.

7 Ye people give unto our God
due laud and thanks always :

With joyful voice declare abroad,
and ſing unto his praise.

8 Which doth endue our ſoul with
and it preſerve withall : (life,

He ſtays our feet, ſo that no ſtriſe
can make us ſlip or fall.

(fire,

9 The Lord doth prove our ſeeds with
if that they will abide :

As workmen do when they deſire
to have their metals try'd.

10 Although thou ſuffer us ſo long
in priſon to be caſt :

And there with chains and fetters
to lie in bondage caſt. (ſtrong

The ſecond part.

11 Although, I ſay, thou ſuffer men
on us to ride and reign :

Tho' we through fire and water run,
with very grief and pain :

(grace

12 Yet ſure thou doſt of thy good
diſpoſe it to the beſt.

And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I
to offer and to pray.

And there I will my ſelf apply
my vows to thee to pay :

H 2

14 The

14 The vows that with my mouth I
in all my grief and smart: (spake
The vows, I say, which I did make
in dolor of my heart.

15 Burnt-off rings I will give to thee
of oxen fat, and rams:

Yes, this my sacrifice shall be
of bullocks, goats, and lambs.

16 Come forth and hearken here full
all ye that fear the Lord: (soon,
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:

And thou my tongue make speed a-
to praise him instantly. (pace

18 But if I feel my heart within
in wicked works rejoyce:

Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath
and what I do require: (heard,

My pray'r also he doth regard,
and granteth my desire.

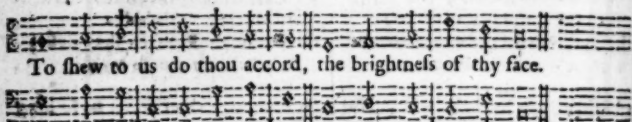
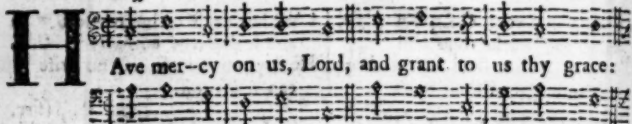
20 All praise to him that hath not put,
nor cast me out of mind:

Nor yet his mercy from me shut,
which I do ever find.

Cantus & Bassus.

PSALM LXVII:

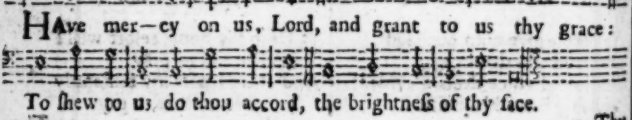
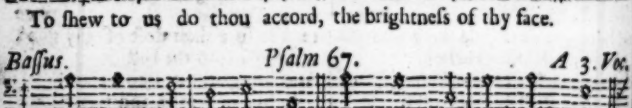
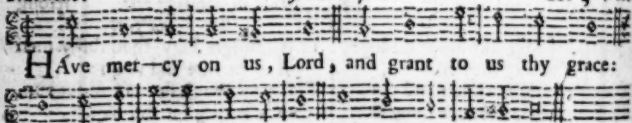
Southwel Tune.



Medius.

Psalm 67.

A. 3. Voc.



2. Tho

3 That all the earth may know
the way to godly wealth :
And all the nations here below
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name :
And let the people all abroad
extol and laud the same.

4 Throughout the world so wide
let all rejoyce with mirth :
For thou with truth and right dost
the nations of the earth. (guide)

5 Let all the world, O God,
give praise unto thy Name :
And let the people all abroad
extol and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall,
And then our God, the God of peace,
shall ever bless us all,

7 God shall us greatly bless,
and then both far and near,
The folk which all the earth possess,
of him shall stand in fear.

Cantus & Bassus. PSALM LXVIII. Or to St. David's Tune.

LET God arise, and then his foes will turn themselves to flight:

His e—ne—mies for fear shall run, and scatter out of sight.

And as the fire doth melt the wax, and wind blows smoak away:

So in the presence of the Lord, the wicked shall decay.

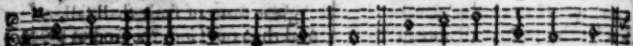
Medius.

Psalm 68.

A. 3. Vox.



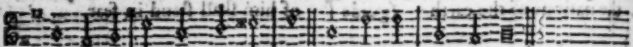
Let God arise, and then his foes will turn themselves to flight:



His e-ne-mies for feat shall run, and scatter out of fight.



And as the fire doth melt the wax, and wind blows smoak away:

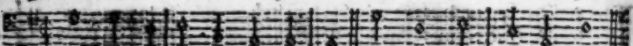


So in the presence of the Lord, the wicked shall decay.

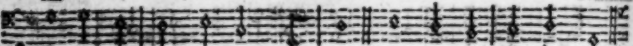
Bassus.

Psalm 68.

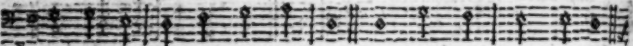
A. 3. Vox.



Let God arise, and then his foes will turn themselves to flight:



His e-ne-mies for feat shall run, and scatter out of fight.



And as the fire doth melt the wax, and wind blows smoak away:



So in the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:

They shall be glad and merry all,
and chearful in their voice.

4 Sing praise, sing praise unto the
who rideth on the skie: (Lord,
Exalt the great Jehoyah's Name,
and him do magnifie.

5 The same is he that is above
within his holy place,
That Father is of Fatherless,
and Judge of widows case.

6 Houses he gives and issue both
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.

(folk
7 When thou didst march before thy
th'Egyptians from among, (nets
And brought'st them thro' the wilder-
wh was both wide & long: (down

8 The earth did quake, the rain pour'd
heard were great claps of thunder:
Mount Sinai shook in such a sort,
as if 'twould break in sunder.

9 Thine

9 Thine heritage with drops of rain,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresh't. (main,
10 Thy chosen flock doth there re-
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just
to magnifie his Name,
When as his people triumphs make,
and purchase mighty fame.
12 Puissant kings for all their pow'r,
shall flee and take the foil,
And women which remain at home
shall help to part the spoil.

13 And tho we were as black as pots,
your hue shall pass the dove,
Whose wings & feathers seem to have
silver and gold above. (umph
14 When in this land God shall tri-
o'er kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Tho' Basan be a fruitful hill,
and in height others pass:
Yet Sion God's most holy hill
doth far excell in grace: (high,
16 Why leap ye thus ye hills most
and thus with pride do swell?
The hill of Sion God doth love,
and there will ever dwell.

16 God's army is two millions
of warriors great and strong:
The Lord also in Sinai
is present them among. (high,

18 Thou didst (O Lord) ascend on
and captive led'st them all,
Which in times past thy chosen flock,
in bondage did intrall.

Thou mad'st them tribute for to pay;
and such as did repine, (dwell
Thou did'st subdue that they might
in thy temple divine.

19 Now praised be the Lord, for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death, and pain.

21 But he will wound his enemies
and break the hairy scalp (head,
Of those that in their wickedness
continue still to walk.

22 From Basan will I bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.

23 And make them dip their feet in
of those that hate my Name: (blood
And dogs shall have their tongues
with licking of the same. (scor'd

24 Thy goings they have seen, O God,
unto their own disgrace:
How thou my God and King dost go
within thy holy place.

25 The singers go before with joy,
the minstrels make no stay:
And in the midst the damsels do
with timbrels sweetly play.

26 Now in the congregation,
O Israel, praise the Lord:
And Jacob's whole posterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their host,
With Zebulon and Naphtali,
which dwelt about their coast.

28 As God hath given pow'r to thee,
so, Lord, make firm and sure
The thing that thou hast wrought in
for ever to endure. (us,

29 Then in thy temple gifts will we
offer to thee, O Lord:
And in thine own Jerusalem
praise thee with one accord.

The fourth part.

Yea, and strange kings by us subdu'd
shall do like in those days :

For unto thee they shall present
their gifts of laud & praise. (ranks,

30 He shall destroy the spear-men's
the calves and bulls of might :

And make them tribute pay, & daunt
all such as love to fight.

31 Then shall the lords of Egypt come
and presents with them bring :

The Moors most black shall stretch
to God their L^d & King (their hands

32 Therefore ye kingdoms of the
give praise unto the Lord : (earth,

Sing psalms to God with one consent,
thereunto for all accord

33 For he doth ride and
above the heavens bright :

And by his fearful thunderclaps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high, (the

Whose might and pow'r doth far
above the starry sky.

35 O God, thy holiness and pow'r
is dread for evermore :

The God of Israel gives us strength
praised be God therefore.

To Father, Son, and Holy Ghost,
immortal Glory be :

As was, is now, and shall be still
to all Eternity.

Cantus Bassus.

PSALM LXIX.

Glastenbury Tun

Save me, O God, and that with speed, the waters flow full fast.

So high my soul do they proceed, that I am sore agast.

Mediu. *Psalm 69.* *A. 3. V.*

Save me, O God, and that with speed, the waters flow full fast.

So high my soul do they proceed, that I am sore agast.

Bassus. *Psalm 69.* *A. 3. V.*

Save me, O God, and that with speed, the waters flow full fast.

So high my soul do they proceed, that I am sore agast.

I sink full deep in mire and clay,
where I can feel no ground :
And in deep waters where I may
most suddenly be drown'd.

With crying oft I weary am,
my throat is hoarse and dry:
My sight doth fail with looking up
for help to God on high.

My foes that guiltless do oppress
my soul, with hate are led :
In number sure they are no less
than hairs upon my head.

Tho' for no cause they vex me fore,
they prosper and are glad :
They do compel me to restore
the things I never had.

What I have done for want of wit,
thou, Lord, all times canst tell :
And all the faults that I commit
to thee are known full well.

O God of hosts, defend and stay
all those that trust in thee :
Let no man doubt or shrink away
for ought that chanceth me.

It is for thee and for thy sake
that I do bear this blame :
In spite of thee they would me make
to hide my face for shame.

My mother's sons, my brethren all
reject me with disgrace :
And as a stranger they me call,
they will not know my face.

Unto thy house such zeal I bear,
that it doth vex me much :
Their checks and taunts at thee to
my very heart doth grutch. (hear,

The second part.

Tho' I do fast my flesh to chast,
yea, if I weep and mourn :
This in my teeth likewise is cast
by scornors every one.

As if for grief and pain of heart
in sackcloth use to walk,

Then they anon will it pervert,
thereof they jest and talk.

13 Both high & low, & all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards which in wine de-
it is their chief pastime, (light,
To seek which way to work me spite,
of me they sing and rhyme.

15 But unto thee, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep :
From such as owe me wrath and ire,
and from the waters deep.

17 Left with the wave I should be
& depth my soul devour, (drown'd,
And that the pit should me confound,
and shut me in her pow'r.

18 O Lord of hosts to me give ear,
as thou art good and kind :
And as thy mercy is most dear,
Lord, have me in thy mind.

19 And do not from thy servant hide
nor turn thy face away.
I am oppress'd on every side,
in haste give ear, I pray.

20 O Lord, unto my soul draw nigh,
the same with aid repose :
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou can'st tell :
For those that seek & work the same,
thou see'st them all full well.

22 When they with brags do break my
some help I fain would see : (heart,
But find no friends to ease my smart,
not one to comfort me.

23 But

(gall,

The fourth part.

23 But in my meat they gave me
too cruel for to think:
And gave me in my thirst withall
strong vinegar to drink.
24 Lord, turn their table to a snare,
to take themselves therein:
And when they think full well to fare
then trap them in their gin.
25 And let their eyes be dark & blind,
that they may nothing see:
Bow down their backs and do them
in thralldom for to be. (bind,
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.
27 As deserts dry their house disgrace,
their seed do thou expel:
That none thereof possess their place,
nor in their tents e'er dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to hurt him more:
29 Then let them heap up mischief
since they are all pervert. (still,
That of thy favour and good will
they never have a part.
30 And rase them clean out of thy
of life, of hope, and trust: (book
That for their names they never look
in number of the just.

31 Tho I, O Lord, with wo and grief
have been full sore oppress:
Thy help shall give me such relief
that all shall be redrest.
32 That I may give thy Name
that doth to thee belong: (prais
I will extol the same always,
with a thanksgiving song.
33 Which is more pleasant unto the
such mind thy grace hath born.
Than either ox or calf can be,
that bath both hoof and horn.
34 When simple folk do this behol
it shall rejoyce them sure:
All ye that seek the Lord, your
for ever shall endure.
35 For why? the Lord of hosts do
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the sky & earth belo
the sea, with flood and stream:
His praise they shall declare & sho
with all that live in them.
37 For sure our God will Sion fo
and Judah's cities build: (has
38 Much folk possession there
her streets shall all be fill'd.
His servants seed shall keep the
all ages out of mind: (Nas
39 And there all they that love
a dwelling-place shall find.

Organs & Bassus.

PSALM LXX.

Southwell Tune.

O God, to me take heed, of help I thee require:

O Lord of hosts, with haste and speed help me, I thee desire.

Adius. **Psalm 70.** *A. 3. Voc.*
O God, to me take heed, of help I thee require:
O Lord of hosts, with haste and speed help me, I thee desire.

Adius. **Psalm 70.** *A. 3. Voc.*
O God, to me take heed, of help I thee require:
O Lord of hosts, with haste and speed help me, I thee desire.

With shame confound them all,
 That seek my soul to spill:
 Take them back with blame to fall
 That think and wish me ill.

Confound them that apply
 And seek to work me shame:
 At my harm do laugh and cry,
 For so, there goes the game.

But let them joyful be
 In thee with joy and wealth,

Which only trust and seek to thee,
 And to thy saving health.

5 That they may say always
 In mirth and one accord,
 All glory, honour, laud and praise
 Be giv'n to thee, O Lord.

6 But I am weak and poor;
 Come, Lord, thine aid I lack:
 Thou art my stay and help, therefore
 Make speed, and be not slack.

Cantus & Bassus.

PSALM LXXI.

Or to Windsor Tu

M

Y Lord, my God, in all distress my hope is whole in thee.

Then let no shame my soul oppress, nor once take hold on me.

As thou art just, defend me, Lord, and rid me out of dread:

Give ear, and to my suit accord, and send me help at need.

Medius.

Psalm 71.

A. 3.

MY Lord, my God, in all distress my hope is whole in thee:

Then let no shame my soul oppress, nor once take hold on me.

As thou art just, defend me, Lord, and rid me out of dread:

Give ear, and to my suit accord, and send me help at need.

Bassus.

Psalm 71.

A. 1.

MY Lord, my God, in all distress my hope is whole in thee:

Then let no shame my soul oppress, nor once take hold on me,

As thou art just, defend me, Lord, and rid me out of dread :

Give ear, and to my suit accord, and send me help at need.

(may

Be thou my rock to whom I
for aid all times resort :
My promise is to help alway,
thou art my fence and fort.
Save me, my God, from wicked men,
and from their strength & pow'r :
From folk unjust, and also them
that cruelly devour.

Thou art the stay whereon I rest,
thou Lord of hosts art he :
From my youth I thought it best
still to depend on thee. (birth,
Thou hast kept me even from my
and I through thee was born :
Therefore I will thee praise with
both evening and at morn. (mirth

As to a monster seldom seen,
much folk about me throng :
thou art now, and still hast been
my fence and aid most strong.
Therefore my mouth for ever shall
be filled with thy praise :
So my tongue shall never fail
to honour thee always.

Refuse me not, O Lord, I pray,
when age my limbs doth take :
And when my strength doth waste
do not my soul forsake. (away
Among themselves my foes inquire
to take me through deceit :
And they against me do conspire,
that for my soul lay wait.

The Second part.

11 Lay hand, and take him now they
for God from him is gone : (say,
Dispatch him quite, for to his aid
most sure there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be :
But that in time of grief I may
in haste have help from thee.

(throw
13 With shame confound and over-
all those that seek my life :
Suppress them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assays; (ride,
Still more and more, each time and
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send :
For thy great benefits, O Lord,
no numbers have nor end.
16 Yet will I go and seek forth one,
with thy good help, O God,
The saving health of thee alone
to shew and set abroad.

(care,
17 For of my youth thou took'st the
and dost instruct me still :
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay :
Forsake me not in mine old age,
and when my head is gray.

The

The Third part.

19 That I thy strength and might may
to them that now be here: (show
And that our seed thy pow'r may
hereafter many year. (know

20 O Lord, thy justice doth exceed,
thy doings all may see:

Thy works are wonderful indeed,
Oh who is like to thee!

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:

Yea, thou didst help, and me restore,
and took'st me from the grave.

22 And thou mine honour dost in-
my dignity maintain: (cease,

Yea, thou dost make all grief to cease,
and comfort'st me again.

23 Therefore thy faithfulness
I will with viol sing:

My harp shall sound thy laud
O Isr'els holy King.

24 My mouth will joy with plea-
when I shall sing to thee: (rejoice)

Also my soul shall much rejoice
for thou hast made me free.

25 My tongue thy uprightness
and speak it daily still: (sing)

For grief & shame do them confound
that seek to work me ill.

To Father, Son, and Holy Ghost,
all Glory be therefore:

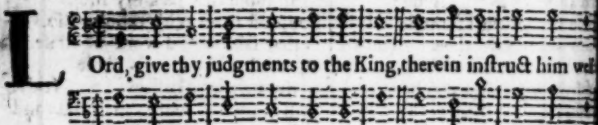
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

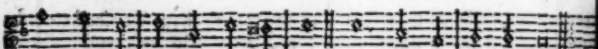
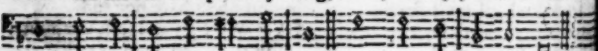
PSALM LXXII.

Exeter T.

Lord, give thy judgments to the King, therein instruct him well.



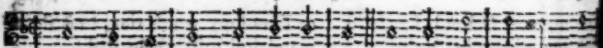
And with his son that princely thing, Lord, let thy justice dwell.



Medius.

Psalm 72.

A. 3.

Lord, give thy judgments to the King, therein instruct him well.



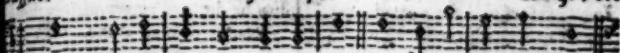

And with thy son that princely thing, Lord, let thy justice dwell.

Psalm lxxii.

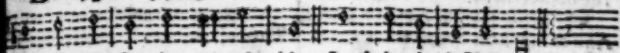
115

Psalm 72.

A. 3. Voc.



Lord, give thy judgments to the King, therein instruct him well:



And with his son that princely thing, Lord, let thy justice dwell.

That he may govern uprightly,
and rule thy folk aright:
and so defend through enquiry
the poor that have no might.

(high,

And let the mountains that are
unto thy folk give peace:
et little hills also apply,
in justice to increase.

(poor

That he may help the weak and
with aid and make them strong:
and so destroy for evermore
all those that do them wrong.

(they

And then from age to age shall
regard and fear thy might:
as long as sun doth shine by day,
or else the moon by night.

Lord, make the king unto the just
like rain-to fields new mown:
and like to drops that lay the dust,
refreshing land new sown.

The just shall flourish in his days,
and all shall be at peace,
until the moon shall leave to waste,
to change, and to increase.

(mand

He shall be Lord, and have com-
from shore to shore throughout:
and from the floods within the land,
through all the earth about.

The people that in deserts dwell,
shall kneel to him full thick:

And all his foes that do rebell,
the earth and dust shall lick.

10 The Lords of all the isles thereby
great gifts to him shall bring:
Arabia and Saba's kings
give many a costly thing.

The second part.

11 All kings shall seek with one ac-
in his good grace to stand: (cord
And all the people of the world
obey at his command.

12 For he the needy sort doth save,
that unto him do call:
Also the simple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.

(dread,

14 He shall redeem their lives from
from fraud, from wrong, & might:
Also the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall
to him of Saba's gold: (bring
He shall be honour'd as a king,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their

17 Their cities also well shall speed,
the fruits thereof surpass :
In plenty it shall far exceed,
and spring as green as grass.

18 For ever they shall praise his Name,
while that the sun is light : (same)
And think them happy through the
all folk shall bless his might.

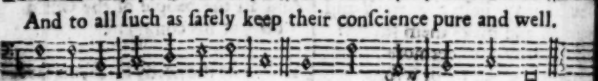
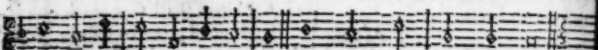
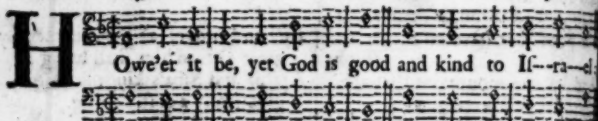
19 Praise ye the Lord of hosts, &c
to Israel's God each one :
For he doth ev'ry wondrous thing
yea, he himself alone.

20 And blessed be his holy Name
all times eternally :
That all the earth may praise the
Amen, amen, say I. (same)

Cantus & Bassus.

PSALM LXXIII.

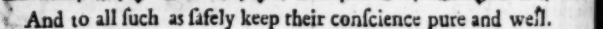
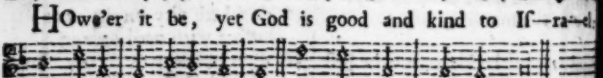
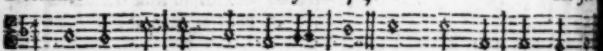
Glocester Tu



Medius.

Psalm 73.

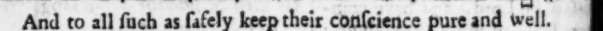
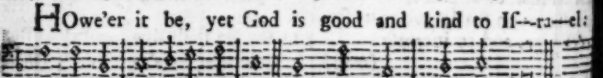
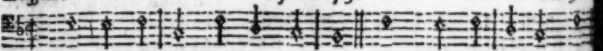
A. 3.



Bassus.

Psalm 73.

A. 3.



12 But as for me I almost slip,
my feet began to slide :
Before that I was well aware,
my steps did turn aside.

3 For when I saw such foolish men
I grudg'd with great disdain,
That wicked men all things should
without turmoil or pain.

4 They never suffer pangs nor grief,
as if death should them smite :
Their bodies are both stout & strong
and ever in good plight :

5 Always free from adversity
and every sad event :
With other men they take no part
of plague or punishment.

(brace

6 Therefore presumption doth em-
their necks as doth a chain :
They are ev'n wrapt as in a robe,
with rapine and disdain.

7 They are so fed that ev'n with fat
their eyes oft-times out start :
And as for worldly goods they have
more than can wish their heart.

8 Their life is most licentious,
boasting much with their tongue,
How they the poor and simple have
oppressed with great wrong

(heav'n's,

9 They set their mouth against the
and do the Lord blaspheme :
They proudly speak of worldly
no one they do esteem. (things,

10 God's people oftentimes turn back,
to see their prosperous state :
And almost drink the self-same cup,
and follow the same rate.

The second part.

How can it be that God, say they,
should know or understand
these worldly things since wicked
be lords of sea and land? (men

For we may see how wicked men
in riches still increase,
rewarded well with worldly goods,
and live in rest and peace.

Then why do I so carefully
from wickedness refrain?

And wash my hands in innocence,
and cleanse my heart in vain?

14 And suffer scourges every day,
as subject to all blame :
And ev'ry morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate :
But then I should thy children judge
as folk unfortunate.

16 Then I bethought me how I might
this matter understand :
But yet the labour was too great
for me to take in hand :

17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.

18 Namely, how that thou settest them
upon a slipp'ry place :
And at thy pleasure and thy will
thou dost them soon deface.

(sight,

19 Then all men muse at that strange
to see how suddenly
They are destroyed and consum'd
to death so horribly,

(wakes,

20 Much like a dream when one a-
so shall their wealth decay :
Their famous names in all mens sight
shall fail and pass away.

The Third part.

21 Yet thus my heart was grieved
my mind was much oppress'd (then,
22 So fond was I and ignorant,
and in this point a beast.

23 Nevertheless by my right hand
thou hold'st me always fast :
24 And wth thy counsel dost me guide
to glory at the last.

25 What

25 What thing is there that I can wish
but thee in heav'n above?
And in the earth there is no thing
like thee that I can love.

26 My flesh and spirit doth fail,
but God doth fail me never;
For of my health he is the strength
and portion even for ever.

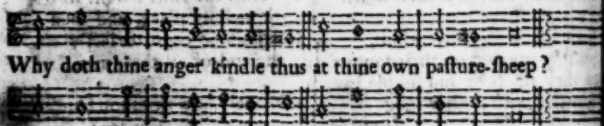
27 But lo, all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing
saving in thee alone.

28 Therefore will I draw near to God
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Cantus & Bassus.

PSALM LXXIV.

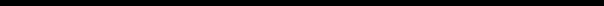
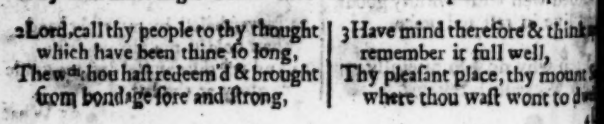
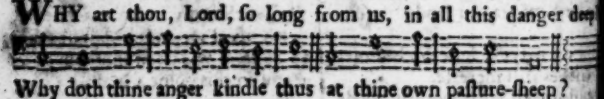
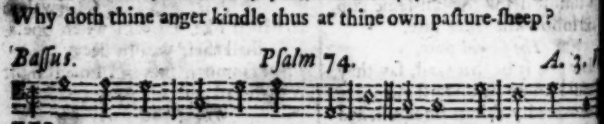
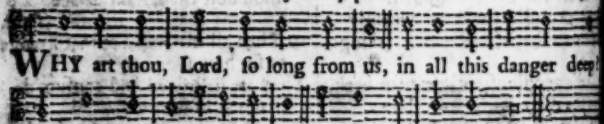
Wind for Ten



Medius.

Psalm 74.

A. 3.



4 Lift up thy feet and come in haste,
and all thy foes deface :
Which now at pleasure rob & waste
within thy holy place.

5 Amidst thy congregations all
thy foes do rore, O God :
They set as signs on ev'ry wall
banners displaid abroad.

6 As men with axes hew down trees
that on the hills do grow :
so shine the bills and swords of these
within their temple now.

(boards,
The ceiling saw'd, the carved
the goodly graven stones,
With axes, hammers, bills, & swords,
they beat them down at once.

(flame,
Thy places they consume with
their rage doth so abound :
The house appointed to thy Name
they rase down to the ground.

(hearts,
And thus they say within their
Dispatch them out of hand :
Then burn they up in every part
God's houses through the land.

7 Yet thou no sign of help dost send,
our prophets all are gone : (end
to tell when this our plague shall
among us there is none.

(mies
How long, Lord, shall thine ene-
thus boldly thee defame ?
shall they for evermore blaspheme
thy great and holy Name ?

(withdraw
Why dost thou thy right hand
from us so long away ?
out of thy bosom pluck it forth
with speed thy foes to slay.

The second part.

O God, that art our King & Lord,
and evermore hast been :

Yes, thy good grace throughout the
for our good help is seen. (world

14 The seas that are so deep and dead,
thy might did make them dry :
And thou didst break the serpent's
that he therein did die. (head,

15 Yea, thou didst break the heads so
of whales that are most fell : (great
And gav'st them to the folk to eat
that in the deserts dwell. (to rise

16 Thou madst a spring with streams
from rocks both hard and high :
Thy mighty hand hath made likewise
deep rivers to be dry.

17 Both day and night are also thine,
by thee they were begun :
And thou likewise prepared hast
the light of moon and sun.

18 Thou didst appoint the ends and
of all the earth about : (coasts
Both summer-heats & winter-frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame :
And how the foolish folk are set
to rail upon thy Name.

20 O let no cruel beasts devour
thy turtle that is true :
And alway leave not in their pow'r
the poor that much do rue.

21 Regard, O Lord, thy covenant,
behold our misery :
All the dark places of the earth
are full of cruelty.

22 Let not the simple man therefore,
be turned back with shame :
But let the needy evermore
give praise unto thy Name.

23 Arise, O Lord, and plead thy cause
against thine enemies,
Who daily do reject thy laws,
and thee with scorn despise.

24 The voice forget not of thy foe
for the presumption high
is more and more increase of those
that hate thee spitefully.

Cantus & Bassus.

PSALM LXXV.

Worcester Tune

TO thee, O God, will we give thanks, we will give thanks to thee
Since thy Name is so near, declare thy wondrous works will we.

Since thy Name is so near, declare thy wondrous works will we.

Since thy Name is so near, declare thy wondrous works will we.

Medius.

Psalm 75.

A. 3. 1.

TO thee, O God, will we give thanks, we will give thanks to thee
Since thy Name is so near, declare thy wondrous works will we.

Since thy Name is so near, declare thy wondrous works will we.

Since thy Name is so near, declare thy wondrous works will we.

Bassus.

Psalm 75.

A. 3. 1.

TO thee, O God, will we give thanks, we will give thanks to thee
Since thy Name is so near, declare thy wondrous works will we.

Since thy Name is so near, declare thy wondrous works will we.

Since thy Name is so near, declare thy wondrous works will we.

3 I will uprightly judge when get
convenient time I may :
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously :
And unto the ungodly ones,
set not your horns on high ;

4 I said unto them, Set not up
your raised horns on high ;
And see that ye do with stiff neck
not speak presumptuously.

5 For neither from the eastern
nor from the west likewise,
Nor from forsaken wilderness,
promotion doth arise.

Psalm lxxv, lxxvi.

121

But God who rules both heaven & the righteous Judge alone: (earth he that puts down one, and sets another in the throne.

For why? a cup of mighty wine is in the hand of God: And all the mixture of the same himself doth pour abroad.

As for the lees and filthy dregs that do remain of it, The wicked of the earth shall drink and suck them every whit.

But I will talk of God alway, and his great Name adore: And will not cease to celebrate his praise for evermore.

In sunder break the horns of all ungodly men will I: But then the horns of righteous men shall be exalted high.
Gloria Patri.

To Father, Son, and Holy Ghost, all Glory be therefore as in beginning was, is now, and shall be evermore.

Continus & Bassus.

PSALM LXXVI.

Westminster Tune.

T O all that now in Jewry dwell, the Lord is clearly known:

His Name is great in H-ra-el, a people of his own,

Adius. Psalm 76. *A. 3. Voc.*

TO all that now in Jewry dwell, the Lord is clearly known:

His Name is great in H-ra-el, a people of his own.

Bassus. Psalm 76. *A. 3. Voc.*

TO all that now in Jewry dwell, the Lord is clearly known:

His Name is great in H-ra-el, a people of his own.

2 At Salem he hath pitcht his tent
to tarry there a space:

In Zion also he is bent
to fix his dwelling-place.

3 And there he brake both shaft and
the sword, the spear, and shield:

His enemies did overthrow
in battel in the field.

4 Thou art more worthy honour,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoild
and they are fall'n asleep:
Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacob's God,
when thou didst them reprove:
As half asleep their chariots stood,
no horseman once did move.

7 For thou art dreadful, Lord, indeed;
what man the courage hath

To bide thy sight, & doth not dread
when thou art in thy wrath?

8 When thou dost make thy judg-
ment from heaven unto the ground,
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou, O God, dost
in judgment for to speak,
To save th' afflicted of the land,
on earth that are full weak.

10 The fury that in man doth rege,
shall turn unto thy praise:
Hereafter, Lord, do thou restrain
their wrath and threats alway.

11 Make vows and pay them to
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
so dreadful sure is he.

12 For he doth take both life
from princes great of birth:
And full of terrour is his sight
to all the kings on earth.

Cantab. & Bassin.

PSALM LXXVII.

Or to Martyrs Tune

T With my voice to God did cry, who lent a gracious ear:
My voice I lift-ed up on high, and he my suit did hear:

In time of grief I sought to God, by night no rest I took:

But stretch'd my hands to him abroad, my soul comfort forsook.

Medius.

Psalm 77.

A. 1. Ver.

I With my voice to God did cry, who lent a gracious ear.

My voice I lift—ed up on high, and he my suit did bear.

In time of grief I sought to God, by night no rest I took:

But stretch'd my hands to him abroad, my soul comfort forsook.

Bass.

Psalm 77.

A. 2. Ver.

I With my voice to God did cry, who lent a gracious ear.

My voice I lift—ed up on high, and he my suit did bear.

In time of grief I sought to God, by night no rest I took:

But stretch'd my hands to him abroad, my soul comfort forsook.

When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
Thou dost mine eyes behold from
that I always awake: (rest,
With fear I am so sore oppress'd,
my speech doth me forsake.

The days of old in mind I call,
and oft do think upon
The times and ages that are past
full many years ago.
By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my spirits search to know.

7 Will God, said I, at once for
cast off his people thou,
So that henceforth no time he shall
be friendly unto us?
8 What? is his goodness quite de-
and passed clean away? (say'd,
Or is his promise now delay'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, This surely is
mine own infirmity:
But his right hand can help all this,
and change it speedily.

The second part.
11 I will regard and think upon
the working of the Lord:
And all his wonders past and gone
I gladly will record.
12 Yet, at his works I will declare,
and what he did devise:
To tell his faith I will not spare,
and all his counsel wise.

(right.)
13 Thy works, O Lord, are all up-
and holy all abroad: *(might)*
What one hath strength to match the
office of our God?
14 Thou art a God that dost forth-
thy wonders ev'ry hour: *(how)*
And so dost make the people know
thy virtue and thy pow'r.

15 And thine own folk thou dost
with strength and stretched out
Those that from Jacob did descend
and Joseph's seed from harm.
16 The waters, Lord, perceived the
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.

(and he)
17 The clouds that were both thine
did rain full plentifully:
The thunder in the air did crack,
thy shafts abroad did fly.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid
the earth did quake and move.

19 Thy ways within the sea do lie
thy paths in waters deep:
Yet none can there thy steps espy,
nor know thy paths to keep.
20 Thou led'st thy folk upon
as sheep on ev'ry side:
By Moses and by Aaron's hand
thou didst them safely guide.
Gloria Patri.

Glory to God the Father be,
Glory to God the Son,
Glory to God the Holy Ghost,
mysterious Three in One:
As at the first it was, is now,
and shall for ever be;
When this World ends, and the next World
puts on Eternity.

Cantus & Bassus.

PSAEM LXXVIII.

York T.

A Tread my people to my law, and to my words encline:
Woe to them that do not mind
Woe to them that do not mind

Psalm lxxviii.

129

My mouth shall speak strange pa-ra-bles, and sentences divine.

Medius.

Psalm 78.

A. 3. Voc.

Attend my people to my law, and to my words encline:

My mouth shall speak strange pa-ra-bles, and sentences divine.

Bass.

Psalm 78.

A. 3. Voc.

Attend my people to my law, and to my words encline:

My mouth shall speak strange pa-ra-bles, and sentences divine.

Which we our selves have heard &
of our fathers old; (learn'd
And which for our Instruction
our fathers have us told.

Because we could not keep it close
from them that after came: (clare,
Who should God's mighty pow'r de-
and wondrous works proclaim.

To Jacob he commandment gave
how Israel should live,
Willing our fathers should the same
unto their children give.

That they and their posterity
that were not sprung up then,
Should have the knowledge of the
and teach it their children. (law,

That they might have the better
in God that is above: (hope

And not forget to keep his laws
and his precepts in love.

8 Not being as their fathers, who
rebelled in God's sight: (hearts
And would not frame their wicked
to know their God aright.

9 How went the sons of Ephraim
their neighbours for to spoil:
Shooting their darts in day of war,
and yet receiv'd the spoil?

(God
10 For why? they did not keep with
the cov'nant that was made,
Nor yet would walk or lead their lives
according as he said:

11 But put into oblivion
his counsel and his will,
And all his works magnificent
which he declared still.

The second part.

12 What wonders to our fore-fathers
did he himself disclose,
In Egypt land, within the field
that call'd is Thaneos?

13 He did divide and part the sea,
through which he made a way
For them to pass, and on a heap
the waters made to stay.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drink,
As plentiful as when the deeps
do flow up to the brink.

16 He drew forth rivers out of rocks
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.

17 Yet for all this against the Lord
their sin they did increase:
And stir'd up him that is most high
to wrath in wilderness.

18 They tempted God within their
like people of mistrust; (hearts,
Requiring such a kind of meat
as served to their lust:

19 They spake against him, and thus
in their unfaithfulness, (said
What! can this God prepare for us
a feast in wilderness.

20 Behold, he strake the stony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?

21 When God heard this he waxed
with Jacob and his seed; (wroth
So did his indignation
against Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he

Could always help and succour them
in their necessity. (cloud

23 Wherefore he did command
forthwith they brake in sunder:

24 And rain'd down manna for to be
a food of mighty wonder.

25 When earthly men with angels
were fed at their request, (from

26 He had the east-wind blow away
and brought in the south-wind.

27 He rain'd down flesh as thick
and fowls as thick as sand: (the

28 Which he did cast amid'st the plain
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:

Yet more and more they did desire
to serve their lusts and wills.

30 But as the meat was in their mouths
his wrath upon them fell,

31 And slew the strength of all the
and choice of Israel. (young

32 Yet fell they to their wonted
and still they did him grieve:
For all the wonders that he wrought
they would him not believe.

33 Their days therefore he shortened
and made their honour vain:

Their years did waste and pass away
with terror and with pain.

34 But ever when he plagued them
they sought him instantly, (strong

35 Remembering that he was their
their help, and God most high.

36 Tho' with their mouths they
but flatter with the L^d: (thing
And with their tongues, & in the
dissembled every word. (heart

The fourth part.

37 For why? their hearts were nothing
to him, nor what he said; (but
Nor yet to keep or to perform
the cov'nant that he made.

Yet was he still so merciful,
when they deserv'd to die,
that he forgave them their misdeeds,
and would not them destroy.

Many a time he turn'd his wrath
and did them not surprise:
he would not suffer all his whole
displeasure to arise:

Considering they were but flesh,
or like to wind and rain
flog away, and never doth
return and come again.

How oftentimes in wilderness
did they the Lord provoke!
How did they move and stir the Lord
to plague them with his stroke!

Yet did they turn again to sin,
and tempted him full soon,
desiring to the mighty God
what things they would have done.

Not thinking of his mighty hand,
nor of the day when he
slew'd them out of the hands
of the fierce enemy,

Nor how he wrought his miracles
(as they themselves beheld)
Egypt, and the wonders that
he did in Zoan field.

Nor how he turned by his pow'r
their waters into blood:
that no man might receive his drink
at river or at flood.

(of flies,
Nor how he sent them swarms
which did them sore annoy:
and fill'd their country full of frogs,
which did their land destroy.

The fifth part.

Nor how he did their fruits unto
the caterpillar give:
and of the labour of their hands
locusts did them deprive.

With hailstones he destroy'd their
so that they all were lost: (vines

And also all their sycamores,
he did consume with frost.

48 And yet with hailstones once again
the Lord their cattel smote,
And all their flocks & herds likewise
with thunderbolts full hot.

49 He cast upon them his fierce
and indignation sore: (wrath,
Amongst them evil angels sent,
which troubled them yet more.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man as well as beast.

51 He strake also the first-born all
that up in Egypt came:
And all the chief of men and beasts
within the land of Ham.

52 But as for his own people dear,
he did preserve and keep:
And carry'd them thro' wilderness
ev'n like a flock of sheep.

54 Without all fear both safe & sound
he brought them out of thralldom:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the
of his own holy land, (coasts
Ev'n to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen
and did their land divide: (folk,
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stirr'd and tempted still,
And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
ev'n so they went astray, (bend,
Much like a bow that would not
but slip and start away.

The
128

The sixth part.

58 And griev'd them with their hill-
with off rings & with fire, (altars,
And with their idols grievously
provoked him to ire.

59 For which his wrath began again
to kindle in his breast :
The wickedness of Israel
he did so much detest.

60 The tabernacle he forsook
of Silo, where he was
Right conversant with earthly men,
ev'n as his dwelling-place.

61 Then suffer'd he his might and
in bondage for to stand, (pow'r
And gave the honour of his ark
into his en'mies hand.

62 And did commit them to the
wrath with his heritage: (sword,

63 Their young men were devour'd
maids had no marriage. (with fire,

64 And with the sword the priests
did perish ev'ry one: (also
And not a widow left alive :
their death for to bemoan.

65 Then did the Lord awake as one
whom sleep could not confine :
And like a mighty giant that
refreshed is with wine.

66 With em'rods in the hand
his enemies he smote :
And put them unto such a shame
as should not be forgot.

67 The tent and tabernacle he
of Joseph did refuse :
Also the tribe of Ephraim,
he would in no wise chuse :

68 But he the tribe of Judah chose,
that he therein might dwell :
Ev'n the most noble mount Sion,
which he did love so well.

69 And there he did his temple build
both sumptuously and sure :
Like as the earth which he loveth
for ever to endure.

70 Then chose he David him to serve,
his people for to keep ;
Whom he took up & brought away
ev'n from the folds of sheep.

71 As he did follow th' ewes with
the Lord did him advance
To feed his people Israel
and his inheritance.

72 Thus David with a faithful heart
his flock and charge did feed,
And prudently with all his pow'r
did govern them indeed.

Cantus & Bassus.

PSALM LXXIX.

Salisbury Tun.

O God, the Gentiles do invade thine he-ri-tage to spoil:

Jerusalem

Psalm lxxix.

129

Je—ru—sa—lem an heap is made, thy temple they defile.

Je—ru—sa—lem an heap is made, thy temple they defile.

Medius.

Psalm 79.

A. 3. Voc.

O God, the Gentiles do invade thine he—ri—tage to spoil:

O God, the Gentiles do invade thine he—ri—tage to spoil:

Je—ru—sa—lem an heap is made, thy temple they defile.

Bassus.

Psalm 79.

A 3. Voc.

O God, the Gentiles do invade thine he—ri—tage to spoil:

O God, the Gentiles do invade thine he—ri—tage to spoil:

Je—ru—sa—lem an heap is made, thy temple they defile.

1 The bodies of thy saints most dear
abroad to birds they cast:

The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughour Jerusalem
as water spilt they have: *
So that there is not one of them
to lay their dead in grave.

(stock

4 Thus are we made a laughing-
almost the world throughour:
The enemies do jest and mock
which dwell our coasts about.

(rain

5 How long, O Lord, wilt thou re-
tinue anger and thy rage?
And shall thy wrath and jealousy
not any more assuage?

6 Upon those people pour the same,
which did thee never know:

All realms w^{ch} call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacob's seed destroy'd:
His habitation and his land
they have laid waste and void.

8 Bear not in mind our former faults,
with speed some pity show:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and
on us declare the same: (grace,
Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoyce and say,
where is their God become?

Require,

Require, O Lord, as thou see'st good,
before our eyes in sight,
Of all these folk thy servants blood
which they spilt in despight.

11 Receive into thy sight in haste
the clamours, grief, and wrong
Of such as are in prison cast
and bound in irons strong.

Thy force and strength to celebrate,
Lord, set them out of bande

Which unto death are destinate,
and in their enemies hand.

12 The nations which have been
as to blaspheme thy Name,
Into their laps seven-fold do thou
repay again the same.

13 So we thy flock and pasture
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

Cantus & Bassus.

P S A L M LXXX.

Cambridge Tune

Thou Shepherd that dost Isr'el keep, give ear & take good heed:
Which ledest Joseph like a sheep, and dost him watch and feed.

Which ledest Joseph like a sheep, and dost him watch and feed.

Medius.

Psalm 80.

A. 3. V.

THou Shepherd that dost Isr'el keep, give ear and take good heed:
Which ledest Joseph like a sheep, and dost him watch and feed.

Bassus.

Psalm 80.

A. 3. V.

THou Shepherd that dost Isr'el keep, give ear and take good heed:
Which ledest Joseph like a sheep, and dost him watch and feed.

2 And thou, O Lord, whose seat is set
on cherubims most bright,

Shew forth thy self and do not
send down thy beams of light.

3 Before

Psalm lxxx.

131

(min,

Before Ephr'im and Benja-
Manasses in likewise,
To shew thy pow'r do thou begin;
come help us, Lord, arise.

(grace,

Direct our hearts by thy good
convert us unto thee:
Shew us the brightness of thy face,
and then full safe are we.

Lord God of hosts of Israel,
how long wilt thou delay?
And 'gainst thy folk in anger swell,
and wilt not hear them pray.

(deep,

Thou dost them feed with sorrows
their bread with tears they eat:
And drink the tears that they do
in measure full and great. (weep,

Thou hast us made a very strife
to those that dwell about:
W^d much doth please our enemies,
they laugh and jest it out.

O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.

From Egypt where it grew not well
thou brought'st a vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.

Thou didst prepare for it a place
and set its roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

The hills were cover'd round a-
round with shade that from it came. (bour,
Also the cedars strong and stout,
with branches of the same.

(strong ?

12 Why then didst thou her walls de-
her hedge pluckt up thou hast:
That all the folk that pass thereby
the same do spoil and waste.

13 The bear out of the wood so wild
doth dig and root it out:
The furious beast out of the field
devour it all about.

14 O Lord of hosts return again,
from heav'n do thou look down:
Behold, and with thy help sustain
thy vineyard overthrow.

15 Thy pleasant vine, thine Israel,
which thy right hand hath set:
The same w^d thou didst love so well,
O Lord, do not forget.

16 They lop and cut it off apace,
they burn it down with fire;
And through the frowning of thy
we perish in thine ire. (face

(now,

17 Let thy right hand be with them
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

(grace

19 O Lord of hosts through thy good
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Gloria Patri.

*All Glory, Honour, Pow'r, and Praise,
to the Mysterious Three:
As at the first beginning was,
may now and ever be.*

Cantus & Bassus. PSALM LXXXI. Or to London new T**B**E light and glad in God rejoyce, w^{ch} is our strength and stay

Be joy-ful and lift up your voice to Jacob's God alway.

Prepare your instruments most meet, some joyful Psalm to sing.

Strike up with harp and lute most sweet, on ev'ry pleasant string.

Medius.

Psalm 81.

A. 3. V.

BE light and glad in God rejoyce, which is our strength and stay:

Be joy-ful and lift up your voice to Jacob's God alway.

Prepare your Instruments most meet, some joyful Psalm to sing:

Strike up with harp and lute most sweet, on ev'ry pleasant string.

Bassus.

Psalm 81.

A. 3. V.

BE light and glad in God rejoyce, which is our strength and stay:

Psalm lxxxi.

133

Be joy-ful and lift up your voice to Jacob's God alway.

Prepare your instruments most meet, some joyful Psalm to sing:

Strike up with harp and lute most sweet, on ev'ry pleasant string,

(moon,

The second part.

Blow as it were in the new-
with trumpets of the best :
it is used to be done
at any solemn feast.
For this is unto Israel
a statute which was made
Jacob's God, and must full well
be evermore obey'd.

This clause with Joseph was decreed,
when he from Egypt came,
that as a witness all his seed
should still observe the same.
When God himself had so prepar'd,
to bring him from that land :
whereas the speech which he had
he did not understand. (heard

from his shoulder took (saith he)
the burden clean away :
and from the furnace set him free
from burning brick of clay.
When thou in grief didst cry & call,
I helpt thee instantly :
and I did answer thee withall
in thunder secretly.

Yes, at the waters of discord
I did thee rempt and prove :
where thou the goodness of the Lord
with murmuring didst move.
Hear, O my people, Israel,
and I'll assure it thee :
regard & mark my words full well,
if thou wilt cleave to me.

11 Thou shalt no god in thee reserve,
of any land abroad :
Nor in no wise bow to or serve
a strange or foreign god.
12 I am the Lord thy God, and I
from Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.

13 But yet my people would not hear
my voice when that I spake :
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their
in hardness of their heart : (will,
To walk in their own counsels still,
themselves they did pervert.

(heard,
15 O that my people would have
the words that I did say :
And Israel with due regard,
had walked in my way ! (foes,
16 How soon would I confound their
and bring them down full low :
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage,
as liars should be found :
But for his folk their time and age
should with great joys be crown'd.
18 I would have fed them with the
and finest of the wheat : (crop,
And made the rock with honey drop,
that they their fills should eat.

R

PSALM

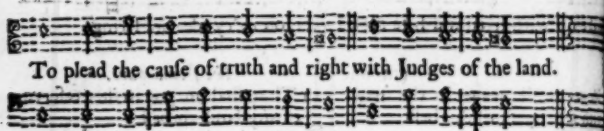
Cantus & Bassus.

PSALM LXXXII.

Rochester Tune

A

Mid the press with men of might the Lord himself doth stand,

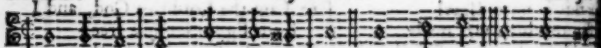


To plead the cause of truth and right with Judges of the land.

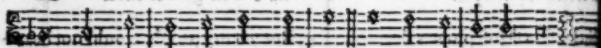
Medius.

Psalm 82.

A. 3. 7.



A Mid the press with men of might the Lord himself doth stand,



To plead the cause of truth and right with Judges of the land.

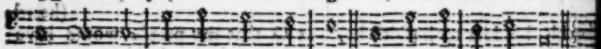
Bassus.

Psalm 82.

A. 3. 7.



A Mid the press with men of might the Lord himself doth stand,



To plead the cause of truth and right with Judges of the land.

How long, saith he, will you proceed
in judgment to a ward?
Why have you partially agreed
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak,
And when the poor man doth con-
in judgment justly speak. (tend,

4 If ye be wise defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know
in vain to them I talk:
They will not see or ought discern
but still in darkness walk.

For lo, ev'n now the time is come
that all things fall to naught:
And laws likewise by ev'ry one
for gain are sold and bought.

6 I had decreed it in my sight
as gods to take you all:
Children also of the most high
for love I did you call.

Psalm lxxxii, lxxxiii.

135

<p>But notwithstanding ye shall as men, and so decay: tyrants, I shall you destroy, and pluck you quite away.</p>	<p>(die 8 Up Lord, and let thy strength be and judge the world with might? For why? all nations are thine own to take them as thy right.</p>
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Antus & Basses. PSALM LXXXIII. *Bristol Tune.*

D O not, O God, refrain thy tongue, in silence do not stay:

With-hold not, Lord, thy self so long, and make no more delay.

Medius. Psalm 83. *A. 3. Voc.*

DO not, O God, refrain thy tongue, in silence do not stay:

With-hold not, Lord, thy self so long, and make no more delay.

ssus. Psalm 83. *A. 3. Voc.*

DO not, O God, refrain thy tongue, in silence do not stay:

With-hold not, Lord, thy self so long, and make no more delay.

For why? behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.

4 Come on, say they, let us expell
and pluck these folk away:
So that the name of Israel
may utterly decay.

5 They all conspire within their heart
how they may thee withstand:
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites likewise :

The Hagarenes and Moabites,
their plots do still devise.

7 Gebal and Ammon do likewise
with Amalek conspire,

The Philistines against thee rise,
with them that dwell at Tyre.

8 Assur is also joyn'd to them
in their conspiracy :

And is become a fence and aid
to Lot's posterity.

9 As thou didst to the Midianites,
to serve them, Lord, each one,

As unto Sifer, and Jabin,
beside the brook Kifon.

10 Whom thou in Endor didst destroy
and waste them thro' thy might :
That they like dung on Earth did lie,
and that in open sight

The second part.

11 Make them now and their Lords
like Zeb and Oreb then : (appear

As Zeba and Zalmuna were,
the Kings of Midian.

(land

11 Which said, Let us throughout the
in all the coasts abroad,

Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storm
as wheels that have no stay :

Or like the chaff which men do cast
with winds do flie away.

14 Like as the fire with rage
the mighty forests spills ;

And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid ;

And of thy stormy wind and show
Lord make them all afraid.

16 Lord, bring them all, I thee desire
to such rebuke and shame,

That it may cause them to enquire
and learn to seek thy Name.

17 And let them daily more
to shame and slander fall ;

And in rebuke and obloquy
confound and sink them all.

18 That they may know and understand
thou art the God most high ;

And that thou dost with mighty hand
the world rule constantly.

Cantus & Bassus.

PSALM LXXXIV.

Winchester

HOW pleasant is thy dwelling-place, O Lord of hosts to me !

The ta-ber-na-cles of thy grace, how pleasant, Lord, they be !

Psalm lxxxiv.

137

Medius.

Psalm 84.

A. 3. Voc.

How pleasant is thy dwelling-place, O Lord of hosts to me!
The ta-ber-na-cles of thy grace, how pleasant, Lord, they be!

Bassus.

Psalm 84.

A. 3. Voc.

How pleasant is thy dwelling-place, O Lord of hosts to me!
The ta-ber-na-cles of thy grace, how pleasant, Lord, they be!

My soul doth long full sore to go
into thy courts abroad;
My heart and flesh cry out also
for thee the living God.

The sparrows find a room to rest,
and save themselves from wrong;
Also the swallow hath a nest
wherein to keep her young.

These birds full nigh thine altar
have place to sit and sing: (may
O Lord of hosts thou art alway
my only God and King.

O they be blessed that may dwell
within thy house always:
or they all times thy facts do tell,
and ever give thee praise.

Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.

As they go through the vail of tears,
they dig up fountains still;

That as a spring it all appears,
and thou their pits dost fill.
(full fast,
7 From strength to strength they walk
no faintness there shall be:
And so the God of gods at last
in Sion they do see.

8 O Lord of hosts, to me give heed,
and hearken to my cry: (ceed,
And let it through thine ears pro-
O Jacob's God most high.

9 O God, our shield, of thy good grace
regard and so draw near:
Regard, O Lord, behold the face
of thine anointed dear.

(day
10 For why? within thy courts one
is better to abide,
Than other where to keep or stay
a thousand days beside.

Much rather had I keep a door
within the house of God;
Than in the tents of wickedness
to settle mine abroad.

K 3

11 For

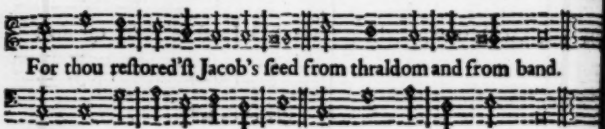
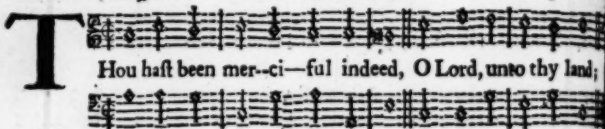
11 For God the Lord, light & defence,
will grace and glory give:
And no good thing will he with-hold
from them that purely live.

12 O Lord of hosts, that man is blest
and happy sure is he,
That is perswaded in his breast
to trust all times in thee.

Cantus & Bassus.

PSALM LXXXV.

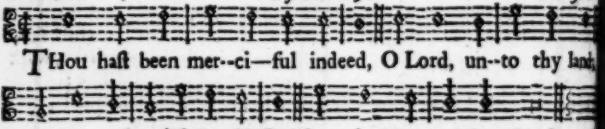
Wind for Tenor



Medius.

Psalm 85.

A. 3. F.

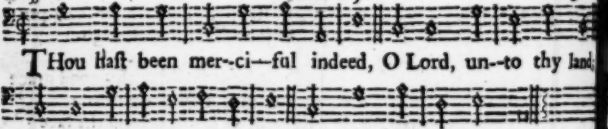


For thou restored'st Jacob's seed from thralldom and from band.

Bassus.

Psalm 85.

A. 3. F.



For thou restored'st Jacob's seed from thralldom and from band.

2 The wicked ways that they were in,
thou didst them clean remit:
And thou didst hide thy people's sin,
full close thou covered'st it.

4 O God our health do now comfort
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

3 And thou thine anger didst assuage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.

5 Shall thy fierce anger never end
but still be pour'd on us?
And shall thy wrath it self extend
upon all ages thus?

Wilt thou not rather turn again,
and quicken us that we
and all thy folk may evermore
be glad and joy in thee?

O Lord, on us do thou declare
thy goodness to our wealth:
show forth to us and do not spare,
thine aid and saving health.

I'll hearken what God saith to men,
to his he speaketh peace:
and to his saints, that never they
return to foolishness.

For why? his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.

(meet,
For truth and mercy there shall
in one to take their place:

And peace shall justice with kifs greet
and there they shall embrace.

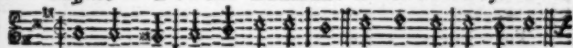
(apace,
11 Truth from the earth shall spring
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven most high.

12 Yea, God himself doth take in hand
to give us each good thing:
And through the coast of all the land
the earth her fruit shall bring.

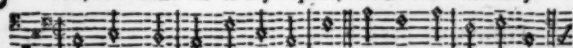
13 Before his face shall justice go
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Gloria Patri.
To Father, Son, and Holy Ghost,
One God in Persons Three.
All Honour, Praise, and Glory most,
both now and ever be.

Antius & Bassus. PSALM LXXXVI. *Or to Windsor Tune.*



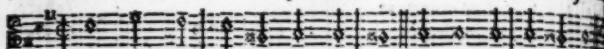
Ord, bow thine ear to my request, and hear me instantly:



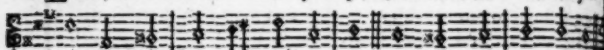
For with great pain and grief oppressd, full poor and weak am I.

Preserve my soul, because my ways and doings ho-ly be:

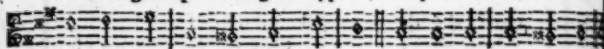
And save thy servant, O my God, that puts his trust in thee.

*Medius.**Psalm 86.**A. 3. Va*

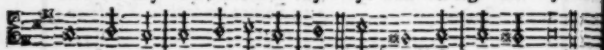
Lord, bow thine ear to my request; and hear me instantly:



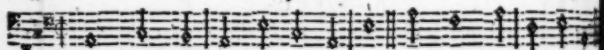
For with great pain and grief oppress'd, full poor and weak am I



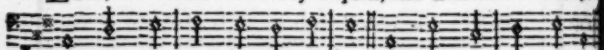
Preserve my soul, because my ways and doings ho—ly be:



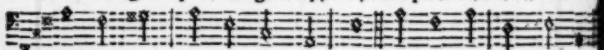
And save thy servant, O my God, that puts his trust in thee.

*Bassus.**Psalm 86.**A. 3. Va*

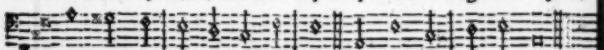
Lord, bow thine ear to my request, and hear me instantly:



For with great pain and grief oppress'd, full poor and weak am I



Preserve my soul, because my ways and doings ho—ly be:



And save thy servant, O my God, that puts his trust in thee.

3 Thy mercy upon me express,
and me defend alway :
For through the day I do not cease
to thee, O Lord to pray.
4 Comfort, O Lord, thy servant's soul
that now with pain is pin'd :
For unto thee I do exalt,
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free :
Also thy mercy plentiful
to all that call on thee.

6 O Lord, likewise when I do pray
regard and give an ear :
Mark well the words that I do say
all my petitions hear.

7 In time when trouble doth me molest
to thee I do complain :
For why ? I know and well do prove
thou answerest me again.

8 Among the gods, O Lord, is none
with thee to be compar'd :
And none can do as thou hast done
the like hath not been heard.

Pſalm lxxxvi, lxxxvii.

141

The ſecond part.

The Gentiles and the people all
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy name.
For why? thou art ſo much of
all power is thine own: (might,
Thou workeſt wonders ſtill in fight
for thou art God alone.

O teach me, Lord, thy way, and I
ſhall in thy truth proceed;
O joyne my heart to thee ſo nigh,
that I thy Name may dread.
To thee will I give thanks & praiſe,
O Lord, with all my heart:
And glorifie thy Name always,
becauſe my God thou art.

For why? thy mercy ſhew'd to me
is great and doth excell:
Thou ſett'ſt my ſoul at liberty
out from the loweſt hell.

(riſe,
14 O Lord, the proud againſt me
and heaps of men of might:
They ſeek my ſoul and in no wiſe
will have thee in their fight.

15 Thou Lord, art merciful and kind,
full ſlack and ſlow to wrath:
Thy goodneſs is full great, I find
thy truth no meaſure hath.

16 O turn to me and mercy grant,
thy ſtrength to me apply:
O help and ſave thine own ſervant,
thy handmaids ſon am I.

17 On me ſome ſign of favour ſhow,
that all my foes may ſee
And be aſham'd, becauſe, Lord, thou
doſt help and comfort me.

To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

Cantus & Baſſus.

PSALM LXXXVII.

Hereford Tune.

That city ſhall full well endure, her ground-work ſtill doth ſtay

Upon the ho-ly hills full ſure, it can no time decay.

Medius.

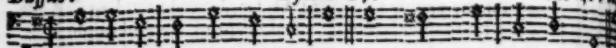
Pſalm 87.

A. 3. Voc.

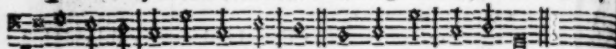
That ci-ty ſhall full well endure, her ground-work ſtill doth ſtay

Upon the ho-ly hills full ſure, it can no time decay.

Baſſus.

*Bassus.**Psalm 87.**A. 2. Va*

THat ci-ty shall full well endure, her ground-work still doth stay



Upon the ho-ly hills full sure, it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide :
He loves them more than all the rest
of Jacob's tents beside.

3 Full glorious things reported be
in Sion and abroad :
Great things, I say, are said of thee,
thou city of our God.

4 On Rahab I will cast an eye,
and bear in mind the same :
To Babylon also apply,
and them that know my Name.

5 Lo, Palestine, and Tyre also,
with Ethiope likewise,

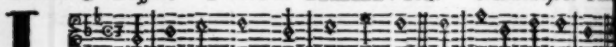
A people old, full long ago
were born and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame (Ga
Have there sprung up, and the high
hath founded fast the same.

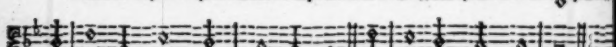
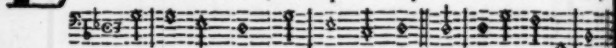
7 In their records to them it shall
by him bemade appear,
Of Sion, that the chief of all
had his beginning there.

8 The trumpeters with such as sing
there in great plenty be :
My fountains and my pleasant
are compass'd all in thee. (Spring

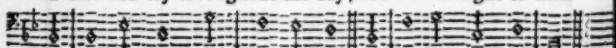
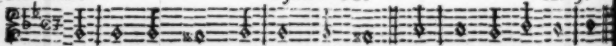
Cantus & Bassus. PSALM LXXXVIII. *Manchester T*



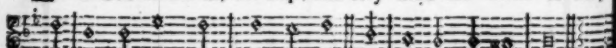
Lord God of health, the hope and stay thou art alone to me;



I call and cry throughout the day, and all the night to thee.

*Medius.**Psalm 88.**A. 3. Va*

Lord God of health, the hope and stay thou art alone to me;




I call and cry throughout the day, and all the night to thee.

Bassus

Psalm 88.

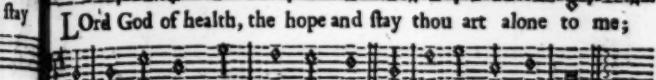
A. 3. Voc.

3. Voc. *Allegro.*



stay

Lord God of health, the hope and stay thou art alone to me;



I call and cry throughout the day, and all the night to thee.

rise.
road,
(Go
the high
shall

O let my prayer soon ascend
unto thy sight on high :
Incline thine ear, O Lord, attend,
and hearken to my cry.

as fine
ant
(spring
Tun

For why? with wo my heart is fill'd,
and doth in trouble dwell :
My life & breath doth almost yield,
and draweth nigh to hell.

me;
me;
me;
me;

I am esteem'd as one of them
that in the pit do fall :
And made as one among those men
that have no strength at all.

3. Voc.

As one among the dead, and free
from things that here remain :
I were more ease for me to be
with them the which are slain.

me;
me;
me;

As those that lie in grave, I say,
whom thou hast clean forgot :
The which thy hand hath cut away,
and thou regard'st them not.

me;
me;

Yea, like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

me;
me;

Thine anger & thy wrath likewise
full sore on me doth lie :
And all thy storms against me rise,
my soul to vex and try.

Base

(me,
Thou put'st my friends far off from
and mak'st them hate me sore :

I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail thro' grief & wo,
I call to thee, O God :
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame ?
Shall dead to life again repair,
and praise thee for the same ?

12 Or shall thy loving kindness, Lord,
be preached in the grave ?
Or shall with them that are destroy'd
thy truth her honour have ?

13 Shall they that lie in dark full low,
see all thy wonders great ?
Or there shall they thy justice know
where men all things forget ?

14 But I, O Lord, to thee always
do cry and call apace :
My prayer also e're it be day
shall come before thy face.

(soul,

15 Why dost thou, Lord, abhor my
in grief that seeketh thee ?
And now, O Lord, why dost thou
thy face away from me ? (hide

16 I am afflicted, dying still
from youth many a year :
Thy terrors which do work me ill
with troubled mind I bear.

17 The

17 The furies of thy wrathful rage
full sore upon me lie :

Thy terrors they do not assuage,
but press me heavily.

18 All day they compass me about,
as water at the tide :

And all at once with streams full
beset me on each side. (great)

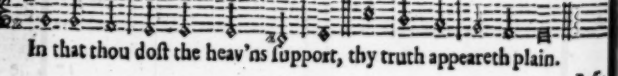
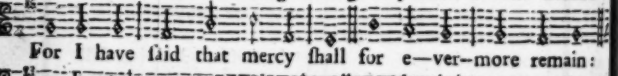
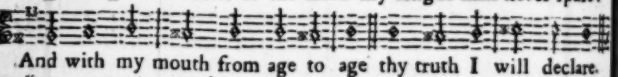
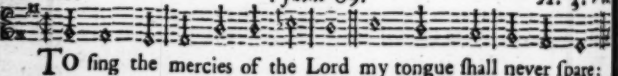
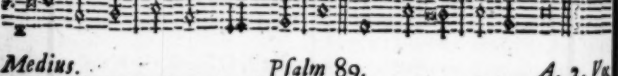
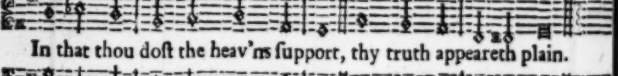
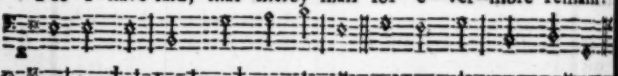
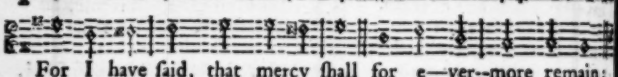
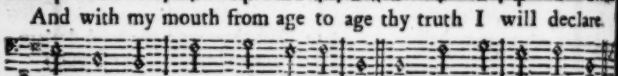
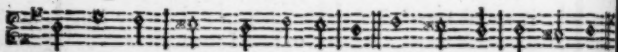
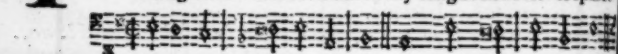
19 Thou settest far from me my
and lovers every one : (friends)

Yea, and my old acquaintance all
out of my sight are gone.

Cantus & Bassus.

PSALM LXXXIX Or to Martyrs Tune.

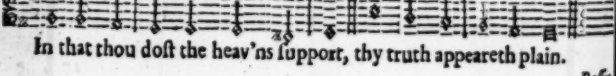
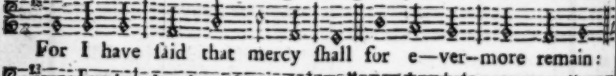
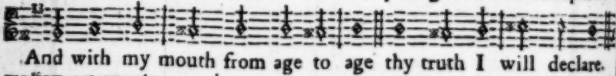
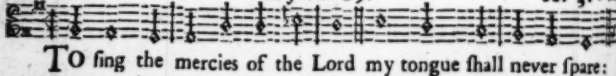
TO sing the mercies of the Lord my tongue shall never spare:



Medius.

Psalm 89.

A. 3. V.



Bassus.

Psalm lxxxix.

145

Bassus.

Psalm 89.

A 3. Voc.

TO sing the mercies of the Lord my tongue shall never spare:

And with my mouth from age to age thy truth I will declare.

For I have said that mercy shall for e-ver-more remain:

In that thou dost the heav'ns support, thy truth appeareth plain.

3 To mine elect, saith God, I made
a cov'nant and behest:

My servant David to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway
from age to age to last.

(mirth

5 The heav'ns do shew with joy and
thy wondrous works, O Lord:

Thy saints within thy Church on
thy faith and truth record. (earth

6 Who with the Lord is equal then
in all the clouds abroad?

Among the sons of all the gods,
what one is like our God?

7 God in assembly of the saints
is greatly to be dread:

And over all that dwell about
in terrour to be had.

8 Lord God of hosts, in all the world
what one is like to thee:

On ev'ry side most mighty Lord,
thy truth is seen to be.

9 The rage and fury of the sea
thou rulest at thy will:

And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt, L^d, thou hast subdu'd,
thou hast it quite destroy'd;
Yea, thou thy foes with mighty arm
hast scatter'd all abroad.

The second part. (been,

11 The heav'ns are thine, and still have
likewise the earth and land:
The world and all that is therein,
thou foundest with thy hand.

12 Both north & south, wth east & west,
thy self didst make and frame:
Both Tabor mount, and Hermon hill,
rejoyce and praise thy Name.

(pow'r,

13 Thine arm is strong and full of
all might therein doth lie:
The strength of thy right hand each
thou liftest up on high. (hour

14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

(right

15 That folk is blest that knows a-
the joyful sound, O God:
For in the favour of thy sight
they walk full safe abroad.

16 For in thy Name throughout the
they greatly do rejoyce: (day
And through thy righteousness have
a pleasant fame and noise. (they

17 For

17 For why? their glory, strength and
in thee alone doth lie: (aid

And thy goodness that hath us staid,
shall lift our horn on high.

18 Our strength that doth defend us
the Lord to us doth bring: (well

The holy One of Israel,
He is our guide and King.

19 Sometimes thy will unto thy saints
in visions thou didst show:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I have erect,
your King and guide to be:

And set him up whom I elect
among the folk to me.

The third part.

21 My servant David I have found,
for he doth please me well:

And have anointed him King of
my people Israel.

22 For why? my hand is ready still
with him for to remain:

And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not oppress,
they shall him not devour:

Nor shall the sons of wickedness
on him have any power.

24 His foes likewise I will destroy
before his face in sight:

And those that hate him I will plague
and strike them with my might.

25 My truth and mercy also shall
upon him ever lie:

And in my name his horn shall be
exalted very high.

26 His Kingdom I will set to be
upon the sea and land;

Also the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

My Father and my God thou art,
my rock of health and stay.

28 As my first-born I will him take
of all on earth that springs:

His might and honour I will raise
above all earthly kings.

29 My mercy shall be with him still
as I my self have told:

My faithful cov'nant to fulfill
my mercy I will hold.

30 Also his seed I will sustain
for ever strong and sure:

So that his fear shall still remain
while heaven and earth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve:

And of my judgments have no awe,
nor will not them observe:

32 Or if they do not use aright
my laws for them prepar'd:

But set all my commandments light
and will not them regard;

33 Then with the rod will I begin
their doings to amend,

And so will scourge them for their sin
whenever they offend.

34 But yet my mercy and goodness
I will not take away

From him, nor let my faithfulness
in any wise decay.

35 But sure my cov'nant I will hold,
with all that I have spoke:

No word the which my lips have
shall alter or be broke. (told,

36 Once sware I by my holiness,
and that perform will I;

With David I shall keep my promise,
to him I will not lie:

37 His seed for evermore shall reign,
also his throne of might:

As doth the Sun it shall remain
for ever in my sight.

38 And as the moon within the sky
for ever standeth fast

A faithful witness from on high,
so shall his Kingdom last.

Psalm lxxxix.

147

(ject,

(Lord,

But, Lord, thou dost him now re-
and put him in great fear :

Yes, thou art wroth with thine elect,
thine own anointed dear. (made,

The cov'nant with thy servant
Lord, thou hast quite undone :

And down upon the ground also
has cast his royal crown.

The fifth part. (might,

Thou pluck'st his hedges up with
his walls thou dost confound :

Thou beatest all his bulwarks down,
casting them to the ground.

That he is sore destroy'd and torn
of comers by throughout :

And so is made a mock and scorn
to all that dwell about.

Thou their right hand hast lifted
that him so sore annoy ; (up,

And all his foes that him devour,
lo, thou hast made to joy. (way,

His sword's edge thou dost take a-
that should his foes withstand :

To him in war no victory
thou giv'st, nor upper hand.

His glory thou dost also waste,
his throne, his joy, his mirth,

By thee is overthrown and cast
full low upon the earth. (short

Thou hast cut off and made full
his youth and joyfull days.

And rais'd of him an ill report
with shame and great dispraise.

47 How long away from me, O
for ever wilt thou turn ?

And shall thine anger still away
as fire consume and burn ?

48 O call to mind, remember then,
my time consumeth fast :

Why hast thou made the sons of men
as things in vain to waste ?

49 What man is he that liveth here,
and death shall never see ?

Or from the hand of hell his soul
shall he deliver free ? (goodness

50 Where is, O Lord, thine own
so oft declar'd before,

Which by thy truth and uprightness
to David thou hast sworn ?

51 The great rebukes to mind I call
that on thy servants lie :

The railings of the people all,
born in my breast have I.

52 Wherewith, O Lord, thine enemies
blasphemed have thy Name :

The steps of thine anointed one
they cease not to defame.

53 All praise be given unto thee,
O God the Lord most high,

From this time forth for evermore,
Amen, Amen, say I.

*All Glory, Honour, Pow'r, and Praise,
to the Mysterious Three :*

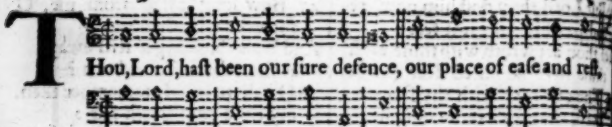
*As at the first beginning was,
may now and ever be.*

PSALM

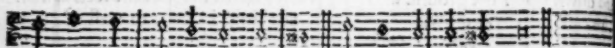
Cantus & Bassus.

PSALM XC.

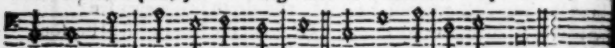
Windsor Tune



Hou, Lord, hast been our sure defence, our place of ease and rest,



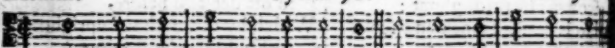
In all times past, yea so long since as cannot be express'd.



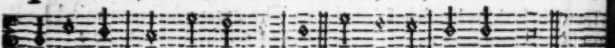
Medius.

Psalm 90.

A. 3. V.



Thou Lord, hast been our sure defence, our place of ease and rest,

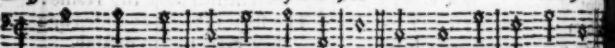


In all times past, yea so long since as cannot be express'd.

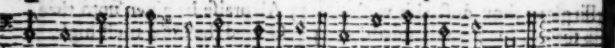
Bassus.

Psalm 90.

A. 3. V.



Thou, Lord, hast been our sure defence, our place of ease and rest,



In all times past, yea so long since as cannot be express'd.

2 Ere there was made mountain or
the earth and world abroad: (hill
From age to age and always still,
forever thou art God.

(and pain

3 Thou grindest man through greif
to dust or clay, and then,
Thou unto them again dost say,
Return ye sons of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them
then is their life and trade.
Ev'n as asleep, or like the grass,
whose beauty soon doth fade:

(bright

6 Which in the morning shines
but fadeth by and by:
And is cut down ere it be night,
all with'red, dead and dry.

7 For thine anger we consume
our might is much decay'd:
And of thy fervent wrath, O Lord
we are full sore afraid.

Psalm xc, xci.

149

(wrought

(thou

The wicked works that we have
thou sett'st before thine eye :

our privy faults, yea, all our thoughts
thy countenance doth spy.

(waste

For through thy wrath our days do
therefore doth nought remain :

our years consume as doth a blast,
and are not call'd again.

The time of our aboad on earth
is threescore years and ten :

if we come to fourscore years,
our life is grievous then.

The second part.

For of this time the strength and
we dote so much upon, (chief
nothing else but pain and grief,
and we as blasts are gone.

(and

What man doth know what pow'r
what might thine anger hath?

in his heart who doth thee fear
according to thy wrath?

Instruct us, Lord, to know and try
how long our days remain :

that so we may our hearts apply
true wisdom to attain.

14 Return, O Lord, how long wilt
in thy great wrath proceed?

Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then most chearfully,

All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad :

And for the years wherein full sore
affliction we have had.

17 O let thy work and pow'r appear,
and on thy servants light :

And shew unto thy children dear
thy glory and thy might.

18 Lord, let thy grace and glory stand
on us thy servants thus :

Confirm the works we take in hand,
and prosper them to us.

Gloria Patri.

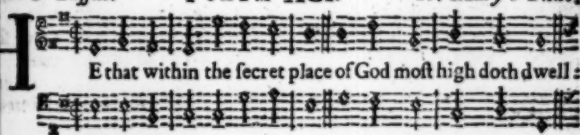
*To Father, Son, and Holy Ghost,
immortal Glory be :*

*As was, is now, and shall be still,
to all Eternity.*

Tenors & Basses.

PSALM XCI.

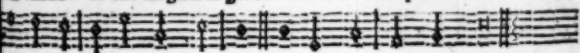
St. Mary's Tune.



E that within the secret place of God most high doth dwell :



In shadow of the mightiest grace at rest shall keep him well.



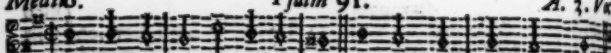
L

Mediant.

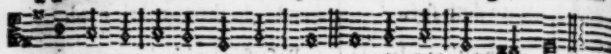
Medius.

Psalm 91.

A. 2. Va.



HE that within the secret place of God most high doth dwell:

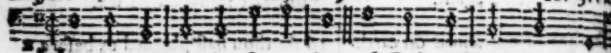


In shadow of the mightiest grace, at rest shall keep him well:

Bassus.

Psalm 91.

A. 3. Va.



HE that within the secret place of God most high doth dwell:



In shadow of the mightiest grace, at rest shall keep him well.

2 Thou art my hope and my strong
I to the Lord will say: (hold
My God is he, in him will I
my whole affiance stay.

8 But thou shalt see it for thy
thine eyes shall well regard,
According unto their desert
the wicked have reward.

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague & care
whereof thou art afraid:

9 For why? O Lord I only rest
and stay my hope on thee:
In the most high I put my trust,
my sure defence is he.

(thee
4 And with his wings shall cover
and keep thee safely there:
His faith and truth thy fence shall be
as sure as shield and spear.

10 No evil thou shalt need to fear
with thee it shall go well:
No plague shall ever once come
the house where thou dost dwell.

5 So that thou never shalt have cause
to fear or be affright,
For all the shafts that flie by day,
or terrors of the night:

11 For why? unto his angels
with charge commanded he,
That still in all thy ways they
preserve and prosper thee;

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-day doth waste.

12 And in their hands shall bear
still waiting thee upon;
So that thy foot shall never chance
to dash against a stone.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand more at thy right-
and yet shalt thou be free. (hand,

13 Upon the lion thou shalt go
the adder fell and long:
And tread upon the lions young
with dragons stout and strong.

Psalm xci, xcii.

151

14 Because he sets his love on me,
I'll save him by my might;
And him advance because that he
doth know my name aright.

And from his grief take him will I
in glory for to live.

(wealth

16 With length of years, and daysof
I will fulfill his time:
The goodness of my saving health
I will declare to him.

15 When he for help to me doth cry,
an answer I will give;

Cantus & Bassus.

PSALM XCII.

Martyrs Tune.

T is a thing both good and meet to praise the highest Lord:

And to thy Name, O thou most High, to sing with one accord.

Medius:

Psalm 92.

A. 3. Voc.

IT is a thing both good and meet, to praise the highest Lord:

And to thy Name, O thou most High, to sing with one accord.

Bassus.

Psalm 92.

A. 3. Voc.

IT is a thing both good and meet, to praise the highest Lord:

And to thy Name, O thou most High, to sing with one accord.

To shew the kindness of the Lord,
betime e're day be light:
and to declare his truth abroad
when it doth draw to night.

4 For thou hast made me to rejoyce
in things so wrought by thee:

Upon ten stringed instrument,
on lute and harp so sweet:

That I have joy in heart and voice
thy handy-works to see.

L 2

5 O Lord,

5 O Lord, how glorious & how great
are all thy works so stout!

So deeply are thy counsels set,
that none can find them out.

6 The man unwise hath not the wit
this work to pass to bring;
And all such fools are nothing fit,
to understand this thing.

7 When as the wicked at their will
like grass do spring full fast,
And when they flourish in their ill,
they shall for ever waste.

8 But thou art mighty, L^d, most high,
and thou dost reign therefore
In every time eternally,
but now and evermore.

9 Behold, O Lord, thine enemies
shall be destroy'd alway:
And all that work iniquity
shall perish and decay.

10 But thou, like as an unicorn,
shalt lift thine horn on high

With fresh and new prepared
anointed King am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise,
mine ears shall hear the same.

12 The just shall flourish up on high
as palm-trees bud and blow:
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace
and flourish all abroad.

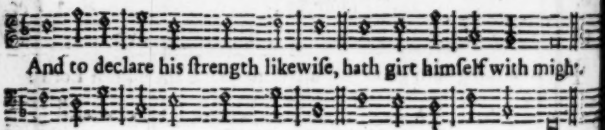
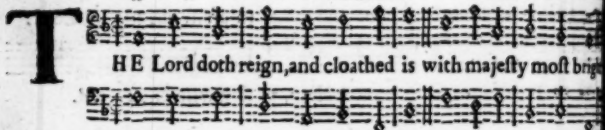
14 And in their age much fruit shall
both fat and well be seen:
And pleasantly both bud & spring
with boughs and branches green.

15 To shew that God is good & just
and upright in his will:
He is my rock, my hope, and trust
in him there is none ill.

Cantus & Bassus.

PSALM XCIII.

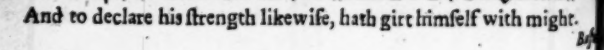
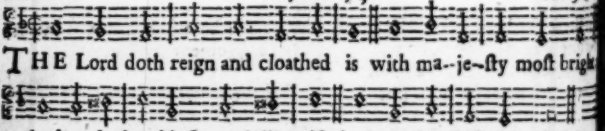
London new Tune



Medius.

Psalm 93.

A. 3.



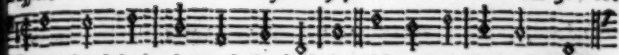
Psalm xciii, xciv.

153

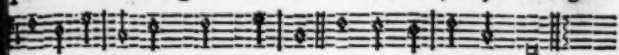
Bassus.

Psalm 93.

A. 3. Voc.



THE Lord doth reign and cloathed is with ma-je-s-ty most bright:



And to declare his strength likewise hath girt himself with might.

The Lord likewise the earth hath
and shaped it so sure, (made,
No might can make it move or fade,
at stay it doth endure.

(wrought,
Ere that the world was made or
thy seat was set before :
eyond all time that can be thought
thou hast been evermore.

(rise,
The floods, O Lord, the floods do
they rore and make a noise :

The floods, I say, did enterprise,
and lifted up their voice.

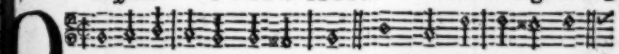
5 Yea, tho the storms arise in fight,
though seas do rage and swell :
The Lord is strong & more of might,
for he on high doth dwell :

6 O Lord, thy testimonies great,
are very sure therefore
Doth holiness right well become
thy house for evermore.

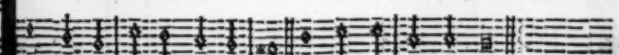
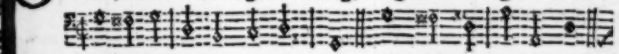
Cantus & Bassus.

PSALM XCIV.

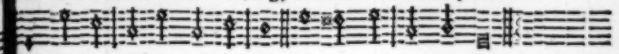
Peterborough Tune.



Lord, thou dost revenge all wrong, veng'ance belongs to thee :



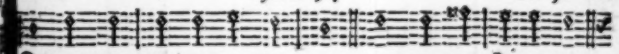
Since then it doth to thee belong, declare that all may see.



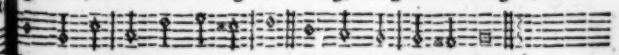
Medius.

Psalm 94.

A. 3. Voc.



O Lord, thou dost revenge all wrong, vengeance belongs to thee :



Since then it doth to thee belong, declare that all may see.

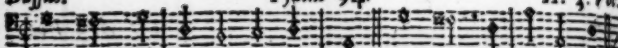
L 3

Bassus.

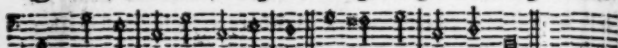
Bassus.

Psalm 94.

A. 3. Voc.



O Lord, thou dost revenge all wrong, vengeance belongs to thee:



Since then it doth to thee belong, declare that all may see.

2 Set forth thy self for thou of right,
the earth dost judge and guide :
Reward the proud and men of might,
according to their pride.

(sway

3 How long shall wicked men bear
with lifting up their voice ?
Shall proud and wicked men alway
thus triumph and rejoyce ?

(burst out,

4 How long shall they with brags
and proudly prate their fill ?
Shall they rejoyce that be so stout,
whose works are ever ill ?

5 Thy flock, O Lord, thine heritage
they spoil and vex full sore :
Against thy people they do rage
still daily more and more.

6 The widows which are comfortless,
and strangers they destroy ;
They slay the children fatherless,
and none doth put them by.

(in hand

7 And when they take these things
this talk they have of thee,
Can Jacob's God this understand ?
Tush, no, he cannot see.

8 Of folk unwise, and people rude,
some knowledg now discern :
Ye fools among the multitude,
at length begin to learn.

(man,

9 The Lord which made the ear of
he needs of right must hear ;
He made the eye, all things must then
before his sight appear.

10 The Lord doth all the world con-
and make them understand ; (rest.
Shall he not then your deeds detect ?
how can you scape his hand ?

The second part.

11 The L^d doth know the thoughts
his heart he sees full plain : (man
And he their very thoughts doth scan
and findeth them but vain.

12 But Lord, that man is happy sure
whom thou dost keep in awe,
And through correction dost proceed
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit ;
When wicked men shall be supped
and fall into the pit.

14 For sure the Lord will not re-
his people for to take ;
His heritage whom he did chuse,
he will no time forsake.

15 Until that judgment be decreed
to justice to convert ,
That all may follow her with speed
that are of upright heart.

16 But who upon my part shall stand
against the cursed train ?
Or who shall rid me from their hand
that wicked works maintain.

17 Except the Lord hath been mine
mine enemies to quell :
My soul and life had now been
almost as low as hell.

Pſalm xciv, xcv.

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18 When I did ſay my foot doth ſlide,
before that I could call :

Thy mercy, Lord, moſt ready was,
to ſave me from the fall.

19 When with my ſelf I muſed much
and could no comfort find :

Then, Lord, thy goodneſs did me
and that did eaſe my mind. (touch,

20 Wilt thou accuſtom, Lord, thy ſelf,
with wicked men to ſit :

Who with pretence inſtead of law
much miſchief do commit ?

21 For they conſult againſt the life
of righteous men and good :

And in their counſels they are riſe
to ſhed the guiltleſs blood.

22 But yet the Lord is unto me
a ſure and ſtrong defence :

To him I flee, becauſe he is
my ſtrength and confidence:

23 And he ſhall cauſe their miſchiefs
themſelves for to annoy : (all,

And in their malice they ſhall fall,
our God ſhall them deſtroy.

Gloria Patri.

To Father, Son, and holy Ghoſt,
immortal Glory be :

As was, is now, and ſhall be ſtill
to all Eternity.

Cantus & Baſſus.

PSALM XCV.

St. David's Tune.

O Come let us lift up our voice, and ſing unto the Lord:

In him our rock of health rejoyce let us with one accord.

Medius. Psalm 95. A. 3. Voc.

O Come let us lift up our voice, and ſing un--to the Lord:

In him our rock of health rejoyce let us with one accord.

Baſſus. Psalm 95. A. 3. Voc.

O Come let us lift up our voice, and ſing un--to the Lord:

In him our rock of health rejoyce let us with one accord.

2 Yea, let us come before his face
to give him thanks and praise :
In singing Psalms unto his grace
let us be glad always,

3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad,

4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is
his hand hath made of nought.

6 Come let us bow & praise the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God
for us he doth provide :
We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voice will hear,
then harden not your heart ;
As ye with grudging many year
provok'd me in desert.

9 Whereas your fathers tempted me
my power for to prove ;
My wondrous works when they did see
yet still they would me move.

10 Twice twenty years they did me try
and I to them did say, (grieve)
They err in heart, and not believe,
they have not known my way.

11 Wherefore I sware when that I was
was kindled in my breast, (wroth)
That they should never tread
to enter in my rest.

Cantus & Bassus.

PSALM XCVI.

Winchester Tune

Sing ye with praise unto the Lord new songs with joy and mirth;

Sing unto him with one accord, all people on the earth.

Medius.

Psalm 96.

A. 3. 7.

Sing ye with praise un-to the Lord new songs with joy and mirth;

Sing unto him with one accord, all people on the earth.

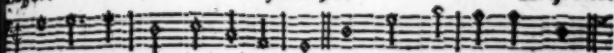
Psalm xcvi.

157

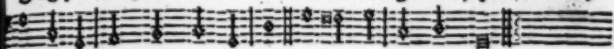
Bassus.

Psalm 96.

A. 3. Voz.



Sing ye with praise un--to the Lord new songs with joy and mirth ;



Sing unto him with one accord, all people on the earth.

Yea, sing unto the Lord alway,
praise ye his holy Name ;
Declare and shew from day to day
salvation by the same.

Among the heathen all declare
his honour round about ;
To shew his wonders do not spare
in all the world throughout.

(might)
For why ? the Lord is much of
and worthy of all praise ;
And he is to be dread of right,
above all gods alway.

For all the gods of heathen folk
are idols that will fade ;
But yet our God he is the Lord
that hath the heavens made.

All praise and honour also dwell
ever before his face ;
Both pow'r and might likewise excel
within his holy place.

Ascribe unto the Lord therefore,
all men with one accord ;
All might and worship evermore
ascribe unto the Lord.

Ascribe unto the Lord also
the glory of his Name ;

Also into his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord
within his temple bright ;
Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not afraid,
the Lord doth reign above ;
Yea, he the earth so fast hath stay'd
that it can never move.

11 And that it is the Lord alone
that rules with princely might
To judge the nations ev'ry one
with equity and right.

12 The heav'ns shall joyfully begin,
the earth likewise rejoyce,
The sea with all that is therein
shall shout and make a noise.

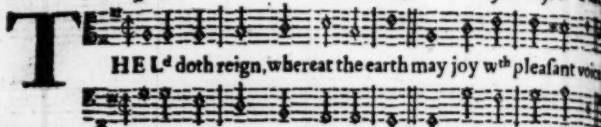
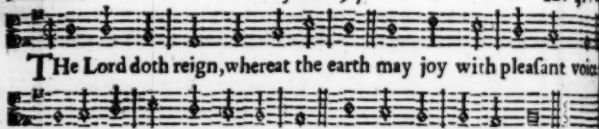
13 The fields shall joy, & ev'ry thing
that springeth on the earth ;
The wood and ev'ry tree shall sing
with gladness and with mirth.

14 Before the presence of the Lord,
and coming of his might ;
When he shall justly judge the world,
and rule his folk with right.

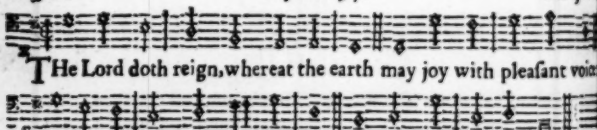
PSALM

Cantus & Bassus.

PSALM XCVII.

Westminster Tune*Medius.**Psalm 97.**A. 3. V.*

Also the isles with joyful mirth may triumph and rejoyce.

*Bassus.**Psalm 97.**A. 3. V.*

Also the isles with joyful mirth may triumph and rejoyce.

2 Both clouds and darkness likewise
and round about him beat; (swell,
Yea, right and justice ever dwell
and bide about his seat.

3 Yea, fire and heat at once do run,
and go before his face;
Which all his enemies shall burn
abroad in every place.

(blaze,
4 His lightnings great full bright did
and to the world appear;
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in
and presence of the Lord;
They fled before that Ruler's might
which guideth all the world

6 The heavens likewise declare
his justice forth abroad,
That all the world may see & know
the glory of our God.

7 Confusion sure shall come to
as worship idols vain;
Also to those that glory much
dumb pictures to maintain.

Psalm xcviij, xcviij.

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For all the idols of the world,
which they their gods do call;
all feel the power of the Lord,
and down to him shall fall.

With joy shall Sion hear this thing,
and Judah shall rejoyce;
for thy judgments they shall sing,
with a most chearful voice.

For thou, O Lord, art set on high,
in all the earth abroad;
and art exalted wondrously
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill;
For he doth keep the souls of his
from such as would them spill.

12 And light doth spring up to the
with pleasure for his part;
Gladness and joy likewise to them
that are of upright heart.

13 Ye right'ous in the Lord rejoyce,
his holiness proclaim;
And thankfully with heart & voice,
be mindful of the same.

Antus & Bassus. PSALM XCVIII. Or to London new Tune.

O Sing ye now unto the Lord a new and pleasant song;

For he hath wrought throughout the world his wonders great and strong.

With his right hand full wor--thi--ly he doth his foes devour,

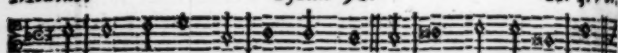
And gets himself the vi--cto--ry with his own arm and pow'r.

Adieu.

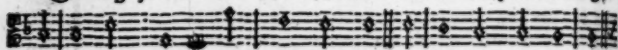
Medias.

Psalm 98.

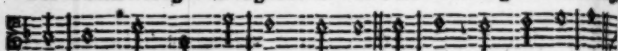
A. 3. Ver.



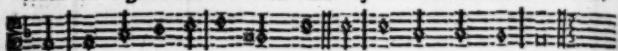
O Sing ye now un—to the Lord a new and pleasant song;



For he hath wrought throughout the world his wonders great and strong.



With his right hand full wor—thi—ly he doth his foes devour,

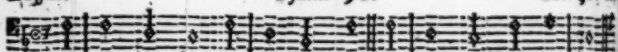


And gets himself the vi—cto—ry with his own arm and pow'r.

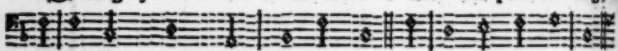
Bassus.

Psalm 98.

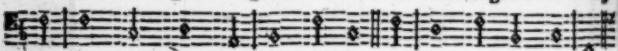
A. 3. Ver.



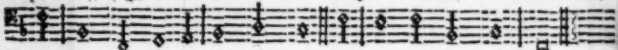
O Sing ye now un—to the Lord a new and pleasant song;



For he hath wrought throughout the world his wonders great and strong.



With his right hand full wor—thi—ly he doth his foes devour,



And gets himself the vi—cto—ry with his own arm and pow'r.

3 The Lord doth make the people know
his saving health and might;
And also doth his justice show
in all the heathens sight.

4 His grace and truth to Israel
in mind he doth record;
And all the earth hath seen right well
the goodness of the Lord.

5 Beglad in him with joyful voice,
all people of the earth;
Give thanks to God, sing and rejoyce
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him always;
Rejoyce before the Lord our King,
with trumpets sound his praise.

7 Yea, let the sea with all therein
for joy both rore and swell;
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their fills,
and clap their hands apace;
Yea, let the mountains and the hills,
triumph before his face.

For he shall come to judge and try
the world and every wight :
And rule the people mightily
with justice and with right.

To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM XCIX.

Exeter Tune.

THE Lord doth reign, altho at it the people rage full fore :

Yea, he on cherubims doth sit, tho all the world do rore.

Medius.

Psalm 99.

A. 3. Voc.

THE Lord doth reign, altho at it the people rage full fore :

Yea, he on cherubims doth sit, tho all the world do rore.

Bassus.

Psalm 99.

A. 3. Voc.

THE Lord doth reign, altho at it the people rage full fore :

Yea, he on cherubims doth sit, tho all the world do rore.

The Lord that doth in Sion dwell,
is high and wondrous great ;
Above all folk he doth excel,
and he aloft is set.

Name,

Let all men praise thy mighty
for it is fearful sure :
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love judgment and right ;
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him shew :
And at his footstool worship him,
that holy is, and true.

6 Moses,

6 Moses, Aaron and Samuel,
as priests on him did call; (well
When they did pray he heard them
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still
To keep such laws as he did make,
according to his will.

8 O Lord our God, thou didst them
and answer'dst them again; (but
But their inventions punished,
which foolish were and vain.

9 O praise our God and Lord there
within his holy hill:
For why? our God whom we adore
is holy ever still.

Cantus & Bassus.

PSALM C.

Proper Tune

ALL people that on earth do dwell, sing to the L^d with chearful voice

Him serve with fear his praise forth tell, come ye before him and rejoyce.

Medius.

Psalm 100.

A. 3. V.

ALL people that on earth do dwell, sing to the L^d with chearful voice:

Him serve with fear his praise forth tell, come ye before him and rejoyce:

Bassus.

Psalm 100.

A. 2. V.

ALL people that on earth do dwell, sing to the L^d with chearful voice:

Him serve with fear his praise forth tell, come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed;
and for his sheep he doth us take.

4 O enter then his gates with praise
approach with joy his Courts untold:
Praise, laud, & bless his Name alway
for it is seemly so to do.

Psalm c, ci.

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For why? the Lord our God is good,
his mercy is for ever sure;

His truth at all times firmly stood,
and shall from age to age endure.

Psalm 100.

Another of the same.

St. Mary's Tune.

N God the Lord be glad and light,
praise him throughout the earth :
Serve him and come before his sight
with singing and with mirth.

4 O go into his gates always,
give thanks within the same :
Within his courts set forth his praise,
and laud his holy Name.

Know that the Lord our God he is,
he did us make and keep,
Not we our selves : for we are his
own flock and pasture-sheep.

5 For why? the goodness of the Lord
for evermore doth reign ; (world
From age to age throughout the
his truth doth still remain.

Conto & Bassus.

PSALM CI.

London Tune.

Mercy will and judgment sing, O Lord God unto thee;

O let me understand the ways that good and ho—ly be.

O let me understand the ways that good and ho—ly be.

O let me understand the ways that good and ho—ly be.

Medius. Psalm 101. A. 3. Voc.

I Mercy will and judgment sing, O Lord God unto thee:

O let me understand the ways that good and ho—ly be.

Bassus. Psalm 101. A. 3. Voc.

I Mercy will and judgment sing, O Lord God, unto thee:

O let me understand the ways that good and ho—ly be.

Within

Within my house I'll daily walk,
with heart pure and upright :

3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
they shall not cleave to me :

4 From me shall part the froward
none evil will I see. (heart,

5 Him I'll destroy that slandereth
his neighbour privily ;

The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithfull be ;

In perfect way who walketh, shall
be servant unto me.

7 I will no guileful person have
within my house to dwell ;
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy ev'n all
the wicked of the land :
That I may from God's city cut
the wicked worker's hand.

Gloria Patri.

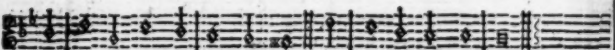
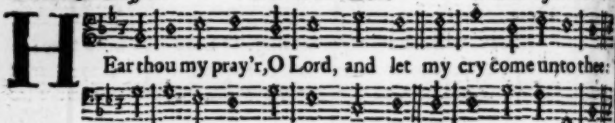
To Father, Son, and Holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be evermore.

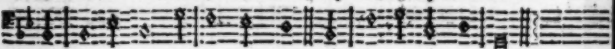
Cantus & Bassus.

PSALM CII.

Manchester Tun.



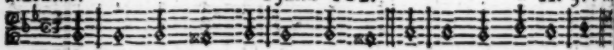
In time of trouble do not hide thy face away from me.



Medius.

Psalm 102.

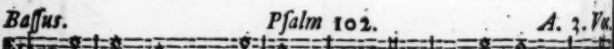
A. 3. Va.



Hear thou my pray'r, O Lord, and let my cry come unto thee:



In time of trouble do not hide thy face away from me.



Bassus.

Psalm 102.

A. 3. Va.

Hear thou my pray'r, O Lord, and let my cry come unto thee:



In time of trouble do not hide thy face away from me.

3 *Incline*

Incline thine ear to me, make haste
to hear me when I call ;
For as the smok doth fade, so do
my days consume and fall.

And as an hearth my bones are
my heart is smitten dead, (burnt,
And withers like the grafs, that I
forget to eat my bread.

By reason of my groaning voice
my bones cleave to my skin :
As pelican in wildernels,
such case now am I in.

And as an Owl in defart is,
Jo, I am such an one ;
I watch, and as a sparrow on
the house-top am alone.

Lo, daily in reproachful wise
my foes they do me scorn ;
And them that do against me rage,
against me they have sworn.

Surely with ashes as with bread,
my hunger I have fill'd : (tears
and mingled have my drink with
that from mine eyes distill'd.

Because of thy displeasure, Lord,
thy wrath and thy disdain ;
For thou hast lifted me aloft,
and cast me down again.

The days wherein I pass my life,
are like the fleeting shade ;
And I am withred like the grafs
that soon away doth fade.

But thou, O Lord, for ever dost
remain in steady place.
And thy remembrance ever doth
abide from race to race.

The second part.

Thou wilt arise, and mercy thou
to Sion wilt extend ;
The time of mercy, now the time
forefet is come to end.

For in the very stones thereof
thy servants do delight ;

And on the dust thereof they have
compassion in their sight.

15 Then shall the heathen people fear
the Lord's most holy Name ;

And all the kings on earth shall
thy glory and thy fame. (dread

16 Then when the Lord the mighty
again shall Sion rear ; (God
And then when he most nobly in
his glory shall appear.

17 To pray'r of the poor desolate
when he himself shall bend ;
When he shall not disdain unto
their pray'rs for to attend.

18 This shall be written for the age
that after shall succeed ;
The people that are yet unborn,
the Lord's renown shall spread.

19 From his high sanctuary he
hath looked down below ;
And out of heav'n most high he hath
beheld the earth also.

20 That of the mourning captive he
might hear the woful cry ;
And that he might deliver those
that were condemn'd to die.

21 That they in Sion may declare
the Lord's most holy Name ;
And in Jerusalem set forth
the praises of the same.

22 That when the people of the land,
and kingdoms with accord
Shall be assembled to perform
their service to the Lord.

The third part.

23 My former force of strength he
abated in the way ; (hath
And shorter he did cut my days,
thus I therefore did say,

24 My God, in midst of all my days,
now take me not away ;
Thy years endure eternally,
and never do decay.

25 Thou the foundations of the earth
before all time hast laid ;

The heav'ns also, they are the work
which thine own hands hath made.

26 They all shall perish and decay,
but thou remainest still ;

And they shall all in time wax old
ev'n as a garment will.

27 Thou as a garment shalt them
& changed they shall be ; (change,

But thou dost still abide the same,
thy ears do never flee.

28 The children of thy servants shall
continually endure ;
And in thy sight their happy seed
for ever shall stand sure.

To Father, Son, and Holy Ghost,
One God in Persons Three .
All Honour, Praise, and Glory, may
both now and ever be.

Cantus & Bassus.

PSALM CIII. Or to Canterbury

M

Y soul give laud unto the Lord, my spirit do the same.

And all the secrets of my heart, praise ye his ho—ly Name.

Give thanks to God for all his gifts, shew not thy self unkind.

And suffer not his be—ne—fits to slip out of thy mind.

And suffer not his be—ne—fits to slip out of thy mind.

And suffer not his be—ne—fits to slip out of thy mind.

And suffer not his be—ne—fits to slip out of thy mind.

And suffer not his be—ne—fits to slip out of thy mind.

And suffer not his be—ne—fits to slip out of thy mind.

And suffer not his be—ne—fits to slip out of thy mind.

And suffer not his be—ne—fits to slip out of thy mind.

And suffer not his be—ne—fits to slip out of thy mind.

And suffer not his be—ne—fits to slip out of thy mind.

And suffer not his be—ne—fits to slip out of thy mind.

Give thanks to God for all his gifts; shew not thy self unkind,
And suffer not his be-ne-fits to slip out of thy mind.

Psalm 103. A. 3. Voc.

MY soul, give laud un-to the Lord, my spi-rit do the same;
And all the secrets of my heart, praise ye his ho-ly Name;
Give thanks to God for all his gifts, shew not thy self unkind;
And suffer not his be-ne-fits to slip out of thy mind.

That gave thee pardon for thy
and thee restor'd again, (faults,
from all thy weak and frail disease;
and heal'd thee of thy pain.
That did redeem thy life from death,
from which thou couldst not flee:
his mercy and compassion both
he did extend to thee.

That fill'd with goodness thy desire,
and did prolong thy youth;
as the eagle casts her bill,
whereby her age renew'th.

A. 3. The Lord with justice doth repay
all such as be oppress:
that their suff'rings and their
were turned to the best. (wrongs)

His ways & his commandments all
to Moses he did show:
his counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull
when sinners do him grieve;
The slowest to conceive a wrath;
and readiest to forgive.

9 He chides not us continually,
though we be full of strife;
Nor keeps our faults in memory,
for all our sinful life.

10 Nor yet according to our sins
the Lord doth us regard;
And after our iniquities
he doth us not reward.

11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us,
and our offences all,
As far as the sun rising is
full distant from his fall.

The second part.

- 13 And look what pity parents dear
unto their children bear;
Like pity beareth God to such
as worship him in fear. (shape,
14 The Lord that made us know our
our mould and fashion just;
How weak and frail our nature is,
and how we are but dust.
15 And how the time of mortal men
is like the with'ring hay:
Or like the flow'r full fair in field,
that fades full soon away.
16 Whose glofs and beauty stormy
do utterly disgrace; (winds
And make that after their assaults
such blossoms have no place.
17 But yet the goodness of the Lord
with his shall ever stand;
Their childrens children do receive
his righteousness at hand.

18 I mean, which keep his covenants
with all their whole desire;
And not forget to do the thing
that he doth them require.

19 The heavens most high are made
and footstool of the Lord;
And by his pow'r imperial
he governs all the world.
20 Ye angels which are great in power
praise ye and bless the Lord;
Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still;
Which ready are to execute
his pleasure and his will.

22 Yea, all his works in every place
praise ye his holy Name;
My thankful heart, my mind & voice
praise ye also the same.

Cantus & Bassus.

PSALM CIV.

*Proper To***M**

Y soul, praise the Lord, speak good of his Name

O Lord, our great God, how dost thou appear,

So passing in glory, that great is thy fame?

Honour and majesty in thee shine most clear.

Psaln civ.

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Psaln 104.

A. 3. Voc.

MY soul, praise the Lord, speak good of his Name,

O Lord, our great God, how dost thou ap—pear,

So pas—sing in glo—ry, that great is thy fame?

Honour and ma—je—sty in thee shine most clear.

Psaln 104.

A. 3. Voc.

MY soul, praise the Lord, speak good of his Name,

O Lord, our great God, how dost thou ap—pear,

So pas—sing in glo—ry, that great is thy fame?

Honour and ma—je—sty in thee shine most clear.

With light as a robe,
 Thou hast thy self clad,
 whereby all the earth
 thy greatness may see:
 The heavens in such sort
 Thou also hast spread,
 as it to a curtain
 compared may be.

The chamber-beams lie
 in the clouds full sure,
 as his chariots
 made him to bear:

And there with much swiftness
 his course doth endure,
 Upon the wings riding
 of winds in the air.

4 He maketh his spirits
 as heralds to go;
 And lightning to serve
 we see also prest:
 His will to accomplish
 they run to and fro,
 To save or consume things,
 as seemeth him best.

M 3

5 He

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such pow'r.

6 The deep a fair covering
for it made thou hast :
Which by his own nature
the hills would devour,

7 But at thy rebuke
the waters do flee :
And so give due place
thy word to obey.

At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend,
If thou do but speak,
thy word they fulfill.
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do still.

9 Their bounds thou hast set
how far they shall run ;
So that in their rage
not that pass they can.
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills :

11 Where both the wild asses
their thirst oft-times slake,
And beasts of the mountains
thereof drink their fill.

12 By these pleasant springs
of fountains full fair,
The fowls of the air
abide shall and dwell :

Who moved by nature
to hope here and there,
Among the green branches
their songs shall excell.

13 The mountains to moist
the clouds he doth use ;
The earth with his works
is wholly repleat.

14 So as the brute cattel
he doth not refuse ;
But grass doth provide them,
and herb for man's meat.

15 Yea, bread, wine, and oyl
he made for man's sake,
His face to refresh,
and heart to make strong.

16 The cedars of Liban
this great Lord did make ;
Which trees he doth nourish
that grow up so long.

17 In these many birds build
and make there their nests :
In fir-trees the storks
remain and abide.

18 The high hills are succour
for wild goats to rest :
Also the rock stony
for conies to hide.

19 The moon then is set
her seasons to run :
The days from the nights
thereby to discern :
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.

20 When darkness doth come
by God's will and pow'r,
Then creep forth do all
the beasts of the wood.

21 Their lions range roaring
their prey to devour,
But yet it is thou, Lord,
which givest them food.

12 As soon as the sun
is up they retire ;
To couch in their dens
then are they full fain :
13 That man to his work may,
as right doth require,
Till night come and call him
to take rest again.

The third part.

14 How sundry, O Lord,
are all thy works found ?
With wisdom full great
they are indeed wrought :
So that the whole world
of thy praise doth sound ;
And as for thy riches,
they pass all mens thought.

15 So is the great sea
which large is and broad,
Where things that creep swarm
and beasts of each sort.
16 There mighty ships sail,
and some lie at rode :
The whale huge and monstrous
there also doth sport.

17 All things on thee wait,
thou dost them relieve :
And thou in due time
full well dost them feed.

18 Now when it doth please thee
the same for to give,
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.

19 But sore are they troubled
if thou turn thy face :
For if thou their breath take
vile dust then they be.

30 Again when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue :
Then are they created
as thou hast decreed :
And dost by thy goodness
the dry earth renew.

31 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoice.

32 His look can the earth make
to tremble full fast,
And likewise the mountains
to smoke at his voice.

33 To this Lord and God
sing will I always ;
So long as I live,
my God praise will I.

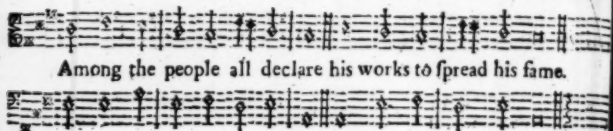
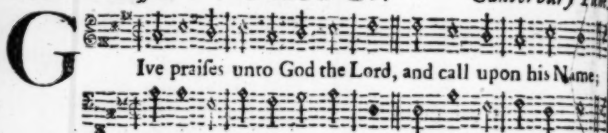
34 Then am I most certain
my words shall him please :
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire :
Also the perverse,
them root out with shame,
But as for my soul now,
let it still desire,
And say with the faithfull,
Praise ye the Lord's Name.

Cantus & Bassus.

PSALM CV.

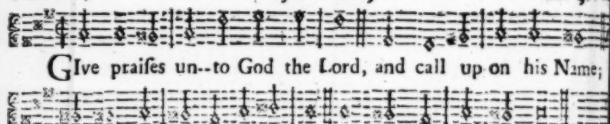
Canterbury TUNE.



Medius,

Psalm 105.

A. 3. Va.

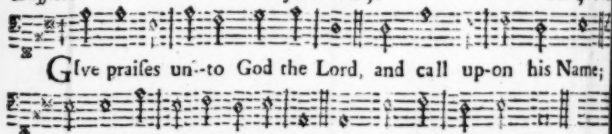


Among the people all declare his works to spread his fame.

Bassus.

Psalm 105.

A. 3. Va.



Among the people all declare his works to spread his fame.

1 Sing joyfully unto the Lord,
yea, sing unto him praise;
And talk of all his wondrous works
that he hath wrought always.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart also be glad
of them that seek the Lord.

(strength)
4 Seek ye the Lord, and seek the
of his eternal might:
Seek ye his face continually,
and presence of his sight.

5 The wondrous works which he hath
keep still in mindful heart: (done)
Let nor the judgments of his mouth
out of your mind depart.

6 Ye that of faithful Abraham
his servants are the seed;
Ye his elect, the children that
of Jacob do proceed.

7 For why? 'tis he alone that is
the mighty Lord our God;
And his most righteous judgments are
through all the earth abroad.

1 His promise and his covenant
which he hath made to his,
Beh. th remembred evermore
to thousands of degrees.

The second part.

2 The covenant which he hath made
with Abraham long ago;
And faithful oath which he hath
to Isaac aliſo ; (sworn

3 And did appoint it for a law,
that Jacob should obey ;
And for eternal covenant
to Israel alway.

4 When thus he ſaid, lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your ſeed ſhall live.

5 Altho' their number at that time
did very ſmall appear ;
Yea, very ſmall, and in the land
they then but ſtrangers were.

6 While yet they walk'd from land
without a ſure aboad, (to land
And while from ſundry kingdoms
did wander all abroad. (they

7 Yet wrong at no oppreſſors hand
he ſuffered them to take ;
But ev'n the great and mighty kings
reproved for their ſake.

8 And thus he ſaid, Touch ye not
that mine anointed be ; (thoſe
Nor do the prophets any harm
that do pertain to me.

9 He call'd a dearth upon the land,
of bread deſtroy'd the ſtore ;
But yet againſt the time of need
did ſend a man before.

The third part.

10 Ev'n Joſeph which had once been
to live a ſlave in wo ; (ſold
Whoſe feet they hurt in ſtocks, whoſe
the irons pierc'd into. (ſoul

11 Until the time came when his
was known apparently, (cauſe

The mighty word of God the Lord
his faultleſs truth did try.

12 The king ſent and deliver'd him
from priſon where he was ;

13 The ruler of the people then
did freely let him paſs.

14 And over all his houſe he made
him Lord to bear the ſway ;
And of his ſubſtance made him have
the rule and all the ſtay.

15 That he might to his will inſtruſt
the princes of the land ;
And wiſdom teach his ſenators
rightly to underſtand.

16 Then into the Egyptian land
came Iſrael alſo ;
And Jacob in the land of Ham
did ſojourn to and fro.

17 His people he exceedingly
in number made to flow ;
And over all their enemies
in ſtrength he made them grow.

18 Whoſe heart he turned, that with
they did his people treat ; (hate
And did his ſervants wrongfully
abuse with falſe deceit.

The fourth part.

19 His faithful ſervant Moſes then,
and Aaron whom he choſe.
He did command to go to them
his meſſage to diſcloſe.

20 His wonderful and mighty ſigns
among them he did ſhow ;
And wonders in the land of Ham
then did they work alſo.

21 Darkneſs he ſent, and made it dark
inſtead of brighter day ;
And his commiſſion and his word
they did not diſobey.

22 He turn'd their waters into blood,
and did their fiſhes ſlay ; (place
23 Their land broght frogs ev'n in the
where their king Pharaoh lay.

30 He

31 He ſpoke, & at his voice there came
great ſwarms of noiſom flies :
And all the quarters of their land
were fill'd with crawling lice.

32 He gave them cold and ſtony hail
inſtead of milder rain :
And fiery flames within their land
he ſent unto their pain.

33 He ſmote their vines & all the trees
whereon their figs did grow ;
And all the trees within their coaſts
alſo did overthrow.

34 He ſpoke, then caterpillars did
and graſhoppers abound :

35 Eating the graſs in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt-begotten in their land,
with death did likewise ſmite :
Yea, the beginning and firſt-fruit
of all their ſtrength and might :

37 With gold and ſilver cauſed them
from Egypt land to paſs ;
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart ;
For terror and the fear of them
was fallen upon their heart.

39 To ſhroud them from the parching
a cloud he did diſplay ; ^(heat)
And fire he ſent to give them light
when night had hid the day.

40 They asked, and he cauſed quails
to rain at their requeſt ;
And fully with the bread of heav'n
their hunger he repreſt.

41 He opened the ſtony rock,
and waters gushed out ;
Alſo the dry and parched ground
like rivers ran about.

42 For of his holy cov'nant he
was mindful evermore ;
Which to his ſervant Abraham
he plighted long before.

43 He brought his people forth with
and his elect with joy, ^(mirth)
Out of the cruel land where they
have liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitful lands ;
The labours of the people did
they take into their hands.

45 That they his holy ſtatutes might
obſerve for evermore,
And faithfully obey his laws,
Praiſe ye the Lord therefore.

Cantus & Baſſus.

PSALM CVI.

St. David's Tune

Praiſe ye the Lord, for he is good, his mercies laſt away ;

Who can expreſs his noble acts, or all his praiſe diſplay ?

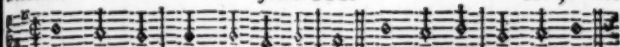
Who can expreſs his noble acts, or all his praiſe diſplay ?

Mediant

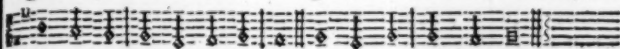
Medius.

Psalm 106.

A. 3. Voc.



Praise ye the Lord, for he is good, his mercies last away;

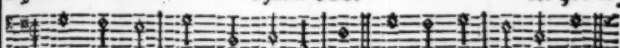


Who can express his noble acts, or all his praise display?

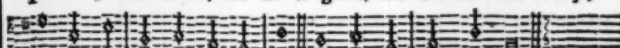
Bassus.

Psalm 106.

A. 3. Voc.



Praise ye the Lord, for he is good, his mercies last away;



Who can express his noble acts, or all his praise display?

3 They blessed are that judgment
and justly do away. (keep,

4 With favour of thy people, Lord,
remember me, I pray.

And with thy saving health, O Lord,
vouchsafe to visit me;

5 That I the great felicity,
of thine elect may see.

And with thy people's joy I may
a joyfull mind possess:

And may with thine inheritance
a chearful heart express.

6 both we and our forefathers all
have sinned every one;

We have committed wickedness,
and very lewdly done.

7 The wonders great which thou O,
hast done in Egypt land, (Lord,
Our fathers tho' they saw them all,
yet did not understand.

Nor they thy mercies multitude
did keep in thankful mind:
But at the sea, yea, the Red-sea,
rebelled most unkind.

8 Nevertheless he saved them
for honour of his Name:

That he might make his pow'r
& spread abroad his fame. (known,

9 The Red-sea he did then rebuke
and forthwith it was dry'd:

And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruel hand,
of their despiteful foe,
And from their enemies he did
deliver them also.

The second part.

11 The waters did them overwhelm,
not one was left alive;

12 Then they believ'd his word, and
in song they did him give. (praise

13 But very soon unthankfully
his works they clean forgot:
And for his counsel and his will
they did neglect to wait.

14 But sinned in the wilderness
with fond and greedy lust;
And in the desert tempted God,
the stay of all their trust.

15 Who then their wanton minds de-
did suffer them to have: (fire
But wasting leanness therewithall
into their souls he gave.

16 Them

- 16 Then when they lodged in their
at Moſes they did grutch: (tents,
Aaron the holy of the Lord
they alſo envy'd much.
- 17 Therefore the earth did open wide,
and Dathan did devour;
And all Abiram's company
did cover in that hour.
- 18 In their aſſembly kindled was
a hot conſuming fire;
And waſting flame did then burn up
the wicked in his ire.
- 19 Upon the hill of Horeb they
an idol-calf did frame:
And there the molten image they
did worſhip of the ſame.
- 20 Thus to the likenes of a calf,
which feedeth on the graſs,
They turned all their glory, and
their honour did deſace.
- 21 And God their only Saviour
unthankfully forgot,
Which many great & mighty things
in Egypt land had wrought.
- The third part.*
- 22 And in the land of Ham for them
moſt wondrous works had done,
And by the red-ſea dreadful things
performed long ago.
- 23 Therefore becauſe they ſhew'd
forgetful and unkind. (themſelves
To bring deſtruction on them all
he purpoſ'd in his mind.
- Had not his choſen Moſes ſtood
before him in the way,
To turn away his wrath, leſt he
ſhould them deſtroy and ſlay.
- 24 They did deſpiſe the pleaſant land
that he to them did give:
Yea, and the words that he had ſpoke
they did no whit believe.
- 25 But in their tents with grudging
they wickedly repin'd, (heart
- Nor to the voice of God the Lord
did give an heark'ning mind.
- 26 Therefore againſt them liſted he
his ſtrong revenging hand,
Them to deſtroy in wilderneſs
e'er they ſhould ſee the land.
- 27 And to deſtroy their ſeed among
the nations with his rod,
And through the kingdoms of the
to ſcatter them abroad. (world
- 28 To Baal-peor they did joyn
themſelves moſt wickedly;
The ſacrifices of the dead
eating moſt greedily.
- 29 Thus they with their invention
his anger did provoke:
And in his ſore enkindled wrath
the plague upon them broke.
- 30 But Phinehas ſtood up with zeal
the ſinners vile to ſlay:
And judgment he did execute,
and then the plague did ſtay.
- The fourth part.*
- 31 It was imputed unto him
for right'ouſneſs that day:
And from thenceforth ſo counted is
from race to race alway.
- 32 At waters called Meribah
they did him angry make;
Yea, ſo far forth, that Moſes then
was puniſh'd for their ſake.
- 33 Becauſe they vex'd his ſpirit ſo,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.
- 34 Nor as the Lord commanded them,
did they the people ſlay;
- 35 But were among the heathen mixt,
and learn'd their wicked way.
- 36 They did their idols ſerve, which
their ruin and decay: (was
- 37 To fiends their ſons and daughters
did offer up and ſlay. (they

38 Yea, with unkind and murd'ring
the guiltless blood they spilt: (knife
Yea, their own sons and daughters
without all cause of guilt. (blood

Whom they to Canaan idols then
offer'd with wicked hand;
And so with blood of innocents
defiled was the land.

39 Thus were they stained with the
of their own filthy way:
And with their own inventions
a whoring went astray.

40 Therefore against his people was
his anger kindled sore;
And ev'n his own inheritance
he did abhor therefore.

41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords,
were forced to obey. (whom they

The fifth part

42 Yea, and their hateful enemies
oppress them in the land:
And they were humbly made to stoop
as subjects to their hand.

43 Full oftentimes from thrall had he
deliver'd them before;

But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickedness
were brought full low to lie:

44 Yet when he saw them in distress,
he hearkened to their cry.

45 He call'd to mind his covenant
which he to them had sworn;
And by his mercies multitude
repented him therefore.

46 And favour he them made to find
before the sight of those (land,
That led them captive from their
tho' they had been their foes.

47 Save us, O Lord, thou art our God,
save us, O Lord, we pray;
And from among the heathen folk,
Lord, gather us away.

48 That we may triumph & rejoyce,
in thy most holy Name;
That we may glory in thy praise,
and sounding of thy fame.

49 The Lord, the God of Israel
be blest for evermore:
Let all the people say, Amen,
Praise ye the Lord therefore.

Cantus & Bassus.

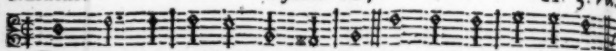
PSALM CVII.

Winchester Tune.

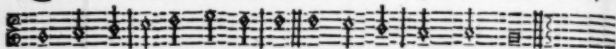
G I've thanks unto the Lord our God, for gra-cious is he;

And that his mercy hath no end all mortal men may see.

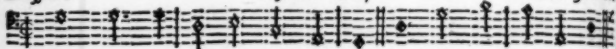
Medius.

*Medius.**Psalm 107.**A. 3. Voz.*

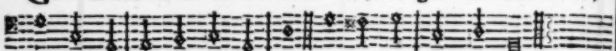
GIVE thanks un—to the Lord our God, for gra—ci—ous is he;



And that his mercy hath no end all mortal men may see.

*Bassus.**Psalm 107.**A. 3. Voz.*

GIVE thanks un—to the Lord our God, for gra—ci—ous is he;



And that his mercy hath no end all mortal men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his Name,
And shew how they from foes were
& how he wrought the same. (freed

3 He gather'd them forth of the lands
that lay so far about; (south
From east to west, from north to
his hand did find them out.

4 They wander'd in the wilderness,
and strayed from the way;
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst & hunger was so great
in those deserts so void;
That faintness them assaulted, and
their souls greatly annoy'd.

6 Then did they cry in their distress
unto the Lord for aid: (state,
Who did remove their troublous
according as they pray'd.

7 And by that way which was most
he led them like a guide; (right
That they might to their city go,
and there also abide;

8 Let men therefore before the Lord
confess his goodness then:

†

And shew the wonders that he doth
before the sons of men.

9 For he their empty souls sustain'd,
whom thirst had made to faint;
Their hungry souls wth goodness fed
and heard their sad complaint.

10 Such as do well in darkness deep
where they on earth do wait,
Fast bound to bear such troublous
as iron chains do threaten. (storm

The second part.

11 Because against the words of God
they proudly did rebel;
Esteeming light his counsels high,
which do so far excel.

12 But when he humbled them full
they then fell down wth grief; (low
And none was found that could them
or give them some relief. (help

13 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd. (out

14 For he from darkness brought them
and from death's dreadful shade;
Bursting with force the iron bands
which them before did lade.

15 Let

15 Let men therefore before the Lord
confess his kindness then :

And shew the wonders that he doth
before the sons of men. (brass

16 For he threw down the gates of
with strong and mighty hand :

The iron bars in sunder brake,
nothing could them withstand.

17 The foolish folk great plagues do
by reason of their sin ; (feel,

And for their great transgression
which they continue in.

18 Their soul abhor'd all sorts of meat,
no relish they could have ;

Whereby death had them almost
unto the very grave. (brought

19 Then did they cry in their distress
unto the Lord for aid ;

Who did remove their troublous state
according as they pray'd.

20 For then he sent to them his word
which health did soon restore ;

And brought them from those dangers
wherein they were before. (deep

The third part.

21 Let men therefore before the Lord
confess his kindness then ;

And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
to him most thankfully ;

And speak of all his wondrous works
with gladness and with joy.

23 Such as in ships and brittle barks
into the seas descend,

Their merchandise through fearful
to compass and to end. (floods

24 Those men are forced to behold
the Lord's works what they be,

And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy wind
ariseeth in a rage,

And stirreth up the surges so,
that nought can them assuage.

26 Then are they lifted up so high,
the clouds they seem to gain ;

And plunging down the depth until
their souls consume with pain.

27 And like a drunkard to and fro
now here now there they reel,

As men who had their reason lost,
and had no sense to feel.

28 Then did they cry in their distress
unto the Lord for aid ;

Who did remove their troublous state
according as they pray'd.

29 For with his word the Lord doth
the sturdy storms to cease ; (make

So that the waves from their great
are brought to rest and peace. (rage

30 Then are they glad when rest is
which they so much did crave, (come,

And to the haven by him are brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then ;

And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extol his Name ;

And where the elders do convent,
there let them do the same.

33 The wilderness he often makes
with waters to abound :

And water-springs he often turns
to dry and parched ground.

34 A fruitful land with pleasures
full barren doth he make ; (deck'd

When on their sins that dwell there-
he doth just vengeance take. (in

35 Again the wilderness full rude
he maketh fruit to bear :

With pleasant springs of waters clear,
though none before were there.

36 Wherein

36 Wherein such hungry souls are set
as he doth freely chuse;

That they a city may them build
to dwell in for their use.

(land,

37 That they may sow their pleasant
and vineyards also plant,

To yield them fruits of such increase,
that they may have no want.

38 They multiply exceedingly,
the Lord doth bless them so:

Who also maketh the brute beasts
in numbers great to grow.

(low,

39 But when the faithful are brought
by the oppressours stout,

Diminishing through many plagues
that compass them about:

(shame,

40 Then doth he princes bring to
which did them fore oppress,

And likewise caused them to err
within the wilderness.

41 But yet the poor he raiseth up
out of his troubles deep;
And oft-times doth his train augment
much like a flock of sheep

(light,

42 The righteous shall behold this
and also much rejoyce,
Whereas the wicked and perverse
with grief shall stop their voice.

(well,

43 But who is wise that now full
he may these things record?

For certainly such shall perceive
the kindness of the Lord.

Gloria Patri

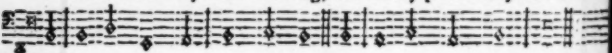
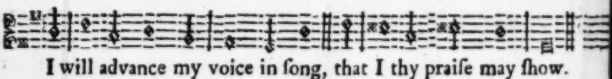
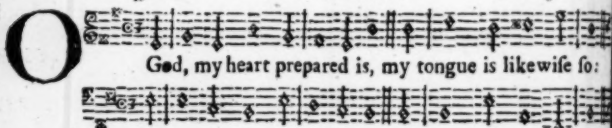
To Father, Son, and holy Ghost,
immortal Glory be:

As was, is now, and shall be still
to all Eternity.

Cantus & Bassus.

PSALM CVIII.

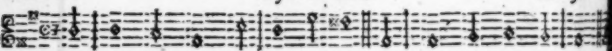
Martyrs Tune.



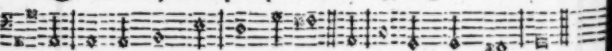
Medius.

Psalm 108.

A. 3. Va.



O God, my heart pre-pa-red is, my tongue is likewise so:



I will advance my voice in song, that I thy praise may show.

Bassus.

Psalm 108.

A. 3. Ps.

O God, my heart pre-pa-red is, my tongue is likewise so:

I will advance my voice in song, that I thy praise may show.

Awake my viol and my harp
sweet melody to make;
and in the morning I my self
right early will awake.

Be me among the people, Lord,
still praised shalt thou be;
and I among the heathen folk
will praises sing to thee.

Because thy mercy doth ascend
above the heavens high:
so thy truth doth reach the clouds
within the lofty sky.

Above the starry heavens high
mak thy self, O God:
thy likewise upon the earth
thy glory all abroad.

Let thy dearly beloved may
rest at liberty, (hand
O my God, with thy right
and hearken unto me.

God in his holiness hath spoke,
therefore my joys abound;
then I will divide, and mete
the vale of Succoth's ground.

8 And Gilead shall be mine own,
Manasses mine shall be;
My head-strength Ephraim, and jaw
shall Judah give to me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who to the city strong shall be
leader and guide to me?
Also by whom to Edom's land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou also, which with our hosts
didst not go forth to fight?

12 Give us, O Lord, thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant
and worthy of renown: (acts
He shall subdue our enemies,
yea, he shall tread them down.

Cantus & Bassus.

PSALM CIX.

Norwich Ten

IN speechless silence do not hold, O God, thy tongue always:

Ev'n thou, O Lord, because thou art the God of all my praise.

Medius.

Psalm 109.

A. 3. 7.

[I]N speechless silence do not hold, O God, thy tongue always:

Ev'n thou, O Lord, because thou art the God of all my praise.

Bassus.

Psalm 109.

A. 3. 7.

I[N] speechless silence do not hold, O God, thy tongue always:

Ev'n thou, O Lord, because thou art the God of all my praise.

2 The wicked and the gulfeful
on me disclosed be: (mouths,
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hateful spite;
Without all cause of my desert
against me they did fight.

4 For my good will they were my
then I began to pray: (foes,

5 My good will ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand, Lord, suffer
his hateful foe to stand.

7 When he is judged, let him
condemned be therein:
And let the prayer that he doth
be turned into sin.

8 Few be his days, his charge
let thou another take:

9 His children let be fatherless,
his wife a widow make.

10 Let his off-spring be vagabonds,
and ever beg their bread ;
In places desolate and waste,
let them seek to be fed.

11 Let covetous extortioners
get all his goods in store ;
And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all,
That on his children fatherless
will let their mercy fall.

The second part.

13 Let his posterity be quite
destroy'd and never breed ;
Their name out-blotted in the age
that after shall succeed.

14 Let not his father's wickedness
from God's remembrance fall ;
And never let his mother's sin
be done away at all.

15 But in the presence of the Lord,
let them for ever stay ;
That from the earth their memory
he may cut clean away.

16 Since mercy he forgot to shew,
but did pursue with spite
The troubled man, and sought to slay
the woful hearted wight.

17 As he did cursing love, it shall
happen unto him so :
And as he did not blessing love,
far from him it shall go.

18 As he with cursing clad himself,
so it like water shall
over his bowels, and like oyl
into his bones shall fall.

19 As garment let it be to him,
to cover him withall :
And as a girdle wherewith he
always be girded shall.

20 Let this be the reward from God,
of him that is my foe ;

Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, that art my God,
deal graciously with me :
Deliver me for thy Name's sake,
for great thy mercies be.

22 Because in depth of great
I needy am and poor :
Also within my pained breast,
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade :
And as the grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull
my knees enfeebled are ; (food
And all the fatness of my flesh
is gone with grief and care.

25 And I also a vile reproach
to them am made to be :
And they that did upon me look,
did shake their heads at me.

26 Therefore, O God, my Saviour,
mine aid and succour be :
According to thy mercies great,
save and deliver me.

27 And they shall know thereby, that
is thy most mighty hand : (this
And that 'tis thou that hast it done,
they, well shall understand.

28 Altho' they cursewth spite, yet thou
shalt bleis with loving voice :
When they rise up & come to shame,
thy servant shall rejoice.

29 Let them with shame be clothed
that are mine enemies ; (all,
And with confusion as a cloak
be covered likewise.

30 But greatly I will with my mouth
give thanks unto the Lord :
And I among the multitude,
his praises will record.

36 Wherein such hungry souls are set
as he doth freely chuse;
That they a city may them build
to dwell in for their use.

(land,

37 That they may sow their pleasant
and vineyards also plant,
To yield them fruits of such increase,
that they may have no want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who also maketh the brute beasts
in numbers great to grow.

(low,

39 But when the faithful are brought
by the oppressours stout,
Diminishing through many plagues
that compals them about:

(shame,

40 Then doth he princes bring to
which did them fore oppress,

And likewise caused them to err
within the wilderness.

41 But yet the poor he raiseth up
out of his troubles deep;
And oft-times doth his train augment
much like a flock of sheep

(light,

42 The righteous shall behold this
and also much rejoyce,
Whereas the wicked and perverse
with grief shall stop their voice.

(well

43 But who is wise that now full
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

Gloria Patri

To Father, Son, and holy Ghost,
immortal Glory be:
As was, is now, and shall be still
to all Eternity.

Cantus & Bassus.

PSALM CVIII.

Martyrs Tun.

O

God, my heart prepared is, my tongue is likewise so:

I will advance my voice in song, that I thy praise may show.

I will advance my voice in song, that I thy praise may show.

I will advance my voice in song, that I thy praise may show.

I will advance my voice in song, that I thy praise may show.

Medius.

Psalm 108.

A. 3. Voc.

O God, my heart pre-pa-red is, my tongue is likewise so:

I will advance my voice in song, that I thy praise may show.

I will advance my voice in song, that I thy praise may show.

Bassus

Psalm 108.

A. 3. P. 4.

O God, my heart pre-pa-red is, my tongue is likewise so:

I will advance my voice in song, that I thy praise may show.

Awake my viol and my harp
Sweet melody to make;
And in the morning I my self
right early will awake.

By me among the people, Lord,
thill praised shalt thou be;
and I among the heathen folk
will praises sing to thee.

Because thy mercy doth ascend
above the heavens high;
So thy truth doth reach the clouds
within the lofty sky.

Above the starry heavens high
exalt thy self, O God:
thy likewise upon the earth
thy glory all abroad.

That thy dearly beloved may
be set at liberty, (hand
O my God, with thy right
and hearken unto me.

God in his holiness hath spoke,
wherefore my joys abound;
and I will divide, and mete
the vale of Succoth's ground.

8 And Gilead shall be mine own,
Manasses mine shall be;
My head-strength Ephraim, and law
shall Judah give to me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who to the city strong shall be
leader and guide to me?
Also by whom to Edom's land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou also, which with our hosts
didst not go forth to fight?

12 Give us, O Lord, thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant
and worthy of renown: (asts
He shall subdue our enemies,
yea, he shall tread them down.

Cantus & Bassus.

PSALM CIX.

Norwich Tm

IN speechless silence do not hold, O God, thy tongue always:

Ev'n thou, O Lord, because thou art the God of all my praise.

Ev'n thou, O Lord, because thou art the God of all my praise.

Ev'n thou, O Lord, because thou art the God of all my praise.

Ev'n thou, O Lord, because thou art the God of all my praise.

Ev'n thou, O Lord, because thou art the God of all my praise.

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Ev'n thou, O Lord, because thou art the God of all my praise.

Ev'n thou, O Lord, because thou art the God of all my praise.

Ev'n thou, O Lord, because thou art the God of all my praise.

2 The wicked and the guileful
on me disclosed be: (mouths,
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hateful spite;
Without all cause of my desert
against me they did fight.

4 For my good will they were my
then I began to pray: (foes,

5 My good will ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand, Lord, suffer
his hateful foe to stand.

7 When he is judged, let him
condemned be therein:
And let the prayer that he doth
be turned into sin.

8 Few be his days, his charge
let thou another take:

9 His children let be fatherless,
his wife a widow make.

10 Let
and
in plac
let th

11 Let
get a
And let
of all

12 Let
let th
That on
will le

13 Let
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Their na
that al

14 Let n
from C
And neve
be done

15 But in
let ther
That from
he may

16 Since n
but did
he troub
the wof

17 As he c
happen
ad as he
far from

18 As he v
so it like
mer his l
into his

19 As garn
to cover
as a gi
always b

20 Let this
of him t

10 Let his off-spring be vagabonds,
and ever beg their bread;
In places desolate and waste,
let them seek to be fed.

11 Let covetous extortioners
get all his goods in store;
And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all,
That on his children fatherless
will let their mercy fall.

The second part.

13 Let his posterity be quite
destroy'd and never breed;
Their name out-blotted in the age
that after shall succeed.

14 Let not his father's wickedness
from God's remembrance fall:
And never let his mother's sin
be done away at all.

15 But in the presence of the Lord,
let them for ever stay;
That from the earth their memory
he may cut clean away.

16 Since mercy he forgot to shew,
but did pursue with spite
The troubled man, and sought to slay
the woful hearted wight.

17 As he did cursing love, it shall
happen unto him so:
And as he did not blessing love,
far from him it shall go.

18 As he with cursing clad himself,
so it like water shall
run over his bowels, and like oyl
into his bones shall fall.

19 As garment let it be to him,
to cover him withall:
And as a girdle wherewith he
always be girded shall.

20 Let this be the reward from God,
of him that is my foe;

Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, that art my God,
deal graciously with me:
Deliver me for thy Name's sake,
for great thy mercies be.

22 Because in depth of grief
I needy am and poor:
Also within my pained breast,
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as the grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull
my knees enfeebled are; (food
And all the fatness of my flesh
is gone with grief and care.

25 And I also a vile reproach
to them am made to be:
And they that did upon me look,
did shake their heads at me.

26 Therefore, O God, my Saviour,
mine aid and succour be:
According to thy mercies great,
save and deliver me.

27 And they shall know thereby, that
is thy most mighty hand: (this
And that 'tis thou that hast it done,
they, well shall understand.

28 Altho' they cursewth spite, yet thou
shalt bleis with loving voice:
When they rise up & come to shame,
thy servant shall rejoyce.

29 Let them with shame be clothed
that are mine enemies; (all,
And with confusion as a cloak
be covered likewise.

30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude,
his praises will record.

31 For he with help at his right hand | To save him from the man that would
will stand the poor man by, | condemn his soul to die.

Organ & Bassus.

PSALM CX.

London Tune.

HE Lord did say un-to my Lord, sit thou on my right hand:

Till I have made thy foes a stool whereon thy feet shall stand.

Medius.

Psalm 110.

A. 3. Va.

THE Lord did say un-to my Lord, sit thou on my right hand:

Till I have made thy foes a stool whereon thy feet shall stand.

Bassus.

Psalm 110.

A. 3. Va.

THE Lord did say unto my Lord, sit thou on my right hand:

Till I have made thy foes a stool whereon thy feet shall stand.

2 The Lord shall out of Sion send
the sceptre of thy might:
Amidst thy mortal foes be thou
the ruler in their sight.

3 And in the day on which thy reign
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.

Yea, with an holy worshipping,
then shall they offer all:

Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn and never
repent what he doth say;
By th' order of Melchisedech,
thou art a priest alway.

5 The L^d thy God on thy right hand
that standeth for thy stay.
Shall wound for thee the stately king
upon his wrathfull day.

Pfalm cxi.

185

6 The heathen he shall judge, and fill
the place with bodies dead:
And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royal head that day.

Continus & Bassus.

PSALM CXI.

Or to 120 Psalm Tune.

With heart I do accord, to praise and laud the Lord

In presence of the just, For great his works are found.

To search them such are bound as do him love and trust.

Medius.

Psalm III.

A. 3. Voc.

With heart I do ac-cord, to praise and laud the Lord

In presence of the just. For great his works are found,
To search them such are bound as do him love and trust.

Bassus.

Psalm III.

A. 3. Voc.

With heart I do ac-cord, to praise and laud the Lord

In presence of the just. For great his works are found,
To search them such are bound as do him love and trust.

His works are glorious,
Also his right'ousness
It doth endure for ever.
His wondrous works he would
We still remember should,
His mercy faileth never.

Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they shall well find,
He will them have in mind,
And keep them as he said.

For he did not disdain
His works to shew them plain,
By lightnings and thunders.
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensu'th
Both judgment, right and truth,
Whereto his statutes tend;
8 They are decreed sure,
For ever to endure,
Which equity doth end,

Redemption he gave
His people for to save.
9 And hath also requir'd,
His promise not to fail,
But always to prevail;
His holy Name be fear'd.

10 Whoso with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep;
His praise shall last alway.

Cantus & Bassus.

PSALM CXII.

Proper Tenor

THe man is blest that God doth fear, & that his law doth love indeed.

His seed on earth God will uprear, and blest such as from him proceed.

His house with riches he will fill, his right'ousness, endure shall still.

Medius.

Psalm 112.

A. 3. V.

THE man is blest that God doth fear, and that his law doth love indeed:

Psalm cxii, cxiii.

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His seed on earth God will uprear, and bless such as from him proceed :

His house with riches he will fill, his right'ousness endure shall still.

Bassus.

Psalm 112.

A. 3. Voc.

THE man is blest that God doth fear, and that his law doth love indeed :

His seed on earth God will uprear, and bless such as from him proceed.

His house with riches he will fill, his right'ousness endure shall still.

Unto the right'ous doth arise
in trouble joy, in darkness light.
Compassion is in his eyes,
and mercy always in his sight.
Yea, pity moveth him to lend,
he doth wth judgment things expend.
And surely such shall never fail,
for in remembrance had is he;
Nor tidings ill his mind assail,

who in the Lord sure hope doth see,
8 His heart is firm, his fear is past,
For he shall see his foes down cast.
9 He did well for the poor provide
his right'ousness shall still remain;
And his estate with praise abide,
w^{ch} wicked men behold with pain.
10 Yea, gnash their teeth thereat shall
And so consume & melt away. (they

Alto & Bassus.

PSALM CXIII.

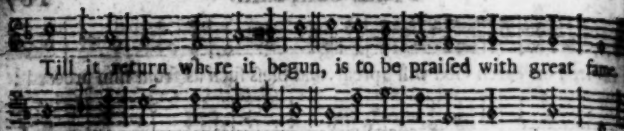
Proper Time.

YE children w^e do serve the L^d, Praise ye his Name wth one accord;

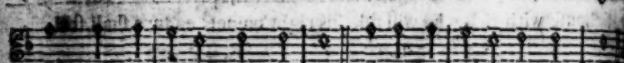
Yea, blessed be always his Name, Who from the rising of the sun,

N 4

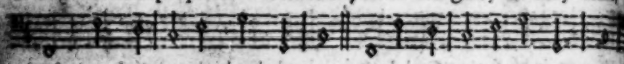
T 11



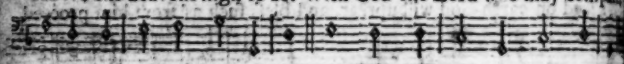
Till it return where it begun, is to be praised with great fame.



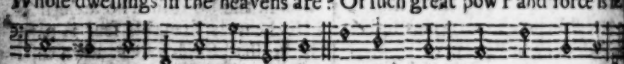
The Lord all people doth surmount; as for his glory we may count,



Above the heavens high to be. With God the Lord who may compare,



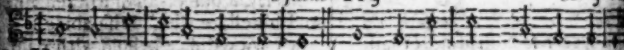
Whose dwellings in the heavens are? Of such great pow'r and force is he



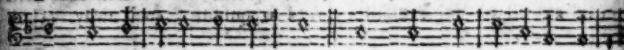
Medius.

Psalm 113

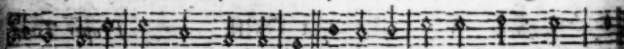
A. 3



Ye children who do serve the Lord, praise ye his Name with one accord,



Yea, blessed be always his Name, Who from the rising of the sun,



Till it return where it begun, Is to be praised with great fame.



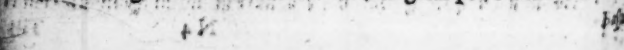
The Lord all people doth surmount, As for his glory we may count,



Above the heavens high to be. With God the Lord who may compare,



Whose dwellings in the heavens are? of such great pow'r and force is he



Psalm cxiii. cxiv.

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Psalm 113.

A. 3. Voc.

Ye children w^ho serve the Lord, Praise ye his Name with one accord.

Yea, blessed be always his Name, Who from the rising of the sun,

Till it return where it be-gun, Is to be praised with great fame.

The Lord all people doth surmount; As for his glo-ry we may count

Above the heavens high to be. With God the Lord who may compare,

Whose dwellings in the heavens are? Of such great pow'r and force is he.

8 He doth abase himself we know,
Things to behold both here below,
And also in heaven above.

9 The needy out of dust to draw,
Allo the poor which help none saw,
His holy mercy did him move.

8 And so him set in high degree
With princes of great dignity, (fame
That rule his people with great
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.

Cantus & Bassus.

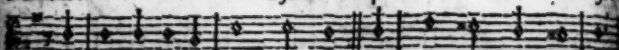
PSALM CXIV.

Worcester Tune

When Israel by God's command from Pharaoh's land was bent

And Jacob's house the strangers left, and in the same train went

Medius.

*Medius.**Psalm 114.**A. 3. V.*

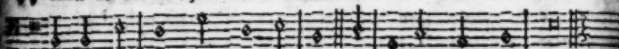
When Is-ra-el by God's command from Pharaoh's land was bent:



And Jacob's house the strangers left, and in the same train went.

*Bassus.**Psalm 114.**A. 3. V.*

When Is-ra-el by God's command from Pharaoh's land was bent:



And Jacob's house the strangers left, and in the same train went:

2 In Judah God his glory shew'd,
his holiness most bright:

So did the Israelites declare
his kingdom, pow'r and might.

3 The Sea it saw, and suddenly
as all amaz'd did flee:

The roaring streams of Jordan's flood
gave back immediately.

4 As rams afraid the mountains skipt,
their strength did them forsake:

And as the silly trembling lambs,
their tops did beat and shake.

5 What ailed thee, O sea that thou,
so suddenly didst flee?

Ye rolling waves of Jordan's flood
why turn'd ye so swiftly?

6 Ye mountains, even as rams afraid
why did your strength so shake?

Why did your tops as trembling
for fear quiver & quake?

7 O earth, confess thy sov'reign Lord
and dread his mighty hand:

Before the face of Jacob's God
fear ye both sea and land.

8 I mean the God, which from his throne
doth cause floods to appear:

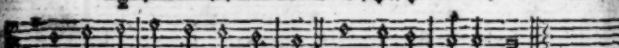
And from the stony flint doth send
fountains of waters clear.

Cantus & Bassus.

PSALM CXV.

Westminster Tune

NOT unto us Lord, not to us, but to thy Name give praise,



Both for thy mercy and thy truth that are in thee always.

*Medius*

Psalm cxv.

191.

Psalm 115.

A. 3. Voc.

NOT un-to us, Lord, not to us, but to thy Name give praise,

Both for thy mercy and thy truth that are in thee always.

Psalm 115.

A. 3. Voc.

NOT un-to us, Lord, not to us, but to thy Name give praise,

Both for thy mercy and thy truth that are in thee always.

Why shall the heathen scorers say,
where is their God become?
Our God he is in heav'n, and what
he will'd, that hath he done.

Their idols are silver and gold,
works of men hands they be:
They have a mouth & do not speak;
and eyes but do not see.

(heads,
And they have ears joyn'd to their
but do not hear at all:
oses also they formed have,
but not to smell withal.

(not;
And hands they have but handle
and feet, but cannot go; (same
throat they have, yet through the
they make no sound to blow.

They and their makers are alike,
and those whose trust they be,
O Israel trust in the Lord,
thy help and shield is he.

O Aaron's house trust in the Lord,
that still defendeth thee;

11 Ye that do fear him, trust in him,
your sure defence is he.

12 The Lord hath mindfull been of us
and will us blefs also;
On Israel and on Aaron's house
his blessings he will show.

13 Them that be fearers of the Lord
the Lord will blefs them all:
Yea, he will blefs them every one,
the great and also small.

14 To you always the living Lord
will multiply his grace;
And also to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord most high:
Which both the heav'n and earth did
and fix immoveably. (make,

16 The heav'ns, yea, the highest
belong unto the Lord: (heav'ns
The earth unto the sons of men
he gave of free accord.

17 They

17 They that be dead do not with-
set forth the Lord's renown: (praise
Nor any that into the place
of silence do go down.

18 But we will praise the Lord
henceforth for evermore; (Go
He only worthy is of praise,
praise ye the Lord therefore.

Cantus & Bassus.

PSALM CXVI.

Or to Wind/or Tun

I Love the Lord, because my voice and prayer heard hath be:

I'll e—ver call on him, because he bow'd his ear to me.

Ev'n when the snares of cru-el death a-bout be—set me round:

When pains of hell me caught, and when I wo and sorrow found.

When pains of hell me caught, and when I wo and sorrow found.

Medius.

Psalm 116.

A. 3. Va

I Love the Lord becau e my voice and prayer heard hath be:

I'll e—ver call on him, because he bow'd his ear to me.

Ev'n when the snares of cru-el death a-bout be—set me round:

When pains of hell me caught, and when I wo and sorrow found.

Bassus.

Psalm cxvi.

193

Psalm 116.

A. 3. Voc.

I Love the Lord because my voice and prayer heard hath he:
 I'll e—ver call on him, because he bow'd his ear to me.
 Ev'n when the snares of cru-el death a-bout be—set me round:
 When pains of hell me caught, and when I wo and sorrow found.

Upon the Name of God my Lord,
 Then did I call and say,
 Deliver thou my soul, O Lord,
 I do thee humbly pray.

The Lord is very merciful,
 And just he is also:
 And in our God compassion
 Doth plentifully flow.

The Lord in safety doth preserve
 All those that simple be:
 And in woful misery,
 And he deliver'd me. (safe,
 And now my soul, since thou art
 Return unto thy rest:
 Largely, lo, the Lord to thee
 His bounty hath exprest.

Because thou hast delivered
 My soul from deadly thrall:
 My moisten'd eyes from mournful
 My sliding feet from fall. (tears,
 Before the Lord I in the land
 Of life will walk therefore:
 I did believe, therefore I spake,
 For I was troubled sore.

The second part.

I said in my distress and fear,
 That all men liars be;
 What shall I pay the Lord for all
 His benefits to me?

13 The wholsom cup of saving health
 I thankfully will take:
 And on the Lord's Name I will call
 When I my prayers make.

14 I to the Lord will pay my vows
 With joy and great delight;
 Ev'n at this very present time
 In all his peoples sight.

15 Right dear and precious in his sight
 He always doth esteem
 The death of all his holy ones,
 Whatever men do deem.

16 Thy servant, Lord, thy servant, lo,
 I do my self confess,
 Son of thy handmaid, thou hast broke
 The bonds of my distress.

17 Therefore I'll offer up to thee
 A sacrifice of praise:
 And I will call upon the Name
 Of God the Lord always.

18 I to the Lord will pay my vow
 Within his temple bright,
 Ev'n at this very present time
 In all his peoples sight. (house,

19 Yea, in the courts of God's own
 And in the midst of thee,
 O thou Jerusalem: Therefore
 The Lord our God praise ye,

PSALM

Cantus & Bassus.

PSALM CXVII.

*Cambridge T***O**

All ye nations of the world, praise ye the Lord always.

And all ye people ev'ry where set forth his noble praise.

*Medius,**Psalm 117.**A. 3. 7*

O All ye nations of the world, praise ye the Lord always.

And all ye people ev'ry where set forth his noble praise.

*Bassus:**Psalm 117.**A. 3. 7*

O All ye nations of the world, praise ye the Lord always.

And all the people ev'ry where set forth his noble praise.

2 For great his kindness is to us, | Wherefore praise ye the Lord
his truth doth not decay: | praise ye the Lord alway. (G)*Cantus & Bassus.*

PSALM CXVIII.

*Martyr T***O**

Give ye thanks un-to the Lord, for gra-ci-ous is he:

Becau

Because his mercy doth endure for e—ver towards thee.

Psalm 118.

A. 3. Voc.

○ Give yet thanks un—to the Lord, for gra—ci—ous is he;

Because his mercy doth endure for e—ver towards thee.

Psalm 118.

A. 3. Voc.

○ Give ye thanks un—to the Lord, for gra—ci—ous is he:

Because his mercy doth endure for e—ver towards thee.

Let Israel confess that his
mercy doth ever dure;
Let Aaron's house likewise confess
his mercy's ever sure.

Let all that fear the Lord our God
er'n now confess and say,
The mercy of the Lord our God
endureth still alway.

In trouble and in heaviness
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deny'd.

The Lord himself is on my side,
I will not stand in doubt,
nor fear what man can do to me,
when God stands me about.

(them

The Lord doth take my part with
that help to succour me;

Therefore I shall see my desire,
upon mine enemy.

8 Better it is to trust in God,
than in man's mortal seed;

9 Or to put confidence in kings
or princes in our need.

10 All nations have enclosed me,
and compassed me round:

But in the Name of God shall I
mine enemies confound.

11 They kept me in on ev'ry side,
and did me quite surround:

But in the Lord's most mighty Name
I'll cast them to the ground.

12 They came about me all like bees,
but in the Lord's great Name

I quench'd their thorns that were on
and will destroy the same. (fire,

The

The second part.

13 They did with force thrust fore at
that I indeed might fall: (me
But thro' the Lord I found such help
that they were vanquish'd all.

14 The Lord is my defence & strength
my joy, my mirth, and song:
He is become for me indeed
a Saviour most strong.

(God
15 The right hand of the Lord our
doth bring to pass great things:
He causeth voice of joy and strength,
in righteous mens dwellings.

(bring
16 The right hand of the Lord doth
most mighty things to pass:
His hand hath the preheminance,
his force is as it was.

17 I shall not die but ever live
to utter and declare
The mighty power of the Lord,
his works, and what they are.

18 The Lord himself hath chastened,
and hath corrected me:
But not me given over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter in to them,
the Lord's praise to express.

20 This is the gate ev'n of the Lord,
which open shall be set;
For good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord
and ever will praise thee,
Who hast me heard, and art become
a Saviour unto me.

(mong
22 The stone which e're this time a
the builders was refus'd,
Is now become the corner-stone,
and chiefly to be us'd.

23 This was the mighty work of God,
this was the Lord's own fact:
And it is wondrous to behold
with eyes that noble act.

24 This is the joyful day indeed,
which God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.

25 Now help us, Lord, and prosper us,
we wish with one accord:

26 Blessed is he that comes to us
in the Name of the Lord.

(light
27 God is the Lord that sheweth
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confess,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord
for gracious is he;
Because his mercy doth endure
for ever towards me.

Psalm cxix.

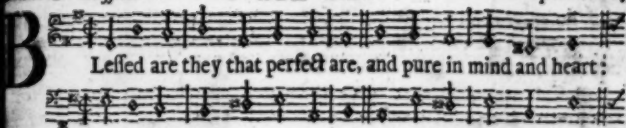
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Tenors & Basses.

PSALM CXIX.

Proper Tune.

Blessed are they that perfect are, and pure in mind and heart:



Whose lives and con-ver-sa-ti-ons from God's laws never start.



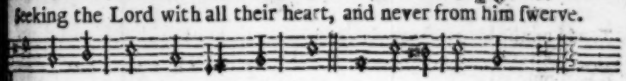
Blessed are they that give themselves his statutes to observe:



Seeking the Lord with all their heart, and never from him swerve.



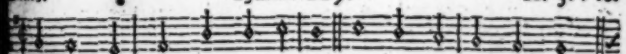
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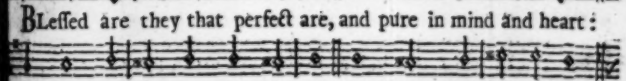
Psalm. 119.

A. 3. Voc.

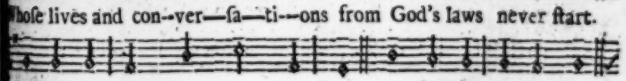
Blessed are they that perfect are, and pure in mind and heart:



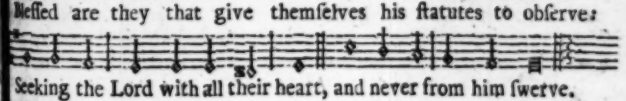
Whose lives and con-ver-sa-ti-ons from God's laws never start.



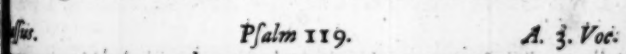
Blessed are they that give themselves his statutes to observe:



Seeking the Lord with all their heart, and never from him swerve.



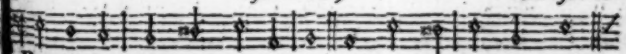
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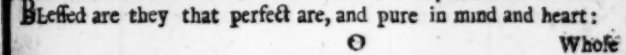
Psalm 119.

A. 3. Voc.

Blessed are they that perfect are, and pure in mind and heart:



Whose



Whole lives and con-ver-sa-ti-ons from God's laws never part.

Blessed are they that give themselves his statutes to observe:

Seeking the Lord with all their heart, and never from him swerve.

(stray,
3 Doubtless such men go not a-
nor do no wicked thing,
But stedfastly walk in his way
without any wandering.

4 'Tis thy commandment & thy will,
that with attentive heed,
Thy noble and divine precepts
we learn and keep indeed.

(please
5 O would to God it might thee
my ways so to direct.
That I might always keep thy laws,
and never them reject.

6 So should no shame my life attain,
whilst I thus set mine eyes,
And bend my mind always to muse
on thy sacred decrees.

(heart,
7 Then will I praise with upright
and magnifie thy Name, just,
When I shall learn thy judgments
and likewise prove the same.

8 And wholly will I give my self
to keep thy laws most right:
Forfake me not for ever, Lord,
but shew thy grace and might.

Refth. *The second part.*

9 By what means may a young man
his life learn to amend? (best,
If that he mark and keep thy word,
and therein his time spend.

10 Unfeignedly I have thee sought,
and thus seeking abide:

O never suffer me, O Lord,
from thy precepts to slide.

(thought
11 Within my heart and secret
thy words I have hid still:
That I might not at any time
offend thy Godly will.

12 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to praise
and publish day and night,
The judgments all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy ways,
much more my heart rejoyce,
Than all the treasures of the earth
we worldlings make their choice.

15 On thy precepts I will still meditate
and thereto frame my talk:
As at a mark, so will I aim,
how I thy ways may walk.

16 My only joy shall be so fixt,
and on thy laws so set:
That nothing shall me so far blind
that I thy words forget.

Finel. *The third part.*

17 Grant to thy servant now I pray
as may my life prolong: (grate
Thy holy word, then will I keep,
both in my heart and tongue.

18 Mine eyes which are dim and faint
so open and make bright:

That of thy law & wonderful works
I may have the clear sight.

I am a stranger in this earth,
wandering now here, now there :
thy word therefore to me disclose
my footsteps for to clear.

My soul is ravish'd with desire,
and never is at rest : (high,
it seeks to know thy judgments
and what may please thee best.

The proud men and malicious
thou hast destroy'd each one :
and cursed are such as do not
thy laws attend upon. (shame
O Lord, turn from me rebuke and
which wicked men conspire :
for I have kept thy covenants
with zeal as hot as fire.

The princes great in council sat,
and did against me speak :
when thy servant thought how he
thy statutes might not break.
For why? thy cov'nants are the joy
and solace of my heart ;
they are my faithfull counsellors,
from them I'll not depart.

The fourth part.
I am alas, as brought to grave,
and almost turn'd to dust ;
wherefore therefore my life again,
thy promise is just.

My Ways when I acknowledged,
with mercy thou didst hear ;
and now also, and me instruct
thy laws to love and fear :

Make me, O Lord to understand
thy precepts ever more :
on thy works I'll meditate,
and lay them up in store.

My soul I feel so sore oppress'd,
that it doth melt for grief :
according to thy word therefore
O Lord, to send relief.

From lying and deceitfull lips
thy grace me defend ;
that I may learn thee to love,
thy holy law me send.

30 The way of truth both streight &
I chosen have and found ; (sure
Before thee I my judgments set
which keep me safe and sound.

31 Since then, O Lord, I readily
thy covenants embrace ;
Let me therefore have no rebuke
nor check in any case.

32 Then will I run most joyfully
where thy word doth me call ;
When thou hast set my heart at
and rid me out of thrall. (large,
The fifth part.

33 Instruct me, Lord, in the right way
of thy statutes divine ;
And them to keep unto the end
my heart will I incline,

34 Grant me the knowledge of thy
and I shall it obey ; (law.
With heart & mind and all my might
I will it keep alway.

35 In the right paths of thy precepts
guide me, Lord, I require ;
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy laws to keep,
and cov'nants to embrace :
And from all filthy avarice,
Lord shield me with thy grace.

37 From vain desires & worldly lusts
turn back mine eyes and sight ;
Give me the spirit of life and pow'r,
to walk thy ways aright.

38 Confirm thy gracious promise, L^d,
which thou hast made to me,
Which am thy servant and do love
and fear nothing but thee.

39 Reproach and shame which I do
from me, O Lord, expell : (fear,
For thou dost judge with equity,
and therein dost excell.

40 Behold, my heart's desire is bent
thy laws to keep alway ; (grace
Lord, strengthen me so with thy
that it perform I may.

Au. *The sixth part.*

41 Thy mercies great and manifold,
let me obtain, O Lord;
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous
of lewd men and unjust: (mouths
For in thy faithful promises,
stands my comfort and trust.

43 The word of truth within my
let ever still be prest; (mouth
For in thy judgments wonderful
my hope doth stand and rest.

44 And whilst that breath within me
this natural life preserve, (doth
Yea, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
from dread and danger free;
Because I study how to keep
thy precepts faithfully.

46 Thy noble acts I will describe,
as things of most great fame;
Ev'n before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy just commands and will:
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy laws
which I have dearly fought,
And practice thy commandments
in will, in deed, and thought.

Sain. *The seventh part.*

49 Thy promise which thou mad'st to
remember, Lord, I pray: (me,
For therein have I put my trust
and confidence away.

50 It is my comfort and my joy
when troubles me assail;
For were my life not by thy word,
it suddenly would fail.

51 The proud & such as God contemn
still made of me a scorn;
Yet would I not thy law forsake,
as if I were forlorn:

(work)

52 But call'd to mind, Lord, thy great
shew'd to our fathers old;
Whereby I feel my joy surmount
my grief an hundred fold.

53 Horror hath taken hold on me,
because the wicked do
Forsake thy right'ous law, and will
have no regard thereto.

54 But as for me, I fram'd my song
thy statutes to exalt,
When I among the strangers dwell
and grief did me assault.

55 I thought upon thy Name, O Lord
by night when others sleep:
Thy law also I kept always,
and ever will it keep.

56 This grace I did obtain, because
thy covenants most dear
I did embrace, and also keep
with reverence and fear.

Cheth. *The eighth part.*

57 O God which art my part and lot
my comfort and my stay,
I have decreed and promised,
thy laws to keep alway.

58 Mine earnest heart did humble
in presence of thy face: (face
As thou therefore hast promised,
Lord, grant to me thy grace.

59 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet streight to convert.

60 I did not stay nor linger long,
as they that slothful are;
But hastily thy laws to keep
I did my self prepare.

61 The cruel hands of wicked men
have made of me their pray;
Yet would I not thy law forget,
nor from thee go astray.

62 Thy right'ous laws and judgments
so very great and high:
That even at midnight I will rise
thy Name to magnifie.

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63 I am companion to all them
which fear thee in their heart,
And never will for love nor dread
from thy commandments start.
64 Thy mercies, L^d, most plenteously
the earth throughout do fill;
O teach me how I may obey
thy statutes and thy will.
Text. The ninth part.
65 According to thy promise, Lord,
so halt thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge always aright,
and give me knowledge sure:
For certainly I do believe
thy precepts are most pure.
67 Before that I afflicted was,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious
giving most lib'rally:
Thine ordinances how to keep,
therefore, O Lord, teach me.
69 The proud and the ungodly have
against me forg'd a lye:
But thy commandments still observe
with all my heart will I.
70 Their hearts are swollen wth worldly
they are exceeding fat: (wealth,
but in thy law I do delight,
and nothing seek but that.
71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy laws,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold
than thousands of silver and gold,
or ought that can be told.
Text. The tenth part.
73 Thy hands have made & fashion'd
thy creature for to be: (me,
make me to understand thy law,
and keep it faithfull.

74 So they that fear thee shall rejoyce
whenever they me see:
Because I have learn'd by thy word
to put my trust in thee.
75 When with thy rods the world is
I know the cause is just: (plagu'd
So when thou dost correct me, Lord,
the cause right needs be must.
76 Now of thy goodness I thee pray
some comfort to me send:
And as thou hast me hitherto,
O Lord, still me defend.
77 Thy tender mercies pour on me,
and I shall surely live,
For joy and consolation both
thy law to me doth give.
78 Confound the proud, who do me
perversly to destroy: (seek
But as for me thy laws to know,
I will my self employ.
79 Whoso with reverence do thee
to them let me retire: (fear,
And such as do thy cov'nants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
nor any discontent.
Text. The eleventh part
81 My soul doth faint and cealeth not
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word and thus I say,
Oh when wilt thou me comfort, L^d,
why dost thou thus delay?
83 Like as a bottle in the smoke,
so am I parcht and dry'd,
Yet will I not out of my heart
let thy commandments slide.
84 How long, O Lord, shall I yet
before I see the hour, (live,
That on my foes which me torment
thy vengeance thou wilt pour.

- 85 Presumptuous men have digged
thinking to make me sure: (pits,
Thus contrary unto thy law,
my hurt they do procure. (true,
86 But thy commandments are all
and causeless they me grieve:
To thee therefore I do complain,
that thou may'st me relieve,
(stroy'd,
87 Almost they had me clean de-
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, again to life,
for thy mercies excel:
And so shall I thy cov'nants keep
till death my life expell.
Lamed. *The twelfth part.*
89 In heav'n. O Lord, where thou dost
thy word is stablish't sure: (dwell,
And shall to all eternity,
fast settled there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whole ground-work thou hast laid
as no tongue can express. (so sure,
91 Ev'n to this day we may well see
how thou dost them preserve;
According to thine ordinance,
for all things do thee serve.
92 Had it not been that in thy law
my soul had comfort sought,
Long time e'er now in my distress
I had been brought to nought.
93 Therefore will I thy precepts keep
in memory full fast:
Because that thou by them, O Lord,
my life restored hast.
94 No man to me can title make,
for I am only thine;
Save me therefore, for to thy laws
mine ears and heart incline.
95 The wicked men that seek my
for me do lie in wait; (bane,
But I will meditate upon
thy testimonies great.
- 96 For nothing in this world I see
which hath at length no end;
But thy commandments & thy word
beyond all time extend.
Mem. *The thirteenth part.*
97 What great desire & fervent love
unto thy law I bear;
On it my daily study is,
that so I may thee fear. (ceed
98 Thy word hath taught me to ex-
in wisdom all my foes:
For they are ever with me, and
do daily me oppose.
99 My teachers which did me in-
in knowledge I excel; (stru
Because I do thy cov'nants keep,
and them to others tell.
100 In wisdom I do far surpass
the ancient men also:
And that because I keep thy laws,
and so resolve to do.
101 My feet I have refrain'd likewise
from ev'ry evil way.
That so I might thy word observe
and keep without delay. (swerv'd
102 I have not from thy judgments
nor shrunk, as thou canst tell:
For why? thou hast me taught there-
to live godly and well. (by
103 O Lord how sweet unto my taste
I find thy words alway;
Doubtless no honey in my mouth
doth taste so sweet as they.
104 Thy laws have me such wisdom
that utterly I hate (learn
All wicked and ungodly ways,
in every kind or rate.
Num. *The fourteenth part.*
105 Ev'n as a lantern to my feet,
so doth thy word shine bright:
And to my paths where-e'er I go,
it is a flaming light. (form
106 I have both sworn and will per-
in truth and faithfulness,
That I will keep thy judgments just,
and them in life express.

Affliction hath me ſore oppreſt,
 and brought me to deaths door :
 Lord, as thou haſt promiſed,
 ſo me to life reſtore. (and voice)
 The off'rings which with heart
 moſt freely I thee give,
 accept and teach me how I may
 after thy judgments live.
 My ſoul is ever in my hand,
 great dangers me aſſail :
 let do I not thy law forget,
 nor it to keep will fail.
 Altho' the wicked laid their nets
 to make of me a prey,
 yet did I not from thy precepts
 once ſwerve or go aſtray.
 Thy law, O Lord. I taken have
 mine heritage to be :
 becauſe ſuch great delight and joy
 it doth afford to me.
 For evermore I have been bent
 thy ſtatutes to fulfill ;
 ſo likewise unto the end
 I will continue ſtill.
Demetrius. The fifteenth part.
 All thoughts that vain & wicked
 I do always deteſt ; (are
 for thy precepts and thy laws,
 I love them ever beſt.
 Thou art my hid and ſecret place,
 my ſhield and ſtrong defence :
 therefore have I thy promiſes
 lookt for with patience.
 Therefore ye evil-doers all
 away from me be gone :
 for the commandments will I keep
 of God my Lord alone.
 As thou haſt promiſ'd ſo perform,
 that I may live, and be
 Never aſhamed of the hope
 which thou haſt give me.
 Uphold me and I ſhall be ſafe
 for ought they do or ſay ;
 and in thy ſtatutes pleaſure take
 will I both night and day.

118 Thou haſt trod ſuch under thy
 as do thy ſtatutes break : (feet
 For nought avails their ſubtilty,
 their counſel is too weak.
 119 Like dregs thou caſt'ſt the wicked
 where-e'er they go or dwell : (out
 Therefore can I as thy ſtatutes
 love nothing half ſo well.
 120 My fleſh doth quake for fear of
 my ſoul is much diſmaid : (thee,
 By reaſon of thy judgments great
 my heart is ſore afraid.
Vin. The ſixteenth part.
 121 I do the thing that lawful is,
 and give to all men right ;
 Reſign me not to them that would
 oppreſs me with their might.
 122 But for thy ſervant ſurety be
 in that thing which is right ;
 And never let the proud oppreſs
 me with their rage and ſpight.
 123 Mine Eyes do fail with waiting
 thy health which I do crave ; (for
 And for thy right'ous promiſe, Lord,
 whereby thou wilt me ſave.
 124 Entreat thy ſervants lovingly,
 and favour to him ſhow :
 And thy ſtatutes moſt excellent
 teach me alſo to know.
 125 Thy humble ſervant, Lord, I am,
 grant me to underſtand,
 How by thy ſtatutes I may know
 beſt what to take in hand.
 126 It is now time, Lord, to begin,
 for truth doth quite decay :
 Thy law likewise they have made
 and none doth it obey. (void,
 127 This is the cauſe wherefore I love
 thy laws much more than gold,
 Or jewels fine which are eſteem'd
 moſt coſtly to be ſold. (juſt,
 128 I thought thy precepts all moſt
 and ſo them kept in ſtore :
 All crafty and malicious ways
 I greatly do abhor.
 O 4

De. The ſeventeenth part.

129 Thy cov'nants are moſt wonder-
and full of things profound: (ful,
My ſoul therefore doth keep them
when they are try'd & found. (ſure

130 The entrance of thy word doth
to men a light moſt clear: (give
The ſimple likewiſe underſtand
when they it read or hear.

131 My mouth I open'd, & did pant,
becauſe my ſoul did long
For thy commandments, w^h always
do guide my heart and tongue.

132 With mercy & compaſſion, Lord,
behold me from above,
As thou art wont ſuch to behold
as thy Name fear and love.

133 Direct my footſteps by thy word,
that I thy will may know;
And never let iniquity
thy ſervant overthrow. (harms,

134 From ſlandrous tongues, & deadly
preſerve and keep me ſure:
Thy precepts then will I obſerve,
with heart upright and pure.

135 Thy countenance w^h doth ſur-
the ſun in his bright hue, (mount
Let ſhine on me, and by thy law
teach me what to eſchew.

136 Rivers of waters from mine eyes
continually do fall;
• Becauſe I ſee how wicked men
thy laws keep not at all.

Trade. The eighteenth part.

137 In ev'ry point, Lord, thou art juſt,
although the wicked grudge:
And when thou doſt ſentence pro-
thon art a right'ous judge. (nounce

138 To render right, & flee from guile
are two chief points moſt high:
And ſuch as thou haſt in thy law
commanded us ſtraitly.

139 My zeal hath even conſumed me
and I am pin'd away,
Becauſe my foes thy word forget,
and will it not obey.

140 Thy word's ſo very pure that
doth much my heart rejoyce;
Therefore thy ſervant nothing more
can love or make my choice.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy laws forget,
nor ſhrink away from thee. (Lord

142 Thy truth and right'ouſneſs O
for ever ſhall endure;
Alſo thy law is truth it ſelf,
moſt conſtant and moſt pure.

143 Trouble and grief have ſeiz'd on
& brought me wondrous low; (me
Yet do I ſtill of thy precepts
delight to hear and know.

144 The right'ouſneſs of thy judg-
doth laſt for evermore, (men
Then teach them me becauſe in them
my life lies up in ſtore.

Boſh. The nineteenth part.

145 With fervent heart I call'd and
now answer me, O Lord: (cry'd
That thy commandments to obſerve
I fully may accord.

146 To thee, my God I make my ſuit
ſave me, I humbly pray;
Thy teſtimonies then will I
always keep and obey.

147 To thee I cry, ev'n in the morn
before the day appear;
Becauſe I hoped in thy word,
and thee alone do fear. (watches

148 Mine eyes prevent the night
before they call, I wake:
That meditating on thy word,
I might ſome comfort take.

149 Incline thine ears to hear my
and pity on me take: (voice
As thou waſt wont, ſo quicken me,
leſt life ſhould me forſake.

150 My foes draw near, and greedily
do after miſchief run:
From thy law they are far gone back
and wickedly it ſhun.

151 There

Therefore, O Lord, approach thou
for need doth so require: (near,
for all thy precepts are most true,
then help, I thee desire.

Concerning thy commandment, I
have learned long ago,
That they remain for evermore,
thou hast them grounded so.

The twentieth part.

My trouble and affliction
consider and behold;

Deliver me, for of thy law,
I ever take fast hold. (cause,

Defend my good and righteous
with speed some succour send:
From death as thou hast promised,
Lord ever me defend.

As for the wicked far they are
from saving health and grace;
Because the way thy laws to know
they enter not the trace. (grant.

Great are thy mercies, Lord, I
what tongue can them explain?
According to thy judgments good,
let me my life obtain.

Tho many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went aside therefore.

The great transgressors I beheld
with great anxiety;
Because they did not keep thy word,
nor ever seek to thee.

Behold, how I do love thy laws
with a most upright heart:
Then quicken me, O Lord, for thou
most good and gracious art.

Thy word from the beginning
been ever true and just: (hath
Thy righteous judgments ev'ry one
always continue must.

The twenty first part.

Anges have persecuted me
without a cause, but saw
it was in vain, for of thy word
my heart did stand in awe.

And surely of thy word I was
more joyful and more glad,
Than he that of rich spoils and prey,
great store and plenty had.

But as for lies and falsities,
them I hate and detest:
Because thy holy law I do
above all things love best.

Ten times a day I praise the L,
singing with heart and voice:
Because thy righteous judgments do
greatly my heart rejoice.

Great peace and rest shall all such
as do thy statutes love; (have
No danger shall their quiet state
impair or once remove. (Lord,

My only health and comfort,
I look for at thy hand; (things
And therefore have I done those
which thou didst me command.

Thy laws have been my exercise,
which my soul most desir'd:
So much to them my love was bent,
that naught else I requir'd.

Thy statutes & commandments I
have kept with heart upright;
For all my doings and my ways
are present in thy sight.

The twenty second part.

O Lord, let my complaint & cry
before thy face appear;
And as thou hast me promise made,
so teach me thee to fear.

O let my supplication
have free access to thee;
And grant me, Lord, deliverance,
as thou hast promis'd me.

Then shall my lips thy praises
after most ample sort; (speak
When thou thy statutes hast me
wherein stands my comfort. (taught,

My tongue shall freely Preach thy
and evermore confess, (word,
Thy famous acts and noble laws
are truth and right'ousness.

173 Stretch out thy hand, I thee be-
and speedily me save; (seech,
For thy commandments to observe
chosen, O Lord, I have.
174 Of thee alone, L^d, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days to
thy Name to magnifie: (live
And of thy judgments merciful
let me thy favour try.
176 For I was lost and went astray
much like a wandering sheep;
Oh! seek me, for I have not fail'd
thy statutes for to keep.

Cantus & Bassus.

PSALM CXX.

Proper Tune.

IN trouble, & in thrall, unto the Lord I call, & he doth me comfort,
De-li-ver me, I say, from liars lips alway, and tongues of false report.

Medius.

Psalm 120.

A. 3. Voc.

IN trouble and in thrall, unto the Lord I call, and he doth me comfort,
De-li-ver me, I say, from liars lips alway, and tongues of false report.

Bassus.

Psalm 120.

A. 3. Voc.

IN trouble and in thrall, unto the Lord I call, and he doth me comfort,
De-li-ver me, I say, from liars lips alway, and tongues of false report.

3 What vantage or what thing,
Gett'st thou thus for to sting,
Thou false and flatt'ring liar?
4 Thy tongue doth hurt, I ween,
No less than arrows keen,
Or hot consuming fire.

5 Alas! too long I slack
Within these tents so black,
Which Kedars are by name.
By whom the flock elect,
And all of Isaac's sect,
are put to open shame.

Psalm cxxi.

207

With them that peace did hate,
I came a peace to make,
and set a quiet life.

7 But when my tale was told,
Causeless I was controul'd,
By them that would have strife.

Conus & Bassus.

PSALM CXXI.

Proper Tune.

I Lift mine eyes to Si—on hill, From whence I do attend

That succour God me send. The mighty God me succour will,

Which heaven and earth hath framed, And ev'ry thing therein named.

Medius.

Psalm 121.

A. 3. Voc.

I Lift mine eyes to Si—on hill, From whence I do attend

That succour God me send. The mighty God me succour will,

Which heaven and earth hath framed, And ev'ry thing therein named.

Bassus.

Psalm 121.

A. 3. Voc.

I Lift mine eyes to Si—on hill, From whence I do attend

That succour God me send. The mighty God me succour will,

Which heaven and earth hath framed, And ev'ry thing therein named.

3 Thy

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.

4 Lo he that Israel doth conserve
No sleep at all that can him catch,
But that his eyes shall ever watch.

5 The Lord is thy warrant always,
The Lord he doth thee cover
As at thy right hand ever :

6 The sun shall not thee parch by day
Nor the moon that's not half so bright
Shall with the cold hurt thee by night

7 The Lord will keep thee from de
And will thy life sure save : (fret)

8 And thou shalt also have
In all thy business good success.
Where-ever thou goest in or out,
God sure will thy things bring about

Cantus & Basses.

PSALM CXXII.

Proper Tune

I Did in heart rejoyce To hear the people's voice,

In of-fer-ing so wil-ling-ly: For let us up, say they,

And in the Lord's house pray, Thus spake the folk full lovingly,

Our feet that wandred wide, Shall in thy Gates a-bide,

O thou Je-ru-sa-lem full fair, Which art so seemly set

Much like a Ci-ty neat, The like whereof is not elsewhere.

Pfalm cxxii.

109

Medius.

Pfalm 122.

A. 3. Voc.

I Did in heart re-joyce To hear the people's voice,

In of-fe-ring so wil-ling-ly: For let us up, say they,

And in the Lord's house pray. Thus spake the folk full lovingly,

Our feet that wandred wide, Shall in thy Gates a-bide

O thou Je--ru--sa--lem full fair, Which art so seemly set

Much like a Ci--ty neat, The like whereof is not elsewhere.

Medius.

Pfalm 122.

A. 3. Voc.

I Did in heart re-joyce To hear the people's voice,

In of-fe-ring so wil-ling-ly: For let us up, say they,

And in the Lord's house pray. Thus spake the folk full lovingly,

Our feet that wandred wide, Shall in thy Gates a-bide,

O thou Je--ru--sa--lem full fair, Which art so seemly set

Much like a Ci--ty neat, The like whereof is not elsewhere.

The tribes with one accord,

The tribes of God the Lord

Are thither bent their way to take,

So God before did tell

That there his Israel

Their prayers should together

(make.

5 For

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To David's house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalem's peace,
Thy friends God prosper mightily;

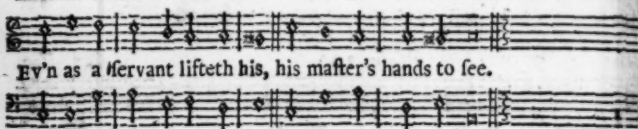
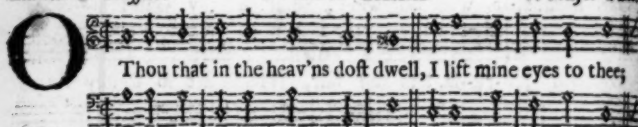
7 Peace be thy walls about;
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosp'rous state,
For my poor brethren's sake,
That comfort have by means of
9 God's house doth me allure (thee;
Thy wealth for to procure
So much as lies in me.

Cantus & Bassus.

PSALM CXXIII.

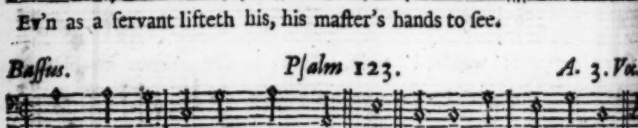
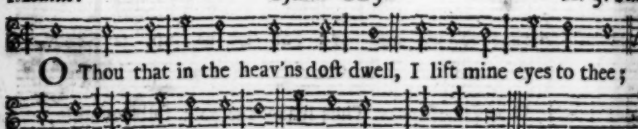
Wind for Tune.



Medius.

Psalm 123.

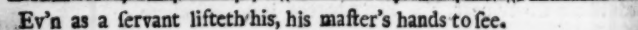
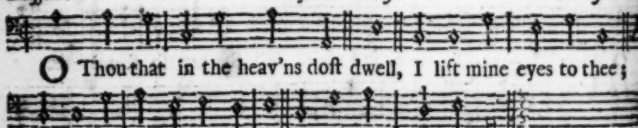
A. 3. Voc.



Bassus.

Psalm 123.

A. 3. Voc.



2 As handmaids watch their mistress | So we behold the Lord our God
some grace for to atchieve; (hand | till he do us forgive.

3 Lord,

Psalm cxxiii, cxxiv.

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Lord grant us thy compassion,
and mercy in thy sight ;
For we are fill'd and overcome
with hatred and despight.

4 Our minds are stult with great re-
the rich and worldly wise (buke,
Do make of us their mocking-stocks,
the proud do us despise.

Cantus & Bassus.

PSALM CXXIV.

Proper Tune.

NOW Is-ra-el may say, and that tru-ly ; If that the
Lord had not our cause maintain'd, If that the Lord had not our
right sustain'd, When all the world against us fu-rious-ly
Made their uproars, and said We should all die.

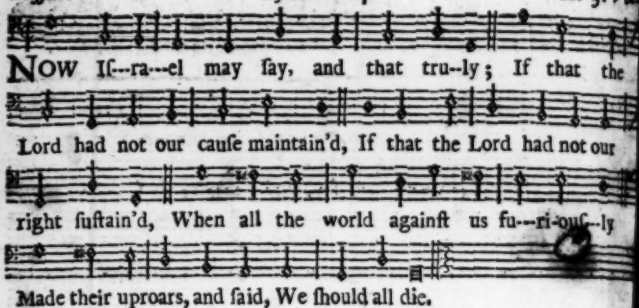
Medius

Psalm 124

A. 3. Voc.

NOW Is-ra-el may say, and that tru-ly ; If that the
Lord had not our cause maintain'd, If that the Lord had not our
right sustain'd, When all the world against us fu-rious-ly
Made their uproars, and said, We should all die.

Bassus.

*Bassus.**Psalm 124.**A. 3. V.*


NOW If--ra--el may say, and that tru-ly; If that the
 Lord had not our cause maintain'd, If that the Lord had not our
 right sustain'd, When all the world against us fu--ri-ous-ly
 Made their uproars, and said, We should all die.

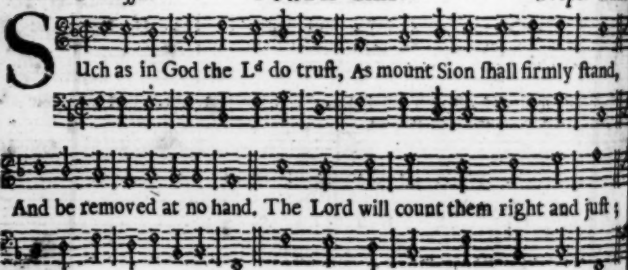
3 Now long ago
 they had devour'd us all,
 And swallow'd quick,
 for ought that we could deem;
 Such was their rage,
 as we might well esteem.
 4 And as the floods
 with mighty force do fall;
 So had they now
 our lives even brought to thrall.
 5 The raging streams,
 most proud in roaring noise,
 Had long ago
 o'erwhelm'd us in the deep:
 6 But lov'd be God,

which doth us safely keep
 From bloody teeth
 and their most cruel voice,
 Which as a prey,
 to eat us would rejoyce.

7 Even as a bird
 out of the fowler's gin
 Escapes away,
 right so it fares with us;
 Broke are their nets,
 and we have scaped thus.
 8 God that made heav'n
 and earth is our help then:
 His Name hath sav'd
 us from these wicked men.

Cantus & Bassus.

PSALM CXXV.

Proper Tune


Such as in God the L^d do trust, As mount Sion shall firmly stand,
 And be removed at no hand, The Lord will count them right and just;

Psalm cxxv.

21

so that they shall be sure For ever to endure.

Medius.

Psalm 125.

A. 3. Voc.

Such as in God the Lord do trust, As mount Si-on shall firmly stand,

And be removed at no hand. The Lord will count them right and just;

so that they shall be sure For ever to endure.

Psalm.

Psalm 125.

A. 3. Voc.

Such as in God the Lord do trust, As mount Si-on shall firmly stand,

And be removed at no hand. The Lord will count them right and just;

so that they shall be sure For ever to endure.

As mighty mountains huge & great

Jerusalem about do close;

So will the Lord do unto those

Who on his godly will do wait;

Such are to him so dear,

They never need to fear.

For tho' the right'ous try doth he

By making wicked men his rod,

And they thro' grief forsake their God,

It shall not as their lot still be.

4 Give, Lord, to us thy light,

Whose hearts are true and right.

5 But as for such as turn aside, (sought,

By crooked ways which they out

The Lord will surely bring to nought,

With workers vile they shall abide;

But peace with Israel

For evermore shall dwell.

Psalm cxxv.

Cantus & Bassus. Another of the same. Or is 100 Psalm Tune.

T hose that do put their confidence upon the Lord our God only,

And flee to him for their defence in all their need and mi-se-ry:

Medius. Psalm 125. A. 3. Va.

T hose that do put their confidence upon the Lord our God on-ly

And flee to him for their defence in all their need and mi-se-ry:

Bassus. Psalm 125. A. 3. Va.

T hose that do put their confidence upon the Lord our God on-ly

And flee to him for their defence in all their need and mi-se-ry:

Their faith is sure
Still to endure,
Grounded on Christ the corner stone;
Mov'd with none ill
But standeth still
Stedfast like to the Mount Sion.

And as about Jerusalem
The mighty hills do it compass
So that no en'mies come to them
To hurt that town in any case:

So God indeed
In ev'ry need
His faithful people doth defend,

Standing them by
Assuredly
From this time forth world without

Right wise and good is our L^d God
And will not suffer certainly
The sinners and ungodlies red
To rest upon his family:

Left they also
From God should go,
Falling to sin and wickedness,
O Lord defend,
World without end
Thy christian flock thro' thy good

Psalm cxxv, cxxvi.

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Tune.
O Lord do good to christians
That steadfast in thy word abide:
But such as from the Lord do fall,
And to false doctrine daily slide,
Them will the Lord
Scatter abroad (all,
With hypocrites thrown down to
God will them send
Pains without end:
O Lord, grant peace to Israel.

Gloria Patri.
Glory to God the Father of might,
And to the Son our Saviour;
And to the Holy Ghost, whose light
Shine in our hearts, and us succour,
That the right way
From day to day
We may walk, and him glorify:
With heart's desire
All that are here
Worship the Lord, and say, Amen.

3. *Voc.* Cantus & Bassus.

PSALM CXXVI.

Proper Tune.

When that the Lord again his Si-on had forth brought
From bondage great, and al—so servitude extream; His work was
Such as did surmount man's heart & thought: So that we were much like to
them that use to dream. Our months all were with laughter filled then,
Also our tongues did shew us joyful men.

*Medius.**Psalm. 126.**A. 3. Voc.*

When that the Lord again his Si—on had forth brought
 From bondage great, and al—so servitude extream ; His work was
 such as did surmount man's heart & thought: So that we were much like to
 them that use to dream. Our mouths all were with laughter filled then,
 Also our tongues did shew us joyful men.

*Bassus.**Psalm 126.**A. 3. Voc.*

When that the Lord again his Si—on had forth brought
 From bondage great, and al—so servitude extream ; His work was
 such as did surmount man's heart & thought: So that we were much like to
 them that use to dream. Our mouths all were with laughter filled then,
 Also our tongues did shew us joyful men.

The heathen folk
 were forced then this to confess,
 How that the Lord
 for them also great things had
 3 But much more we, (done.
 and therefore can confess no less ;
 Wherefore to joy
 we have good cause as we begun.
 4 O Lord, go forth,
 thou canst our bondage end.
 As to deserts
 the flowing rivers send.

5 Full true it is
 that they which sow in tears
 A time will come (des
 when they shall reap with mirth
 6 They went and wept (p
 in bearing of their precious seed
 For that their foes
 full oftentimes did them annoy
 But their return
 with joy they shall surely see,
 Their sheaves home bring,
 and not impaired be.

PSAL

Psalm cxxvii.

217

1. Voc. *Canus & Bassus.*

PSALM CXXVII.

112 Psalm Tune.

E Xcept the Lord the house doth make, And thereunto doth set his hand ;
 That men do build it cannot stand. Likewise in vain men undertake
 Cities and holds to watch & ward, Except the Lord be their safeguard.

3. Voc. *Medius.*

Psalm 127.

A. 3. Voc.

Except the Lord the house doth make, And thereunto doth set his hand ;
 That men do build it cannot stand. Likewise in vain men undertake
 Cities and holds to watch & ward, Except the Lord be their safeguard.

4. Voc.

Psalm 127.

A. 3. Voc.

Except the Lord the house doth make, And thereunto doth set his hand ;
 That men do build it cannot stand. Likewise in vain men undertake
 Cities and holds to watch & ward, Except the Lord be their safeguard.

2 Tho' ye rise early in the morn,
And so at night go late to bed,
Feeding full hardy with brown bread,
Yet were your labour lost & worn:
But they whom God doth love & keep
Receive all things with quiet sleep.

(you see

3 Therefore mark well whene'er
That men have heirs t' enjoy their land
It is the gift of God's own hand:
For God himself doth multiply,
Of his great liberality
The blessing of posterity.

4 And when the children come to age
They grow in strength & activity,
In person and in comeliness:

So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 Oh well is he that hath his quiver
Furnish'd with such artillery:

For when in peril he shall be, (thine)
Such one shall never quake nor
When that he pleads before the Judge
Against his foes that bear him grudge.

Cantus & Bassus.

PSALM CXXVIII.

London Tun.

B

Blessed art thou that fearest God, and walkest in his ways:

For of thy labour thou shalt eat, happy shall be thy days.

Medius.

Psalm 128.

A. 3. Va.

Blessed art thou that fearest God, and walkest in his ways:

For of thy labour thou shalt eat, happy shall be thy days.

Bassus.

Psalm 128.

A. 3. Va.

Blessed art thou that fearest God, and walkest in his ways:

For of thy labour thou shalt eat, happy shall be thy days.

Psalm cxxviii, cxxix.

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1 Like fruitful vines on thy house,
so doth thy wife spring out: (side,
Thy children stand like olive-plants
thy table round about.

(God,

4 Thus art thou blest that fearest
and he shall let thee see,

5 The promised Jerusalem,
and her felicity.

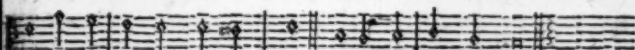
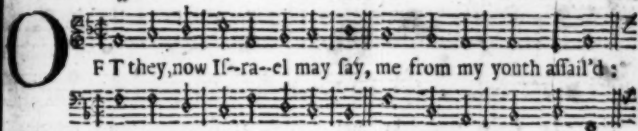
6 Thou shalt thy children's children
to thy great joys increase;
And likewise grace on Israel,
prosperity and peace.

(see,

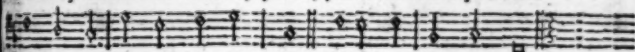
Cantus & Bassus.

PSALM CXXIX.

Norwich Tune.



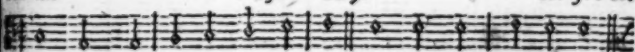
O't they assail'd me from my youth, yet never have prevail'd.



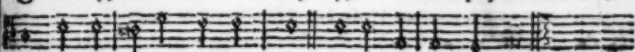
Medius

Psalm 129.

A. 3. Voc.



O-T they, now Is-ra-el may say, me from my youth assail'd:

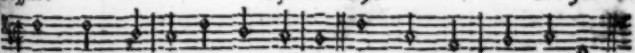


Oft they assail'd me from my youth, yet never have prevail'd

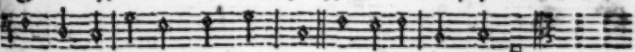
Bassus.

Psalm 129.

A. 3. Voc.



OFT they, now Is-ra-el may say, me from my youth assail'd:



Oft they assail'd me from my youth, yet never have prevail'd.

3 Upon my back the plowers plow'd,
and furrows long did cast:

4 The righteous Lord hath cut the
of wicked men at last. (cords

They that hate me shall be asham'd,
and turned back also

6 And made as grass upon the house,
which withreth e'er it grow.

7 Whereof the mower cannot find
enough to fill his hand:

Nor can he fill his lap that goes
to glean upon the land.

8 Nor passers by, pray God on them | Nor say, we bless you, in the Name
to let his blessing fall: of God the Lord at all.

Cantus & Bassus.

PSALM CXXX.

Proper Tune.

Lord, to thee I make my moan when dangers me oppress:

I call, sigh, complain and groan, trusting to find release,

Hear now, O Lord, my request, for it is full due time:

Let thine ears always be prest unto this pray'r of mine.

Medius.

Psalm 130.

A. 3. Va.

Lord, to thee I make my moan when dangers me oppress:

I call, sigh, complain and groan, trusting to find release,

Hear now, O Lord, my request, for it is full due time:

Let thine ears always be prest unto this pray'r of mine.

Bassus.

Pſalm CXXX, CXXXI.

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Bassus.

Pſalm 130.

A. 3. Voc.

Lord, to thee I make my moan when dangers me oppreſs:

I call, ſigh, complain and groan, truſting to find releaſe.

Hear now, O Lord, my requeſt, for it is full due time:

Let thine ears always be preſt unto this pray'r of mine.

3 O Lord our God, if thou weigh
our ſins and them peruſe:

Who ſhall then eſcape and ſay,
I can my ſelf excuſe?

4 But, Lord, thou art merciful,
and turn'ſt to us thy grace,
That we with hearts moſt careful,
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.

6 My ſoul to God hath regard
wiſhing for him alway,
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliver muſt.

8 For he it is that muſt ſave
Iſrael from his ſin,
And all ſuch as ſurely have
their confidence in him.

Cantus & Bassus.

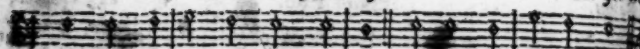
PSALM CXXXI.

Windſor Tune.

Lord, I am not puff'd in mind, I have no ſcornful eye:

I do not exerciſe my ſelf in things that be too high.

Medius.

*Meſus.**Psalm 131.**A. 3. Va.*

O Lord, I am not puff'd in mind, I have no scornful eye:



I do not exercise my self in things that be too high.

*Bassus.**Psalm 131.**A. 3. Va.*

O Lord, I am not puff'd in mind, I have no scornful eye:



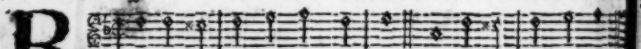
I do not exercise my self in things that be too high.

2 But as a child that weaned is
ev'n from his mother's breast:
So have I, Lord, behav'd my self
in silence and in rest.

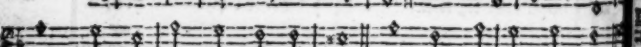
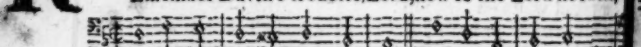
3 O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age alway.

Cantus & Bassus.

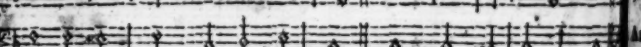
PSALM CXXXII.

Or to York Tune**R**

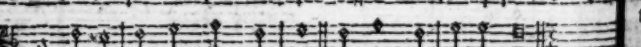
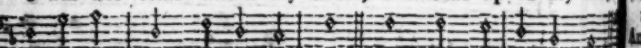
Remember David's troubles, Lord, how to the Lord he swore,



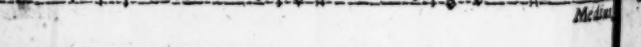
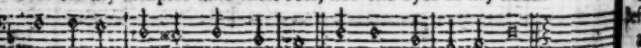
And vow'd a vow to Jacob's God: to keep for e---ver-more.



I will not come within my house, nor climb up to my bed,



Nor let my temples take their rest, nor the eyes in my head.

*Medius.*

Pſalm cxxxii.

223

3. V.

Medius.

Pſalm 132.

A. 3. Voc.

eye:

REmember David's troubles, Lord, how to the Lord he swore.

And vow'd a vow to Jacob's God, to keep for e---ver-more.

3. V.

eye:

I will not come within my houſe, nor climb up to my bed,

Nor let my temples take their reſt, nor the eyes in my head.

Baſſus.

Pſalm 132.

A. 3. Voc.

REmember David's troubles, Lord, how to the Lord he swore,

And vow'd a vow to Jacob's God, to keep for e---ver-more.

I will not come within my houſe, nor climb up to my bed.

Nor let my temples take their reſt, nor the eyes in my head.

5 Till I have found out for the Lord
a place to ſit thereon;

6 As houſe for Jacob's God to be
an habitation,

7 We heard of it at Ephrata,
there did we hear this ſound;
8 And in the fields and foreſts there
theſe voices firſt were found.

9 We will aſſay and go into
his tabernacle there,
10 before his footſtool to fall down,
and worſhip him in fear.

8 Arife, O Lord, arife, I pray,
into thy reſting-place:
Thou & the ark of thy great ſtrength
the preſence of thy grace.

9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy ſaints and holy men
ſing with great joyfulneſs.
10 And for thy ſervant David's ſake,
refuſe not, Lord, I pray,
The face of thine anointed, and
turn not thy face away.

The

The second part.

11 The Lord to David swore in truth,
and will not shrink from it,
Saying, the fruit of thy body
upon thy seat shall sit.

12 And if thy sons my cov'nant keep,
that I shall learn each one:
Then shall their sons for ever sit
upon thy princely throne.

13 The Lord himself hath Sion chose,
and loves therein to dwell.

14 Saying, this is my resting-place,
I love and like it well.

15 And I will Bless with great increase
her victuals ev'ry where;
And I will satisfie with bread
the needy that be there.

16 With my salvation I will
her priests for evermore;
And all her saints likewise shall sing
and shout for joy therefore.

17 There will I surely make the horn
of David for to bud;
For there I have ordain'd for mine
a lantern bright and good.

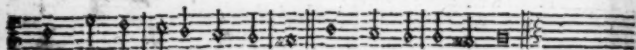
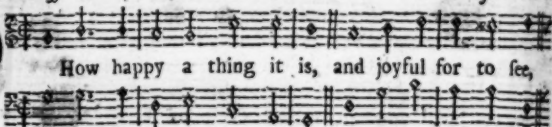
18 As for his foes, I will them cloath
with shame for evermore:

But I will cause his crown to shine
more fresh than heere.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

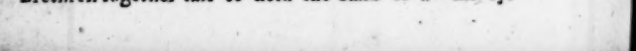
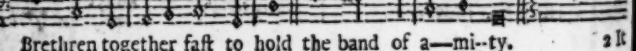
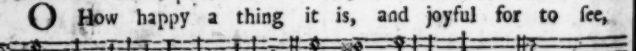
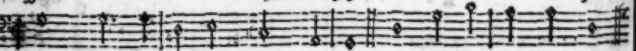
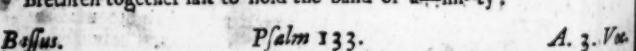
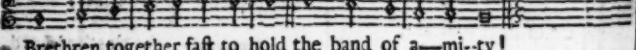
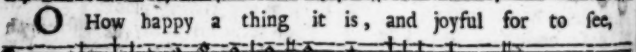
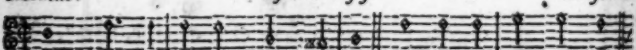
PSALM CXXXIII.

*Winchester Tune.***O**

Brethren together fast to hold the band of a—mi—ty!

*Medius.*

Psalm 133.

A. 3. Voc.

Brethren together fast to hold the band of a—mi—ty.

2 It

Pſalm cxxxiii cxxxiv.

225

It calls to mind that ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head
by God's command was ſpent.

It wet not Aaron's head alone,
but on his beard did fall:
And finally it did run down
on his rich garments all.

3 And as the lower ground doth
the dew of Hermon hill, (drink
And Sion with his ſilver drops
the fields with fruit doth fill:

4 Ev'n ſo the Lord doth pour on them
his bleſſings manifold, (guile,
Whoſe hearts and miſds without all
this knot doth keep and hold.

Cornets & Baſſus.

PſALM CXXXIV.

Southwel Tune.

BEhold and have re-gard, ye ſervants of the Lord,
Which in his houſe by night do watch, praiſe him with one accord.

Which in his houſe by night do watch, praiſe him with one accord.

Medius.

Pſalm 134.

A. 3. Voc.

BEhold and have re-gard, ye ſervants of the Lord,
Which in his houſe by night do watch, praiſe him with one accord.

Which in his houſe by night do watch, praiſe him with one accord.

Baſſus.

Pſalm 134.

A. 3. Voc.

BEhold and have re-gard, ye ſervants of the Lord,
Which in his houſe by night do watch, praiſe him with one accord.

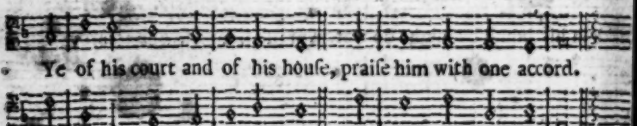
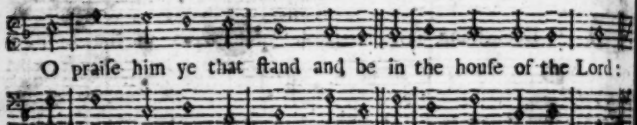
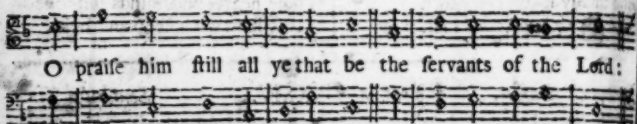
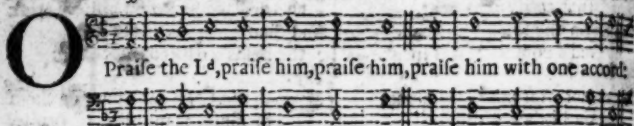
Which in his houſe by night do watch, praiſe him with one accord.

1 Lift up your hands on high
unto his holy place,
And give the Lord his praiſes due,
his benefits embrace.

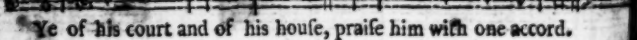
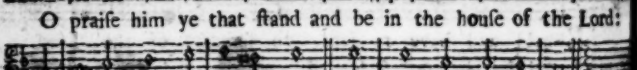
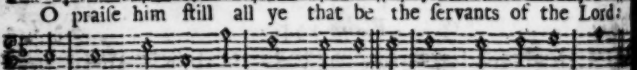
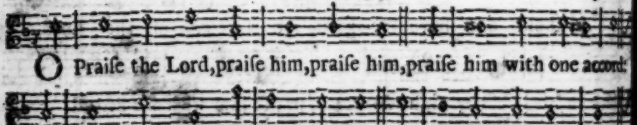
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bleſs, and will conſerve
for evermore the ſame,

PſALM

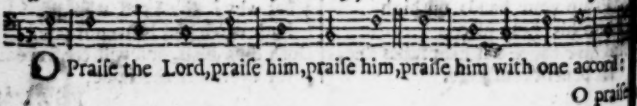
Cantus & Bassus. PSALM CXXXV. Or to St. David's Tune



Medius. Psalm 135. A. 3. Va



Bassus. Psalm 135. A. 3. Va



O praise

O praise him still all ye that be the servants of the Lord,

O praise him ye that stand and be in the house of the Lord:

Ye of his court and of his house, praise him with one accord.

Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing
always to do the same. (chose,
For why? the Lord hath Jacob
his very own ye see:
He hath he chosen Israel
his treasure for to be.

For this I know, and am right sure:
the Lord is very great:
He is indeed above all gods
most easie to intreat.
For whatsoever pleased him,
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

(earth,
He lifts up clouds ev'n from the
he makes lightnings and rain:
He bringeth forth the winds also,
and nothing made in vain.
He smote the first-born of each
in Egypt that took rest: (thing,
He spared there no living thing,
the man nor yet the beast.

He did likewise shew wonders great
on their inhabitants,
Upon king Pharaoh, and also
on his severe servants.
He smote then many nations,
and did great acts and things:
He shew the great and mightiest
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all
that were of Canaan:
12 And gave their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy Name shall still endure and
memorial likewise (thy
Throughout all generations
that are, or shall arise.
14 The Lord will surely now avenge
his people all indeed;
And to his servants he will shew
favour in time of need.

15 The idols of the heathen which
are in the coasts and lands,
Of silver and of gold they be,
the work ev'n of men's hands.
16 They have their mouths, but cannot
speak: they have eyes, but have no sight: (spake,
17 And they have ears, but hear nothing
their mouths be breathless quite.

18 Wherefore all they are like to them
that so do set them forth;
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aaron's house,
praise him with one accord.

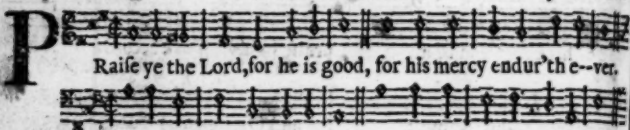
20 And ye that be of Levi's house,
praise ye likewise the Lord,
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem:
praise him with one accord.

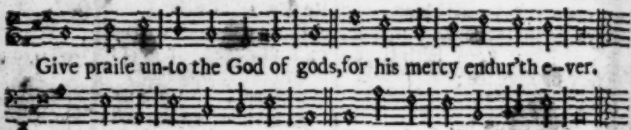
Cantus & Bassus.

PSALM CXXXVI.

100 Psalm Tune.



Raise ye the Lord, for he is good, for his mercy endureth e-ver.

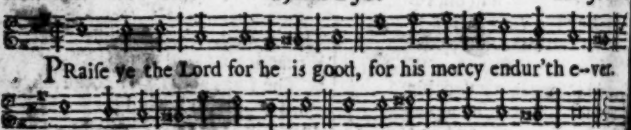


Give praise un-to the God of gods, for his mercy endureth e-ver.

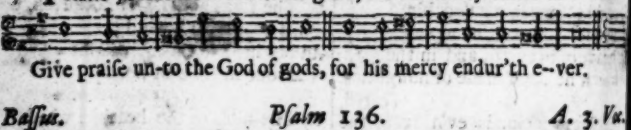
Medius.

Psalm 136.

A. 3. Va.



Praise ye the Lord for he is good, for his mercy endureth e-ver.

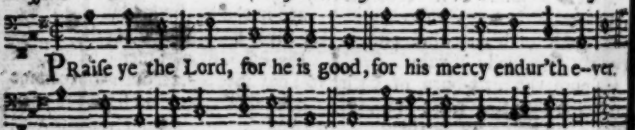


Give praise un-to the God of gods, for his mercy endureth e-ver.

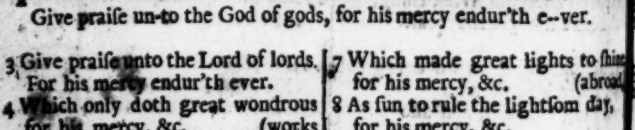
Bassus.

Psalm 136.

A. 3. Va.



Praise ye the Lord, for he is good, for his mercy endureth e-ver.



Give praise un-to the God of gods, for his mercy endureth e-ver.

3 Give praise unto the Lord of lords.
For his mercy endureth ever.
4 Which only doth great wondrous
for his mercy, &c. (works

7 Which made great lights to shine
for his mercy, &c. (abroad
8 As sun to rule the lightfom day,
for his mercy, &c.

5 Which by his wisdom made the
for his mercy, &c. (heav'ns
6 Which on the waters stretch the
for his mercy, &c. (earth,

9 The moon and stars do guide the
for his mercy, &c. (night
10 Wh^{ch} smote Egypt with their first
for his mercy, &c. (born

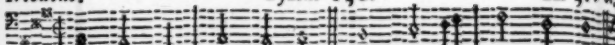
- | | |
|--|---|
| 11 And Israel brought out from
for his mercy, &c. (thence, | 20 And Og the king of Basan land,
for his mercy, &c. |
| 12 With mighty hand and stretched
for his mercy, &c. (arm, | 21 And gave their land for heritage,
for his mercy, &c. |
| 13 Which cut the red sea in two
for his mercy, &c. (parts, | 22 Ev'n to his servant Israel,
for his mercy, &c. |
| 14 And Israel made to pass there-
for his mercy, &c. (through | 23 Remembring us in base estate,
for his mercy, &c. |
| 15 And drownded Pharaoh and his
for his mercy, &c. (host, | 24 And from oppressors rescu'd us,
for his mercy, &c. |
| 16 Through wilderness his people
for his mercy, &c. (led, | 25 Which giveth food unto all flesh,
for his mercy, &c. |
| 17 He which did smite great noble
for his mercy, &c. (kings, | 26 Praise ye the Lord of heav'n a-
for his mercy, &c. (above, |
| 18 And which hath slain the mighty
for his mercy, &c. (kings, | 27 Give thanks unto the Lord of
for his mercy, &c. (lords, |
| 19 As Sehon king of th' Amorites,
for his mercy, &c. | All that hath breath praise yetheL ^d ,
for his mercy endureth ever. |

Cantus & Bassus. Another of the same. 148 Psalm Tune.

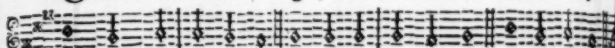
O Laud the Lord benign, whose mercies ne'er de- cay :

Give thanks and praises sing to God of gods alway. For certainly

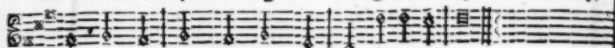
His mercies dure both firm and sure eternally.

*Medius.**Psalm 136.**A. 3. Ver.*

O Laud the Lord benign, whose mercies ne'er de-cay:



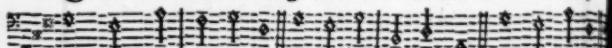
Give thanks and praises sing to God of gods alway. For certainly,



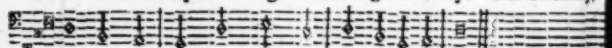
His mercies dure both firm and sure eternally.

*Bassus.**Psalm 136.**A. 3. Ver.*

O Laud the Lord benign, whose mercies ne'er de-cay:



Give thanks and praises sing to God of gods alway. For certainly,



His mercies dure both firm and sure eternally.

3 The Lord of lords praise ye,
Whose mercies ever dure:

4 Great wonders only he
Doth work by his great pow'r.

For certainly
His mercies dure
Both firm and sure
Eternally.

5 Which God omnipotent,
By his great wisdom high
The heav'nly firmament
did frame as we may see.
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made, for why,
His mercy lasts alway:

8 Such as the Sun, we see,
To rule the lightsom day.
For certainly, &c.

9 Also the moon so clear,
Which shineth in our sight,
And stars that do appear,
To guide the darksom night.
For certainly, &c.

10 With grievous plagues and for
All Egypt smote he then:
The first-born less and more
He slew of beast and men.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:

12 Which he with mighty hand
And stretched arm hath wrought.
For certainly
His mercies dure
Both firm and sure
Eternally.

13 The sea he cut in two,
Which stood up like a wall :
14 And made through it to go
His chosen children all.
For certainly, &c.
15 But there o'erwhelmed then
The proud king pharaoh,
With his huge host of men,
And chariots also.
For certainly, &c.
16 Who led through wilderness,
His people safe and sound :
17 And for his love endless,
Great kings he brought to ground
For certainly, &c.
18 And with puissant hand
Slew kings of mighty fame !
19 As of the Amorites land
Sehon the king by Name.
For certainly, &c.

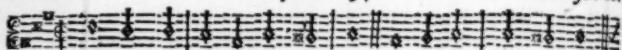
20 And Og (the giant large)
of Basan king also :
21 Whose land for heritage
He gave his people to.
For certainly, &c.
22 Ev'n unto Israel,
his servant dear I say,
He gave the same to dwell,
And there abide alway.
For certainly, &c.
23 To mind he did us call
In our most base degree :
24 And from oppressors all
in safety set us free :
For certainly, &c.
25 All flesh in earth abroad
With food he doth fulfill ;
26 Wherefore of heav'n the God
To laud be it your will,
For certainly, &c.

Cantus & Bassus. PSALM CXXXVII. *Or to London Tune.*

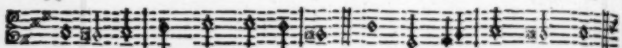
When as we sat in Babylon the rivers round about,
And in remembrance of Si—on, the tears for grief burst out :
We hang'd our harps and instruments the willow-trees up-on :
For in that place men for their use had planted many one.

Q 2

Medius.

*Medius.**Psalm 137.**A. 3. Voc.*

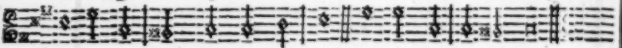
WHen as we sat in Ba-by-lon the rivers round about,



And in remembrance of Si-on, the tears for grief burst out.



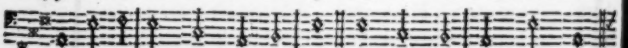
We hang'd our harps and instruments the willow-trees up-on:



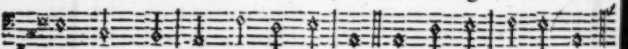
For in that place men for their use had planted many one.

*Bassus.**Psalm 137.**A. 3. Voc.*

WHen as we sat in Ba-by-lon the rivers round about,



And in remembrance of Si-on, the tears for grief burst out:



We hang'd our harps and instruments the willow-trees up-on:



For in that place men for their use had planted many one.

3 Then they to whom we pris'ners
said to us tauntingly, (were,
Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas! said we, who can once frame
his heavy heart to sing
The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my
be ty'd for ever fast, (mouth,
If that I joy before I see
thy full deliv'rance past.

7 Therefore, O Lord, remember now
the cursed noise and cry
That Edom's sons against us made,
when they raz'd our city.
Remember, Lord, their cruel words,
when as with mighty sound,
They cried down, yea, down with it
unto the very ground.

8 Ev'n

Psalm cxxxvii, cxxxviii.

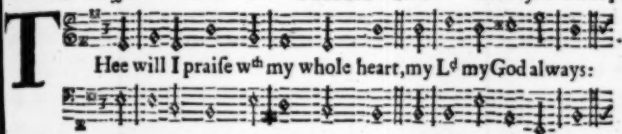
233

1 Ev'n so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd
that our revenge hath wrought.

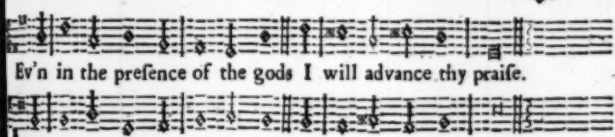
2 Yea, blessed shall that man be call'd,
that takes thy little ones,
And dasheth them in pieces small
against the very stones.

Cantus & Bassus. PSALM CXXXVIII. *Martyrs Tune.*

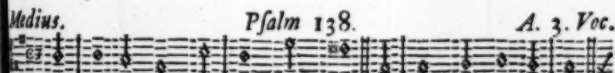
Thee will I praise with my whole heart, my Lord my God always:



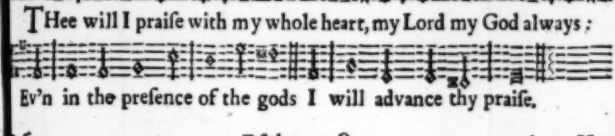
Ev'n in the presence of the gods I will advance thy praise.



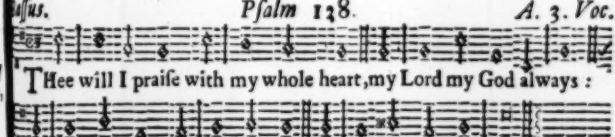
Medius. Psalm 138. *A. 3. Voc.*



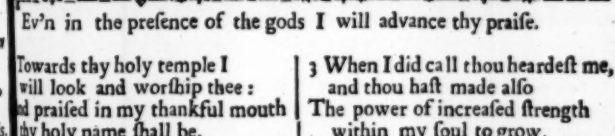
T Hee will I praise with my whole heart, my Lord my God always:



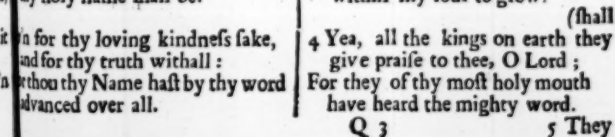
Ev'n in the presence of the gods I will advance thy praise.



Bassus. Psalm 138. *A. 3. Voc.*



T Hee will I praise with my whole heart, my Lord my God always:



Ev'n in the presence of the gods I will advance thy praise.



Towards thy holy temple I
will look and worship thee:
and praised in my thankful mouth
thy holy name shall be.

For thy loving kindness sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced over all.

3 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

(shall
4 Yea, all the kings on earth they
give praise to thee, O Lord;
For they of thy most holy mouth
have heard the mighty word.

Q 3

5 They

5 They of the ways of God the Lord
in singing shall intreat;
Because the glory of the Lord
it is exceeding great.

6 The Lord is high but yet he doth
the lowly man respect;
The proud he knows far off, & them
with scorn he doth reject.

7 Altho in midst of trouble I
do walk, yet shall I stand

Reviv'd by thee, for thou, O Lord,
wilt stretch out thy right hand,

Upon the wrath of all my foes,
and saved shall I be
By thy right hand. The Lord God
perform his work to me. (will)

8 Thy mercy lasts for evermore,
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make

Cantus & Bassus.

PSALM CXXXIX.

Rochester Tun.

O

Lord, thou hast me tri'd & known, my sitting down dost know,

My rising up, and thoughts far off, thou understand'st al-so.

Medius.

Psalm 139.

A. 3. Vo.

O Lord, thou hast me tri'd and known, my sitting down dost know,

My rising up, and thoughts far off, thou understand'st al-so.

Bassus.

Psalm 139.

A. 3. Vo.

O Lord, thou hast me tri'd and known, my sitting down dost know,

My rising up, and thoughts far off, thou understand'st al-so.

1 My paths, yea and my lying down
thou compassedst always ;
And by familiar custom art
acquainted with my ways.

2 No word is in my tongue, O Lord,
that is not known to thee :
3 Thou hast beset me round about,
and laid thy hand on me.

4 Such knowledge is too wonderful,
and past my skill to gain !
It is so high, that I unto
the same cannot attain.

5 From sight of thy all-seeing spirit,
O Lord, whither shall I go ?
Or whither shall I fly away
from thy presence also.

6 To heav'n if I do mount aloft,
lo, thou art present there :
In hell if I lie down below,
ev'n there thou dost appear.

7 Yea let me take the morning wings,
and let me go and dwell
Ev'n in the very utmost parts
where flowing sea doth swell :

8 Yet certainly there also shall
thy hand me lead and guide ;
And thy right hand shall hold me fast
and make me to abide.

9 Or if I say the darkness shall
shroud me quite from thy sight,
Ev'n then the night that is most dark,
about me shall be light.

10 The darkness hideth not from thee,
but night doth shine as day ;
To thee the darkness and the light
are both alike away.

The second part.

11 For thou possessedst hast my reins,
and thou hast covered me,
When I within my mother's womb
enclosed was by thee.

12 Thee will I praise, made fearfully
and wondrously I am ;
Thy works are marvellous, right well
my soul doth know the same.

13 My bones they are not hid from
altho' in secret place (thee,
I have been made, and in the earth
beneath I shaped was.

14 When I was formless then thine
saw me : for in thy book (eye
Were written all, nought was before
that after fashion took.

15 The thoughts therefore of thee, O
how dear are they to me ! (God,
And of them all how passing great
the endless number be !

16 If I should count them, lo, their
more than the sand I see: (sum
And whensoever I awake,
yet am I still with thee.

17 The wicked and ungodly thou
most surely wilt them slay ;
Therefore now all ye bloody men,
depart from me away.

18 For they against thee, O my God,
do speak full wickedly ;
Thy Name they take in vain, and are
great enemies to thee.

19 Hate I not them that hate thee,
and that in earnest wife ? (Lord,
Am I not grieved with all those
that up against thee rise ?

20 I hate them with a perfect hate,
ev'n as my utter foes. (heart,

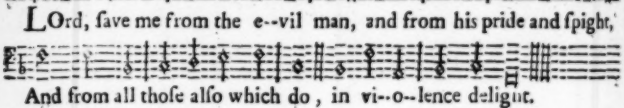
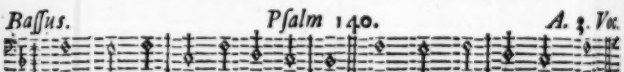
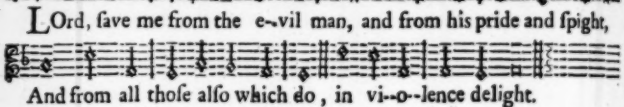
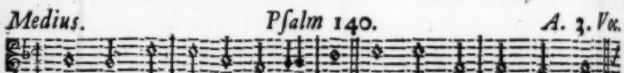
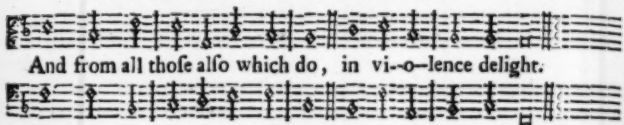
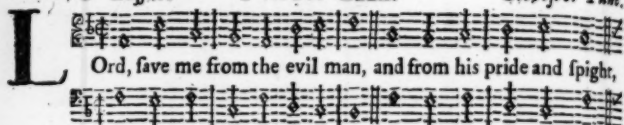
21 Try me, O God, and know my
my thoughts prove and disclose.

22 Consider, Lord, if wickedness
in me there any be ;
And in thy way, O God, my guide,
for ever lead thou me.

Cantus & Bassus.

PSALM CXL.

Glocester Tune.



Which make on me continual war,
their tongues, lo, they have wher.

3 Like serpents, underneath their
is adders poison set. (lips)

4 Keep me, O Lord, from wicked
pre-serve me to abide (hands,

Free from the cruel man that means
to cause my steps to slide.

5 The proud have laid a snare for me,
and they have spread a net

With cords in my path-way, and gins
for me also have set.

6 Therefore I said unto the Lord,
thou art my God alone :

Hear me, O Lord, O hear the voice
wherewith I pray and mone.

7 O Lord my God, thou only art
the strength that saveth me :
My head in day of battle hath
been cover'd still by thee.

8 Let not, O Lord, the wicked have
the end of his desire :

Perform not his ill thought, lest he
with pride be set on fire.

9 Of them that compass me about,
the chiefest of them all,

Lord let the mischief of their lips
upon their own heads fall.

10 Let coals fall on them, let them be
cast in consuming flame,

And in deep pit, so as they may
not rise out of the same.

Psalm cxl, cxli.

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- | | |
|---|---|
| <p>11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall hunt the cruel wight.</p> <p>12 I know the Lord th'afflicted will
revenge and judge the poor :</p> | <p>13 The just shall praise thy Name, &
dwell with thee evermore. (shall
Gloria Patri.
<i>All Glory, Honour, Pow'r, and Praise,
to the Mysterious Three :
As at the first beginning was,
may now and ever be.</i></p> |
|---|---|

Cantus & Bassus.

PSALM CXLI.

Or to Wind for Tune.

O Lord, upon thee do I call, then haste thee unto me :

And hearken thou un—to my voice when I do cry to thee.

As incense let my pray'rs still be di—re—cted in thine eyes :

And the up-lifting of my hands as ev'ning sa—cri—fice.

Medius.

Psalm 141.

A. 3. Voc.

O Lord, upon thee do I call, then haste thee un—to me :

And hearken thou un—to my voice when I do cry to thee.

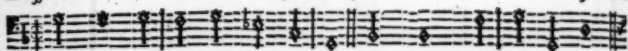
As incense let my pray'rs still be di—re—cted in thine eyes :

And the up-lifting of my hands as ev'ning sa—cri—fice.

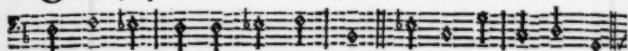
Bassus.

Psalm 141.

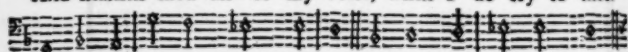
A. 3. Voc.



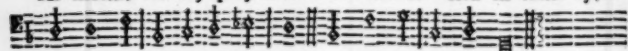
O Lord, up-on thee do I call, then haste thee un-to me:



And hearken thou un-to my voice, when I do cry to thee.



As incense let my pray'rs still be di-re-cted in thine eyes:



And the up-lifting of my hands as ev'ning sa-cri-fice.

3 For guiding of my mouth, O Lord
set thou a watch before :
And also of my moving lips,
O Lord keep thou the door.

4 That I should wicked works com-
incline thou not my heart: (mit,
With ill men of their delicates,
Lord, let me eat no part.

(Lord,

5 But let the right'ous smite me,
for that is good for me :
Let him reprove me, and the same
a precious oyl shall be.

Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 And when in stony places down
their judges shall be cast : (cause
Then shall they hear my words be-
they have a pleasant taste.

7 Our bones about the graves mouth
all scattered and found : (are
As he that heweth wood, or he
that diggeth up the ground.

(eyes

8 But, O my Lord my God, mine
do look up unto thee :

In thee is all my trust, let not
my soul forsaken be. (sine

9 Keep and preserve me from the
which they for me have laid :
And from the gins of wicked men,
whereof I am afraid.

10 The wicked into their own nets
together let them fall,
While I do by thy help escape,
the danger of them all.

To Father, Son, and Holy Ghost,
immortal Glory be :

As was, is now, and shall be still,
to all Eternity.

Psalm cxlii.

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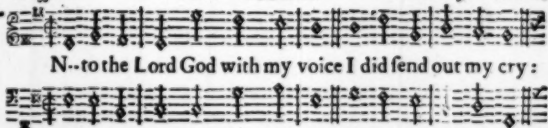
Voc.

Cantus & Bassus.

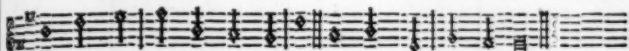
PSALM CXLII.

St. Mary's Tune.

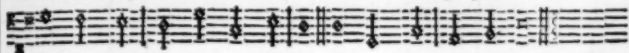
U



N--to the Lord God with my voice I did send out my cry :



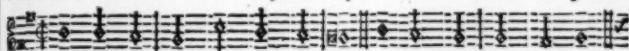
And with my strained voice unto the Lord God prayed I.



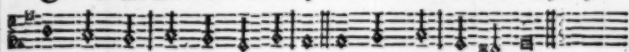
Medius.

Psalm 142.

A. 3. Voc.



UN--to the Lord God with my voice I did send out my cry:

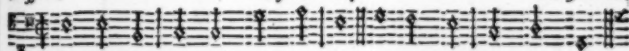


And with my strained voice unto the Lord God prayed I.

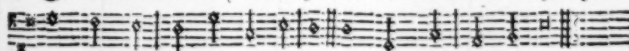
Bassus.

Psalm 142.

A. 3. Voc.



UN--to the Lord God with my voice I did send out my cry :



And with my strained voice unto the Lord God prayed I.

2 My meditation in his sight
to pour I did not spare :
And in the presence of the Lord
my trouble did declare.

3 Altho perplexed was my soul,
my path was known to thee :
In way where I did walk, a snare
they slyly laid for me.

(hand,
4 I look'd and view'd on my right
but none there would me know :
All refuge failed me, and for
my soul none cared now.

5 Then cried I to thee, and said,
O Lord, my hope thou art :
And in the land of the living,
my portion and my part.

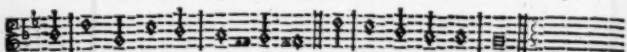
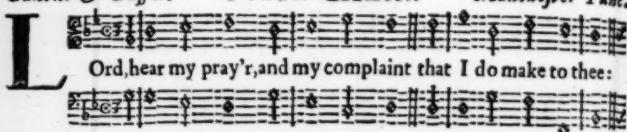
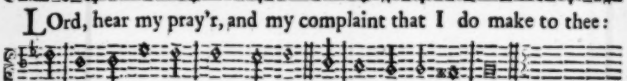
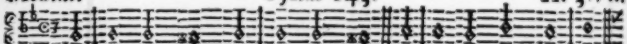
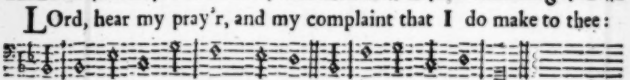
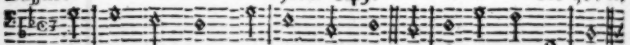
6 Hark to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.

(soul,
7 That I may praise thy Name, my
from prison, Lord, bring out :
When thou art good to me, the just
shall press me round about.

PSALM

Cantus & Bassus.

PSALM CXLIII:

Manchester Tune.*Medius.**Psalm 143.**A. 3. Voc.**Bassus.**Psalm 143.**A. 3. Voc.*

2 In judgment with thy servant, Lord,

O enter not at all:

For justify'd be in thy sight
not one that liveth shall.3 The enemy pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long ago.4 Within me in perplexity
was mine afflicted spirit:
And in me was my troubled heart
amazed and affright.5 Yet I record time past, and on
thy works I meditate:Yea, I do muse upon thy works
that thy hands have create.6 To thee, O Lord, my God, do I
stretch forth my craving hands:
My soul desireth after thee,
as do the thirsty lands.7 Hear me with speed, my spirit fails,
hide not thy face, lest I
Be like to them that in the pit
sink down and there do lie.8 Let me thy loving kindness in
the morning hear and know:
For in thee is my trust, shew me
the way where I shall go.

Pſalm cxliii, cxliv.

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9 For I lift up my ſoul to thee,
O Lord, deliver me
From all mine enemies; for I
have hidden me with thee.

11 For thy Names ſake with quickning
alive do thou me make; (grace
And out of trouble bring my ſoul
ev'n for thy juſtice ſake.

12 Teach me to do thy will, for thou,
thou art my God alway,
Let thy good ſpirit to the land
of mercy me convey.

12 And of thy mercy ſlay my foes,
O Lord deſtroy them all
That do oppreſs my ſoul, for I
thy ſervant am and ſhall.

Cantus & Baſſus.

PſALM CXLIV.

York Tune.

B Left be the Lord, my ſtrength that doth inſtru& my hands to fight:

The Lord that doth my fingers frame to battle by his might.

Medius.

Pſalm 144.

A. 3. Voc.

B Left be the Lord, my ſtrength that doth inſtru& my hands to fight:

The Lord that doth my fingers frame to battle by his might.

Baſſus.

Pſalm 144.

A. 3. Voc.

B Left be the Lord, my ſtrength, that doth inſtru& my hands to fight:

The Lord that doth my fingers frame to battle by his might.

He is my hope, my fort, and tow'r,
deliverer and ſhield;
In him I truſt, my people he
ſubdues to me to yield.

3 O Lord, what thing is man, that him
thou holdeſt ſo in price?
Or ſon of man that upon him
thou thinkeſt in ſuch wiſe.

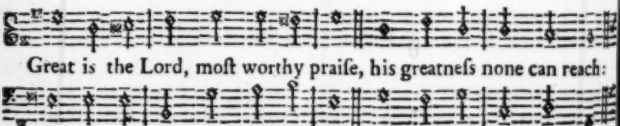
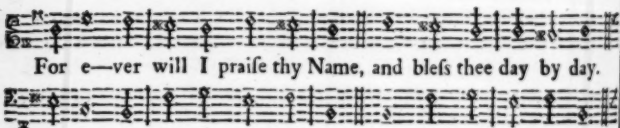
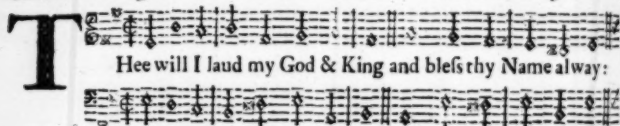
4 Man

- 4 Man is but like to vanity,
so pass his days to end
5 As fleeting shades. Bow down, O L^d,
the heavens and descend. (smoke,
6 The mountaintouch, & they shall
cast forth thy lightning flame
And scatter them thine arrows shoot,
consume them with the same.
7 Send down thy hand from heav'n a-
O Lord, deliver me: (bove,
Take me from waters great, from
of strangers set me free. (hand
8 Whose subtil mouth of vanity
with flatt'ring words doth treat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten stringed unto thee.
10 Ev'n he it is that only gives
deliverance to kings:

- Unto his servant David help
from hurtful sword he brings.
11 From strangers hand me save and
whose mouth speaks vanity: (shield
And their right hand is a right hand
of guile and subtilty.
12 That our sons may be as the plants
whom growing youth doth rear:
Our daughters as carv'd corner-
like to a palace fair. (stones,
13 Our garners full, and plenty may
of sundry sorts be found: (streets,
Our sheep bring thousands in our
ten thousands may abound.
14 Our oxen be to labour strong,
that none may us invade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are that with
such blessings great are stor'd:
Yea, blessed all the people are
whose God is God the Lord.

Cantus & Bassus.

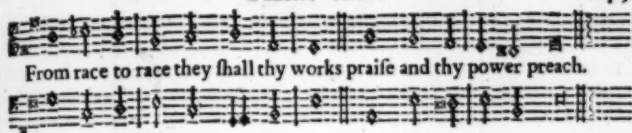
PSALM CXLV. Or to Martyrs Tune.



From

Psalm cxlv.

243

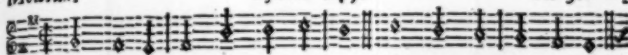


From race to race they shall thy works praise and thy power preach.

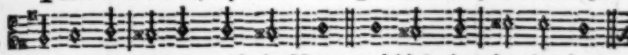
Medius.

Psalm 145.

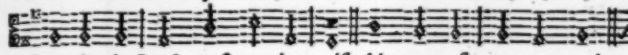
A. 3. Voc.



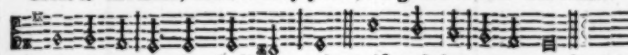
Thou wilt I laud, my God and King, and blest thy Name alway:



For ever will I praise thy Name, and blest thee day by day.



Great is the Lord, most worthy praise, his greatness none can reach:

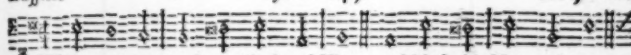


From race to race they shall thy works praise and thy power preach.

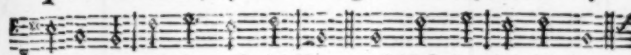
Bassus.

Psalm 145.

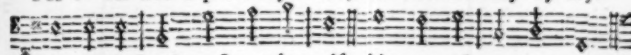
A. 3. Voc.



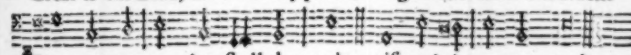
Thou wilt I laud, my God and King, and blest thy Name alway:



For ever will I praise thy Name, and blest thee day by day.



Great is the Lord, most worthy praise, his greatness none can reach:



From race to race they shall thy works praise and thy power preach.

5 I of thy glorious majesty
thy beauty will record;
And meditate upon thy works,
most wonderful, O Lord.
6 And they shall of thy pow'r, and of
thy fearful acts declare:
And I to publish all abroad,
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great:
And aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow.

Yea,

9 Yea, good to all; and all his works
his mercy doth exceed; (Lord,

10 Lo, all thy works do praise thee,
and do thy honour spread.

11 Thy saints do bless thee, & they do
thy kingdom's glory show;

12 And blazethy pow'r, to cause the
of men thy pow'r to know. (sons

The second part.

And of his kingdom's majesty
to spread the glorious praise.

13 Thy kingdom, Lord, a kingdom is
that doth endure always;

And thy dominion through each age
endure without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee;
thou dost them all relieve:

And thou to each sufficing food
in season due dost give.

16 Thou openest thy plenteous hand
and bounteously dost fill
All things whatever that do live,
with gifts of thy good will.

17 The Lord is just in all his ways,
his works are holy all:

18 And he is near all those that do,
in truth upon him call.

19 He the desires which they require
that fear him will fulfil; (cry,
And he will hear them when they
and save them all he will.

20 The Lord preserves all those to him
that bear a loving heart;

But he them all that wicked are
will utterly subvert.

21 My thankful mouth shall gladly
the praises of the Lord: (speak
All flesh to praise his holy Name
for ever shall accord.

Cantus & Bassus.

PSALM CXLVI.

Canterbury Tun.

M

Y soul, praise thou the L^d always, my God I will confesse;

While breath and life prolong my days my tongue no time shall cease.

While breath and life prolong my days my tongue no time shall cease.

Medius.

Psalm 146.

A. 3. Voc.

MY soul, praise thou the Lord always, my God I will confesse:

While breath and life prolong my days my tongue no time shall cease.

While breath and life prolong my days my tongue no time shall cease.

Bassus.

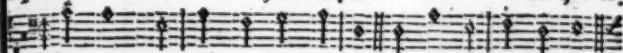
Psalm cxlvi, cxlvii.

249

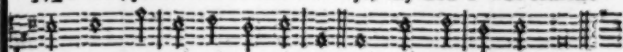
Bassus.

Psalm 146.

A. 3. Voc.



MY soul, praise thou the Lord always, my God I will confes:



While breath and life prolong my days my tongue no time shall cease.

Trust not in worldly princes then,
though they abound in wealth;
Nor in the sons of mortal men,
in whom there is no health.

(depart,

For why? their breath doth soon
to earth anon they fall:
And then the counsels of their heart
decay and perish all.

Blessed and happy is that man,
whom Jacob's God doth aid;
And he whose hope doth not decay,
but on the Lord is staid.

(deep.

Who made the earth and waters
the heavens high withall; (keep
Which doth his word and promise
in truth, and ever shall.

7 With right always doth he proceed
for such as suffer wrong:

The poor and hungry he doth feed,
and loose the fetters strong.

(sight,

8 The Lord doth send the blind their
the lame to limbs restore;
And he doth love the righteous,
and just man evermore.

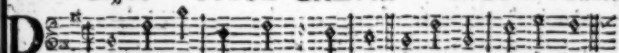
9 He doth defend the fatherless,
and stranger sad in heart,
And quit the widow from distress,
and ill mens ways subvert.

10 Thy Lord and God eternally,
O Sion, still shall reign,
In time of all posterity
for ever to remain.

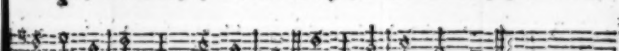
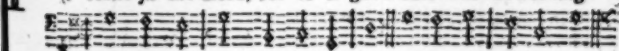
Cantus & Bassus.

PSALM CXLVII.

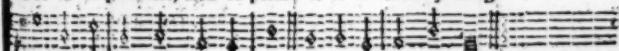
St. David's Tune.



Raise ye the Lord, for it is good unto our God to sing:

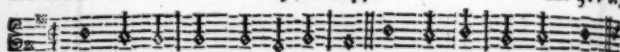


For it is pleasant, and to praise it is a comely thing.

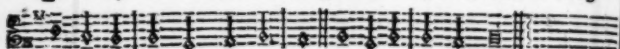


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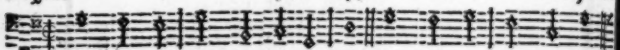
Medius.

*Medius.**Psalm 147.**A. 3. Voc.*

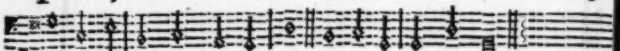
PRAISE ye the Lord, for it is good un—to our God to sing:



For it is pleasant, and to praise it is a comely thing.

*Bassus.**Psalm 147.**A. 3. Voc.*

PRAISE ye the Lord, for it is good un—to our God to sing:



For it is pleasant, and to praise it is a comely thing.

2 The Lord his own Jerusalem
he buildeth up alone:
And the dispersit of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he bind:

4 He counts the number of the stars,
and names them in their kind.

5 Great is the Lord, great is his
wisdom infinite. (pow'r,

6 The Lord relieves the meek, and
to ground the wicked wight. (throws

7 Sing unto God the Lord with
unto the Lord rejoyce: (praise,

And to our God upon the harp
advance your singing voice.

8 He covers heav'n with clouds, and
the earth prepareth rain:
And on the mountains he doth make
the grafs to grow again. (for

9 He gives to beasts their food, and to
young ravens when they cry:

10 His pleasure not in strength of
nor in mans legs doth lie: (horse

11 But in all those that do him fear
the Lord hath his delight,
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion praise:

13 For he the bars hath forged strong
wherewith thy gates he stays.

14 Thy children he hath blest in thee
and in thy borders he
doth settle peace, and with the flow
of wheat he filleth thee.

15 And his commandment upon
the earth he sendeth out:
Allo his word with speedy course
doth swiftly run about.

16 He giveth snow like wool, & frost
like ashes scattereth wide:

17 Like morsels casts his ice, therefore
the cold who can abide?

Psalm cxlvii, cxlviii.

247

18 He sendeth forth his mighty word
and melteth them again:

His wind he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word,
to Jacob he doth show:

His statutes and his judgments he
gives Israel to know.

20 With ev'ry nation he hath not
so dealt, nor have they known
His secret judgments, ye therefore
praise ye the Lord alone.

Cantus & Bassus.

PSALM CXLVIII.

Proper Tune.

G

Ive laud un-to the Lord, from heav'n that is so high:

Praise him in deed and word, above the starry sky. And al-so ye,

His angels all, armies royal, praise joy-ful-ly.

Medius.

Psalm 148.

A. 3. Voc.

Give laud un-to the Lord, from heav'n that is so high:

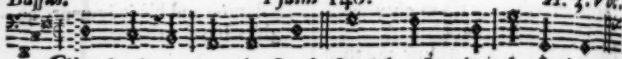
Praise him in deed and word, above the starry sky. And al-so ye,

His angels all, armies royal, praise joy-ful-ly.

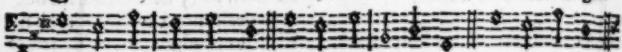
Bassus.

Psalm 148.

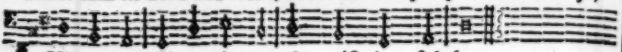
A. 3. Voc.



GIVE laud un—to the Lord, from heav'n that is so high:



Praise him in deed and word, above the starry sky. And al-so ye,



His angels all, armies royal, praise joy-ful-ly.

3 Praise him both moon and sun,
Which are so clear and bright :

The same of you be done,
Ye glistering stars of light :

4 And you no less,
Ya heavens fair,
And clouds of th' air,
His laud express.

5 For at his word they were
All formed as we see :
At his voice did appear
All things in their degree,

6 Which he set fast ;
To them he made
A law and trade
Always to last.

7 Extol and praise God's Name
On earth ye dragons fell :
All deeps do ye the same,
For it becomes ye well.

8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow,
At his decree.

9 The hills and mountains all,
and trees that fruitfull are,
The cedars great and tall,
His worthy praise declare.

10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and less
With all their pompous train
Princes and all judges
That in the world remain,
Exalt his Name.

12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
to be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with bliss
The horn of his
And help them all.

15 His saints all shall forth tell
His praise and worthiness,
The children of Israel
Each one both more and less,

16 And also they
That with good will
His words fulfill,
And him obey.

Gloria Patri.

Unto the Three in One,
That bear Record above,
The Father and the Son,
And Holy Spirit of Love,
Be Glory high :
As first begun.
So shall be done,
Eternally.

AEM

Psalm cxlix.

249

Cantus & Bassus.

PSALM CXLIX.

Martyrs Tune.

S

Ing ye un-to the Lord our God, a new rejoycing song:

And let the praise of him be heard his ho-ly saints among.

Medius.

Psalm 149.

A. 3. Vce.

Sing ye un-to the Lord our God, a new rejoycing song:

And let the praise of him be heard his ho-ly saints among.

Bassus.

Psalm 149.

A. 3. Vce.

Sing ye un-to the Lord our God, a new rejoycing song:

And let the praise of him be heard his ho-ly saints among.

Let Israel rejoyce in him
that made him of nothing:
And let the Children of Sion
be joyful in their King:
Let them sound praise with voice of
unto his holy Name: (lute
And with the timbrel and the harp
sing praises to the same.
For why? the Lord his pleasure all
hath in his people set:
And by deliv'rance he will raise
the meek to g'ory great.
With glory and with honour now
let all his saints rejoyce:

And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the high
praises of God the Lord:
And in their hands likewise a sharp
and double edged sword.
7 To plague the heathen, and correct
the people with their hands:
To bind their stately kings in chains,
their lords in iron bands.
8 To execute on them the doom
that written was before,
This honour all his saints shall have
Praise ye the Lord therefore.

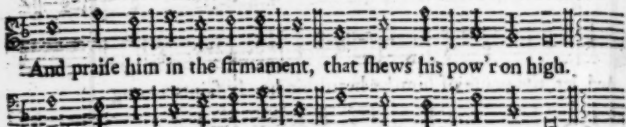
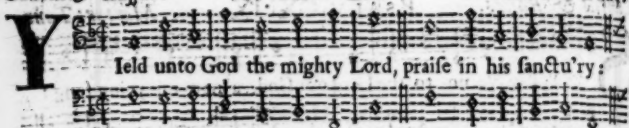
R 3

PSALM

Cantus & Bassus.

PSALM CL.

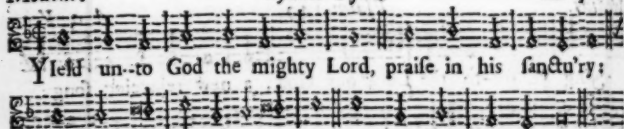
London new Tune.



Medius.

Psalm 150.

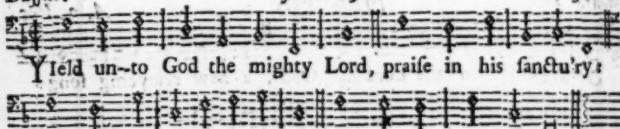
A. 3. Voc.



Bassus.

Psalm 150.

A. 3. Voc.



2 Advance his Name, and praise him ⁽ⁱⁿ
his mighty acts always ;
According to his excellence
and greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow :
Praise him upon the viol and
upon the harp also.

4 praise him with timbrel and with ^{(flute,}
organs and virginals : ^{(him,}
5 With sounding cymbals praise ye
praise him with loud cymbals.

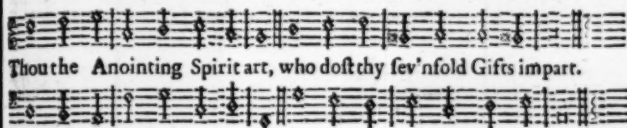
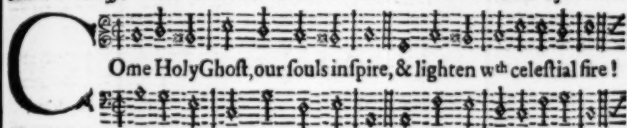
6 Whatever hath the benefir,
of breathing praise the Lord :
To praise his great & mighty Name,
agree with one accord.

The End of the Psalms of David in Metre.

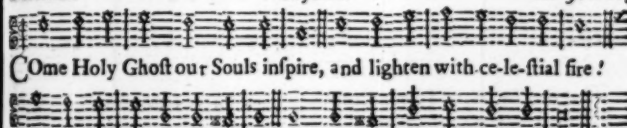
The

The Divine Hymns.

Cant. & Bass. At Consecration of Priests. *Or to 100 Ps. Tune.*

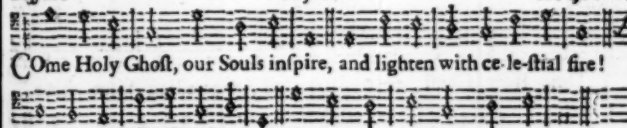


Medius. Hymn. *A. 3. Voc.*



Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

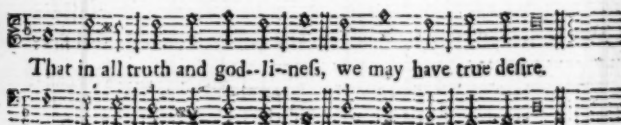
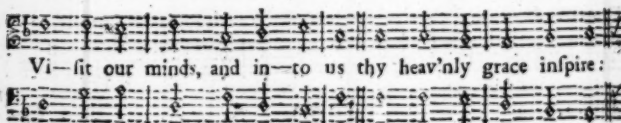
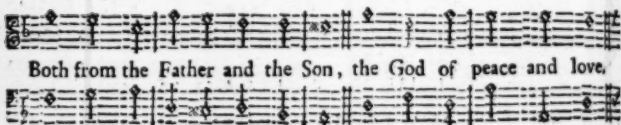
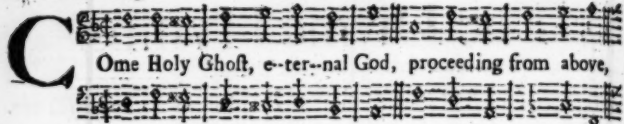
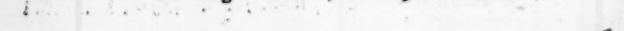
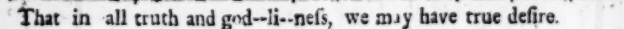
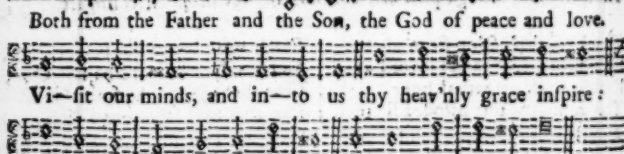
Bassus. Hymn. *A. 3. Voc.*



Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

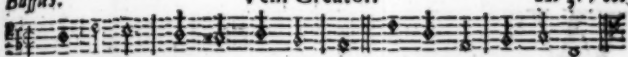
Thy blessed Unction from above
Is Comfort, Life, and Fire of Love :
Enable with perpetual light
The dulness of our blinded sight.
Anoint and cheer our solid face
With the abundance of thy Grace.
Keep far our foes, keep peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And Thee, of both to be but One ;
That through the Ages all along,
This still may be our endless Song :
Praise to Thy Eternal Merit,
Father, Son, and Holy Spirit:
Hallelujah, Hallelujah,
Hallelujah, Hallelujah.

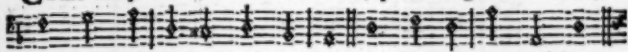
*Cantus & Bassus.**Veni Creator.**Or to 119 Ps. Tunes.**Medius.**Veni Creator.**A. 3. Voc.**Bassus.*

Bassus.

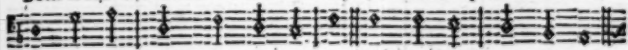
Veni Creator.

A. 3. Voc.

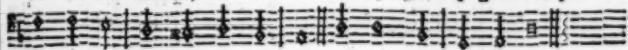
Come Holy Ghost, e—ter—nal God, proceeding from above,



Both from the Father and the Son, the God of peace and love.



Vi—sit our minds, and in—to us thy heav'nly grace inspire:



That in all truth and god--li--ness, we may have true desire.

Thou art the very Comforter
in all wo and distress:
The heavenly gift of God most high,
which no tongue can express:
The fountain and the lively spring
of joy celestial,
The fire so bright, the love so clear,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithful hearts writing thy law,
the finger of God's hand.
According to thy promise made,
thou givest speech of grace:
That thro thy help the praise of God
may stand in ev'ry place.

O Holy Ghost, into our souls
send down thy heav'nly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen & establish our weakness,
so feeble and so frail:
That neither devil, world, nor flesh
against us may prevail,

Our enemies put far from us,
and grant us to obtain
Peace in our hearts with God & man,
without grudge or disdain.

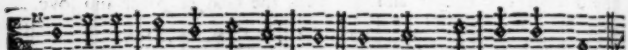
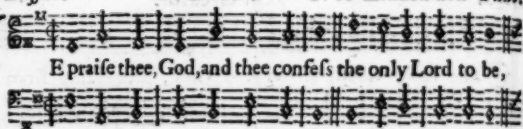
And grant, O Lord, that thou being
our leader and our guide,
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace,
good Lord, grant we thee pray,
That thou may'st be our Comforter
at the last dreadful day.
Of all strife and dissention,
O Lord, dissolve the bands;
Make fast the knots of peace & love
throughout all Christian lands.

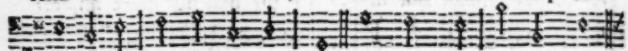
Grant us, O Lord, thro thee to know
the father most of might:
That of his dear beloved Son
we may attain the sight:
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in Persons three.

All laud and praise to the Father
and to the Son equal,
And to the Holy Ghost also,
one God coeternal.

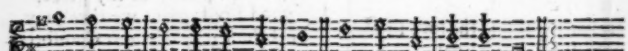
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his Name,
ev'n unto the world's end.

*Cantus & Bassus.**Te Deum.**Or to London new Tune.***W**

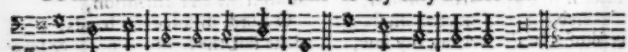
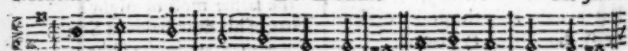
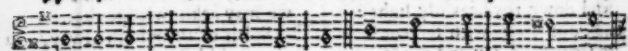
And as e—ter-nal Father, all the earth doth worship thee.



To thee all Angels cry, the heav'ns and all the pow'rs therein:



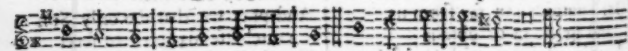
To thee Cherub and Se—ra-phin to cry they do not lin.

*Medius.**Te Deum.**A. 3. Voc.***W**E praise thee, God, and thee confess the on-ly Lord to be,

And as e—ter-nal Father, all the earth doth worship thee.



To thee all Angels cry, the heav'ns and all the pow'rs therein:



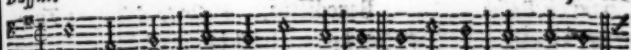
To thee Cherub and Se—ra-phin to cry they do not lin.

Bassus.

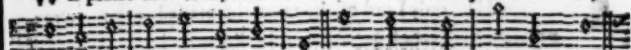
Bass.

Te Deum.

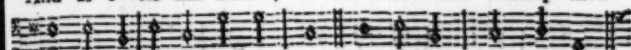
A. 3. Voc.



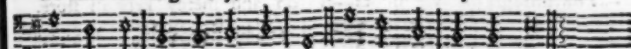
WE praise thee God, and thee confess the on-ly Lord to be,



And as e-ter-nal Father, all the earth doth worship thee.



To thee all Angels cry, the heav'ns and all the pow'rs therein:



To thee Cherub and Se-ra-phim to cry they do not lin.

Holy, holy, holy Lord,
of Sabbath Lord the God,
Through heav'n and earth thy praise
and glory all abroad. (is spread,
Th'Apostles glorious company
yield praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church thro'out the world
acknowledge thee always.

Father of endless Majesty
they do acknowledge thee:
Thy Christ, thine honourable, true,
and only Son to be.

The Holy Ghost the Comforter;
of glory thou art king,
O Christ, and of the Father art
the Son everlasting.

When sinful man's decay in hand
thou tookest to restore,
To be inclos'd in Virgin's womb
thou didest not abhor.

When thou hadst overcome of death
the sharp and cruel might,
Then heav'n's kingdom didst open set
to each believing wight.

In glory of the Father thou
dost sit on God's right hand;
We trust that thou shalt come our
our cause to understand. (judge,
L^d, help thy servants whom thou hast
bought with thy precious blood,
And in eternal glory set
them with thy saints so good.
O Lord, do thou thy people save,
bless thine inheritance:
Lord, govern them, and also do
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy, Lord,
have mercy on us all:
And on us, as we trust in thee,
Lord, let thy mercy fall.

O Lord, I have reposed all
my confidence in thee:
Therefore let no confounding shame
my portion ever be.

*All Glory, Honour, Pow'r, and Praise,
to the Mysterious Three:
As at the first beginning was,
may now and ever be.*

Bene-

*Cantus & Bassus.**Benedictus.**Or to Martyrs Tune.***T**

HE only Lord of Is-ra-el be praised e-ver-more:

For through his vi-si-ta-ti-on and mercy kept in store,

His people now he hath redeem'd, that long have been in thrall:

And spread abroad his saving health upon his servants all.

*Medius.**Benedictus.**A. 3. Ver.*

THE on-ly Lord of Is-ra-el be praised e-ver-more:

For through his vi-si-ta-ti-on and mercy kept in store,

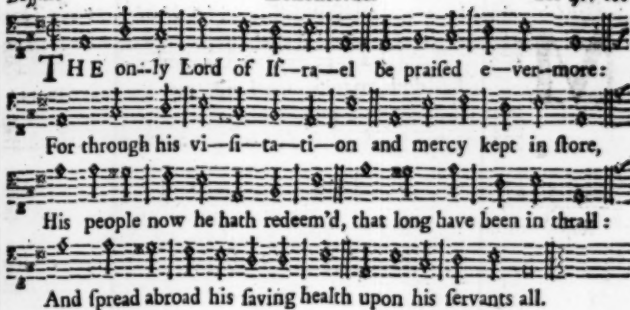
His people now he hath redeem'd, that long have been in thrall:

And spread abroad his saving health upon his servants all.

Bassus.

Bassus.

Benedictus.

A. 2. Voc.

In David's house his servant true
 according to his mind,
 And also his anointed King,
 as we in Scripture find.
 As by his holy Prophets all
 oft-times he did declare,
 The which were since the world be-
 his ways for to prepare. (gan,

That we might be delivered
 from those that make debate,
 Our enemies, and from the hands
 of all that do us hate.
 The mercy which he promised
 our Fathers to fulfill,
 And think upon his cov'nant made
 according to his will.

And also to perform the oath
 which he before had sworn
 To Abraham our father dear,
 for us that were forlorn:
 That he would give himself for us,
 and us from bondage bring
 Out of the hands of all our foes,
 to serve our heav'nly King.

And that without all kind of fear,
 also in righteousness:
 And also for to lead our lives
 in steadfast holiness. (born,
 And thou, O Child, which now art
 and of the Lord elest,
 Shalt be the Prophet of the High'st,
 his ways for to direct.

For thou shalt go before his face
 for to prepare his ways,
 And also for to teach his will
 and pleasure all thy days.
 To give them knowledge how that
 Salvation is near: (their
 And that remission of their sins
 is through his mercy dear.

Whereby the day-spring from on
 is come us to visit, (high
 And those for to illuminate
 which do in darkness sit.
 To lighten those that shadow'd be
 with death, and are oppress'd:
 And also for to guide our feet
 the way to peace and rest.

Magni-

*Cantus & Bassus.**Magnificat.**Or to St. David's Tune.***M**

Y soul doth magnifie the Lord, my spirit evermore

Rejoyceth in the Lord my God, which is my Sa—vi—our.

And why? because he did regard, and gave respect un—to

The low estate of his handmaid, and let the mighty go.

*Medias.**Magnificat.**A. 3. Vox.*

MY soul doth mag-ni-fie the Lord, my spi-rit e-ver-more

Rejoyceth in the Lord my God, which is my Sa—vi—our.

And why? because he did regard, and gave respect un—to

The low estate of his handmaid, and let the mighty go.

Bassus.

Bassus.

Magnificat.

A. 3. Voc.


MY soul doth mag-ni-fie the Lord, my spi-rit e-ver-more
 Rejoyceth in the Lord my God, which is my Sa-vi-our.
 And why? because he did regard, and gave respect un-to
 The low estate of his handmaid, and let the mighty go.

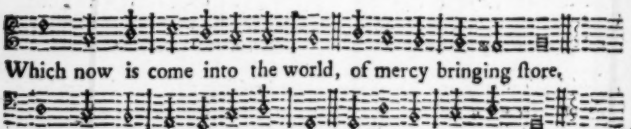
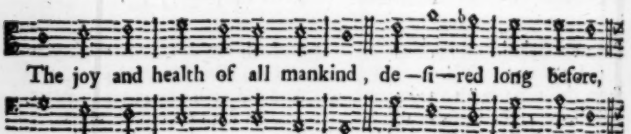
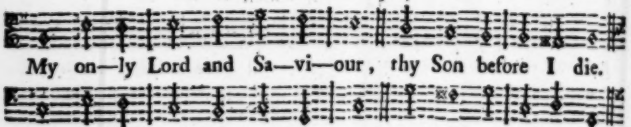
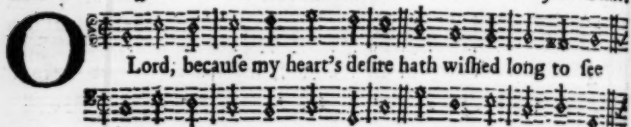
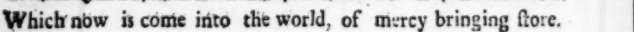
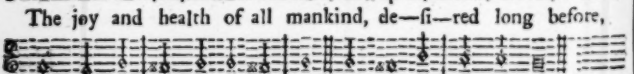
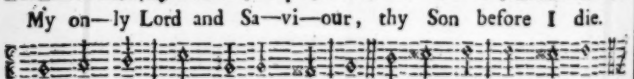
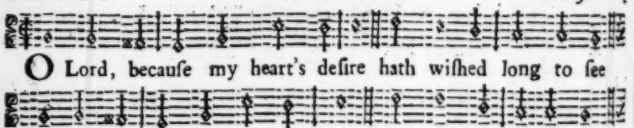
For now behold all nations
 and generations all,
 From this time forth for evermore,
 shall me right blessed call.
 Because he hath me magnify'd,
 which is the Lord of might;
 Whose Name be ever sanctify'd,
 and praised day and night.

For with his mercy and his grace
 all men he doth inflame,
 Throughout all generations
 to such as fear his Name. (arm,
 He shewed strength with his great
 and made the proud to start,
 With all imaginations
 that they bear in their heart.

He hath put down the mighty ones
 from their supernal seat:
 And did exalt the meek in heart,
 as he hath thought it meet.
 The hungry he replenish'd
 with all things that were good,
 And thro' his pow'r he made the rich
 oft-times to want their food.

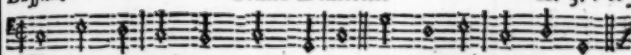
And calling to remembrance his
 great mercy very well,
 Hath holpen up assiduously
 his servant Israel.
 According to his promise made
 to Abraham before,
 And to his seed successively,
 to stand for evermore.

Nunc

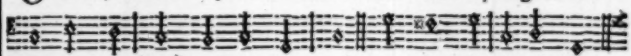
Cantus & Bassus. Nunc Dimittis. Or to Winchester Tune.*Mediant.* Nunc Dimittis. *A. 3. Voc.**Rasus.*

Bassus.

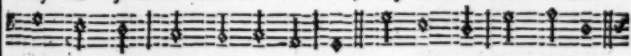
Nunc Dimittis.

A. 3. Voc.

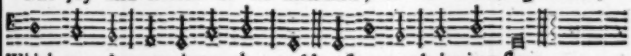
O Lord, because my heart's desire hath wished long to see



My on—ly Lord and Sa—vi—our, thy Son before I die.



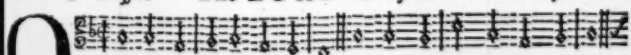
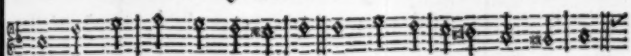
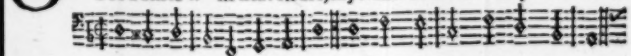
The joy and health of all mankind, de—si—red long before,



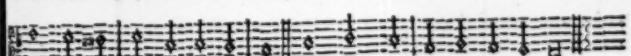
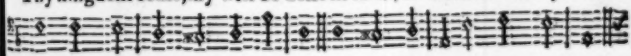
Which now is come into the world, of mercy bringing store.

Thou sufferest thy servant now
in peace for to depart,According to thy holy word,
which lighteneth my heart.Because mine eyes which thou hast
to give my body light, (made
Have now beheld thy saving health,
which is the Lord of might.Whom thou hast mercifully set,
of thine abundant grace,In open sight and visible
before all people's face,The Gentiles to illuminate,
and Satan over-quell;Also to be the glory of
thy people Israel.*Cantus & Bassus*

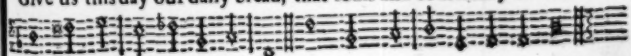
The LORD's Prayer.

112 Ps. Tune.OUR Father w^{ch} in heaven art, thy Name be hallow'd by each heart:

Thy kingdom come, thy will be done in earth, as 'tis in heav'n thy throne.



Give us this day our daily bread, that souls and bodies may be fed.



S

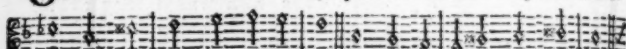
Medius.

Medius.

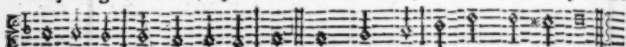
The LORD's Prayer.

A. 3. Voz.

OUR Father which in heaven art, thy Name be hallow'd by each heart:



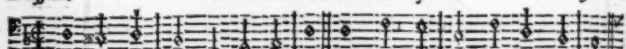
Thy kingdom come, thy will be done in earth, as 'tis in heav'n thy throne:



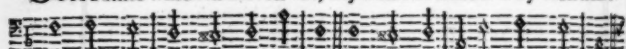
Give us this day our daily bread, that souls and bodies may be fed.

Bassus.

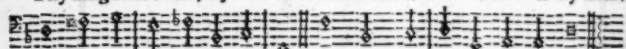
The LORD's Prayer.

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OUR Father which in heaven art, thy Name be hallow'd by each heart:



Thy kingdom come, thy will be done in earth, as 'tis in heav'n thy throne:



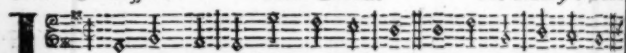
Give us this day our daily bread, that souls and bodies may be fed.

Forgive our trespasses, as we
 Forgive them where we trespass'd be:
 To no temptation lead our will,

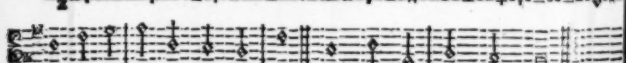
But us deliver from all ill :
 For thine the kingdom, & the pow'r,
 And glory is for evermore.

Cantus & Bassus.

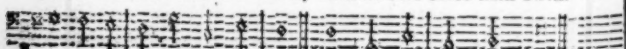
The Creed.

St. Mary's Tune.

I N God the Father most of might I do believe aright,

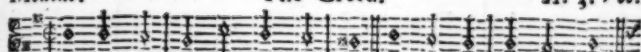


Maker of heaven and of earth, with all that there hath birth.

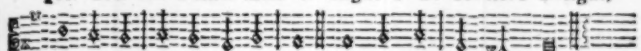
*Medius.*

Medius.

The Creed.

A. 3. Voc.

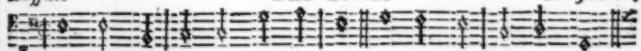
[N God the Father most of might I do be-lieve a-right,



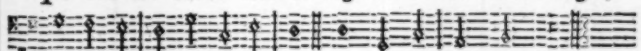
Maker of heaven and of earth, with all that there have birth.

Bassus.

The Creed.

A. 3. Voc.

[N God the Father most of might I do be-lieve a-right,



Maker of heaven and of earth, with all that there have birth.

And Jesus Christ his only Son,
Whose pure conception
Did by the Holy Spirit come,
Born in the Virgins womb.

He under *Pilate* crucifi'd,
Suffer'd for us and di'd,
Was buri'd, went to hell beneath :
The third day rose from death.

He into heaven did ascend,
And sits at God's right hand :

From thence he shall come down with
To judge both quick & dead : (dread

In the Holy Ghost believe :

The Cath'lick Church receive,

The Saints in one communion join'd,

That sins forgiveness find :

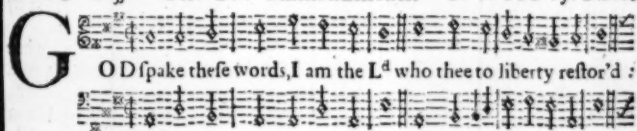
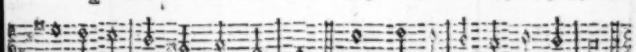
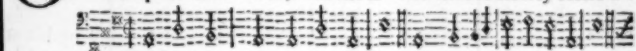
That these our bodies from the grave,

A Resurrection have:

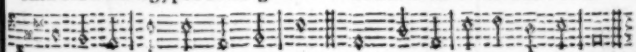
And shall enjoy a life of bliss,

Which everlasting is.

Cant. & Bass. The Ten Commandments. *Or to 100 Ps. Tune.*

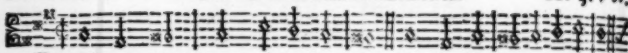
G OD spake these words, I am the L^d who thee to liberty restor'd :

And did from Egypt's bondage free : Thou shalt adore no God but me.

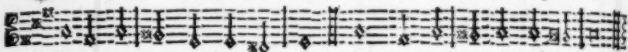


Medius.

The Ten Commandments.

A. 3. Voc.

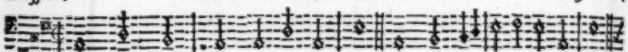
GOD spake these words, I am the Lord who thee to liberty restor'd:



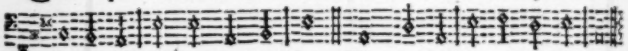
And did from Egypt's bondage free: I Thou shalt adore no God but me.

Bassus.

The Ten Commandments.

A. 3. Voc.

GOD spake these words, I am the Lord who thee to liberty restor'd:



And did from Egypt's bondage free: I Thou shalt adore no God but me.

2 Thou shalt no graven Image make,
Nor any other likeness take,
In heav'n or earth, or seas below,
To w^{ch} thou may'st fall down & bow.

For jealous of mine honour, I
Unto the fourth posterity
Visit the children for the sin
Which have by fathers acted been.

Yet I my mercies heap in store
For thousand generations more
Of them that love me whose intents
Walk after my commandments.

3 Thou shalt by swearing not profane
Nor take thy Maker's Name in vain,
For God will no man guiltless deem,
Who doth his sacred Name blaspheme.

4 Remember that to rest and pray
Thou holy keep the Sabbath-day:
Six days thou labour shalt, but this
The Lord thy God's high Sabbath is:

No kind of work shall then be done
By thee, thy daughter, or thy Son;

Nor servants, cattle, nor the late
Admitted stranger to thy gate.

For God in six days all things made,
And resting on the seventh stay'd:
The Sabbath day he therefore blest,
Appointing it a Day of Rest.

5 Honour thy Parents and obey
What just commands foe're they lay,
That in the land thou long maist live,
W^{ch} God doth for thy dwelling give.

6 From bloody Acts and Murder fly
7 Commit no foul Adultery.

8 Thou shalt not steal. 9 Nor any where
False witness 'gainst thy Neighbor bear.

10 Thou shalt not, mov'd by lust or
Covet thy neighbour's house or wife,
Nor man, nor maid, nor ox of his,
Nor what to him belonging is.

The PRAYER.

THE Spirit of grace grant us, O L^d,
To keep these laws our hearts restore:
And cause us all with one accord
To magnifie thy Name therefore.

For

For of our selves no strength we have
To keep these laws after thy will :
Thy might therefore, O Christ, we crave
That we in thee may them fulfil.

(this,
Lord, for thy Name's sake grant us
Thou art our strength, O Savior Christ:

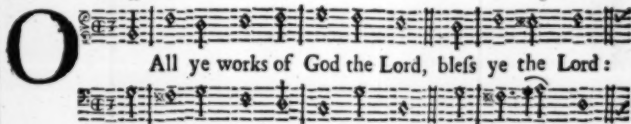
Of thee to speed how should we miss,
In whom our treasure doth consist ?

To thee for evermore be praise,
With the Father in each respect,
And with the Holy Spirit always,
The comforter of thine Elect.

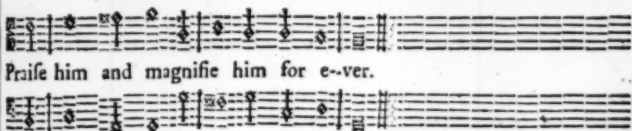
The SONG of the Three Holy Children, *Shadrach, Meshach,*
and *Abednego*, which were cast bound into the midst of the
hot fiery Furnace by Command of King *Nebuchadnezzar*.

Cantus & Bassus.

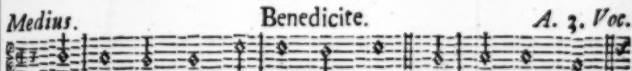
Proper Tune.



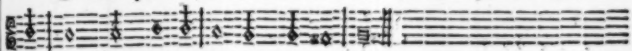
All ye works of God the Lord, bless ye the Lord :



Praise him and magnifie him for e-ver.



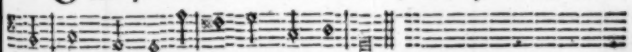
O All ye works of God the Lord, bless ye the Lord :



Praise him, and magnifie him for e-ver.



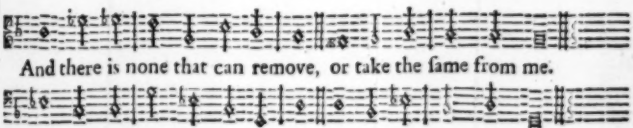
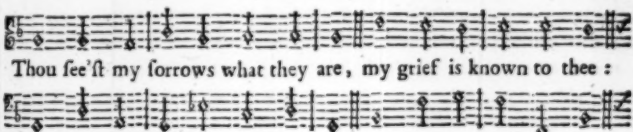
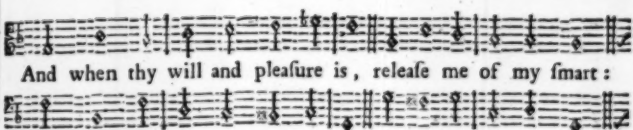
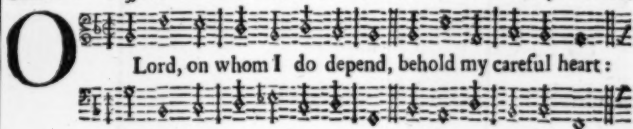
O All ye works of God the Lord, bless ye the Lord :



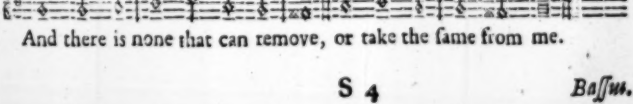
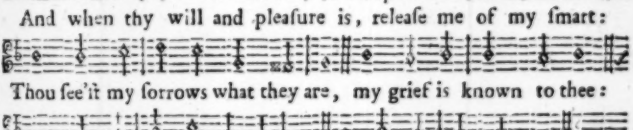
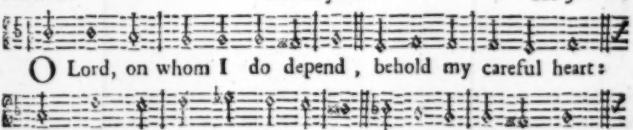
Praise him, and magnifie him for e-ver.

- 2 O ye Angels of the Lord,
blefs ye the Lord : Praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
blefs ye the Lord, &c.
- 4 O ye the waters 'bove the sky,
blefs ye the Lord, &c.
- 5 O ye the powers of the Lord,
blefs ye the Lord, &c.
- 6 O ye the shining Sun and Moon,
blefs ye the Lord, &c.
- 7 O ye the glift'ring stars of heav'n,
blefs ye the Lord, &c.
- 8 O ye the show'rs & dropping dew,
blefs ye the Lord, &c.
- 9 O ye the blowing winds of God,
blefs ye the Lord, &c.
- 10 O ye the fire and warming heat,
blefs ye the Lord, &c.
- 11 Ye winter and the summer tide,
blefs ye the Lord, &c.
- 12 O ye the dews & binding frosts,
blefs ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
blefs ye the Lord, &c.
- 14 O ye congealed ice and snow,
blefs ye the Lord, &c.
- 15 O ye the nights and lightsome
blefs ye the Lord, &c. (days)
- 16 O ye the darkness and the light,
blefs ye the Lord &c.
- 17 O ye the lightnings & the clouds,
blefs ye the Lord, &c.
- 18 O let the earth eke blefs the Lord,
blefs ye the Lord, &c.

- 19 O ye the mountains and the hills,
blefs ye the Lord, &c.
- 20 O all ye green things on the earth,
blefs ye the Lord, &c.
- 21 O ye the ever-springing wells,
blefs ye the Lord, &c.
- 22 O ye the seas, and eke the floods,
blefs ye the Lord, &c.
- 23 Whales, and all that in the waters
blefs ye the Lord, &c. move,
- 24 O all ye flying fowls of th'air,
blefs ye the Lord, &c.
- 25 O all ye beasts and cattle eke,
blefs ye the Lord, &c.
- 26 O ye children of mankind,
blefs ye the Lord, &c.
- 27 Let *Israel* eke blefs the Lord,
blefs ye the Lord, &c.
- 28 O ye the priests of God the Lord,
blefs ye the Lord, &c.
- 29 O ye the servants of the Lord,
blefs ye the Lord, &c.
- 30 Ye sp'rits and souls of righteous
blefs ye the Lord, &c. (men,
- 31 Ye holy, and the meek of heart,
blefs ye the Lord, &c.
- 32 O *Ananias* blefs the Lord,
blefs thou the Lord, &c.
- 33 O *Azarias* blefs the Lord,
blefs thou the Lord, &c.
- 34 And *Misael* blefs thou the Lord,
blefs thou the Lord : Praise him,
and magnifie him for ever.

Cantus & Bassus. Humble Suit of a Sinner. Or to Windsor Tune.*Medius.*

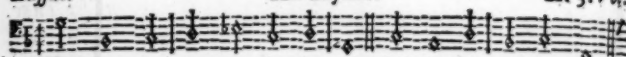
An Hymn.

A. 3. Voc.

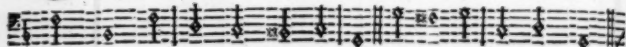
And there is none that can remove, or take the same from me.

Bassus.

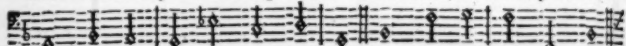
An Hymn.

A. 3. Vol.

O Lord, on whom I do depend, behold my careful heart:



And when thy will and pleasure is, release me of my smart:



Thou see'st my sorrows what they are, my grief is known to thee:



And there is none that can remove, or take the same from me.

But only thou, whose aid I crave,
whose mercy still is prest
To ease all those that come to thee
for succor and for rest.
And since thou see'st my restless eyes,
my tears and grievous groan;
Attend unto my suit, O Lord,
mark my complaint and moan:

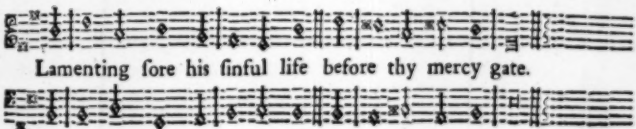
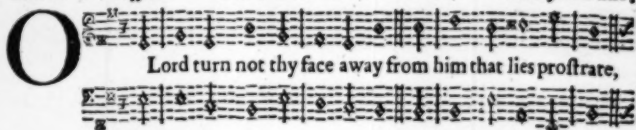
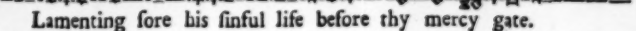
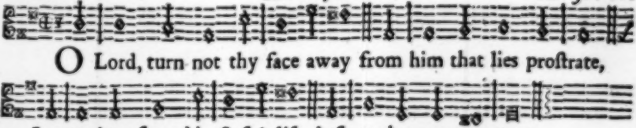
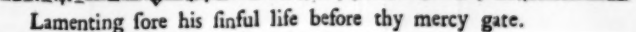
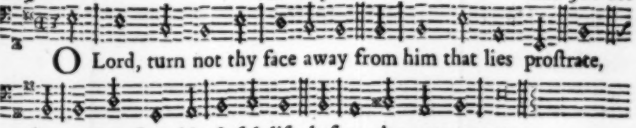
For sin hath so inclosed me,
and compass'd me about,
That I am now remediless,
if mercy help not out.
For mortal man cannot release,
or mitigate this pain:
But ev'n thy Christ, my Lord & God,
who for my sins was slain.

Whose bloody wounds are yet to see,
tho' not with mortal eyes:
Yet do thy saints behold them all,
and so I trust shall I.
Tho' sin doth hinder me a while,
when thou shalt see it good
I shall enjoy the sight of him
who shed for me his blood.

And as thine angels and thy saints
do now behold the same:
So trust I to possess that place,
with them that praise thy Name.
But whilst I live here in this vale
where sinners do frequent,
Assist me ever with thy grace,
my sins still to lament:

Lest that I tread the sinners' trace,
and give them my consent
To dwell with them in wickedness
whereto nature is bent.
Only thy grace must be my stay,
let that with me remain:
For if I fall then of my self
I cannot rise again.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy Church & house of saints
sing Psalms to thee always.

Cantus & Bassus. Lamentation of a Sinner. Martyrs Tune.*Medius. An Hymn. A. 3. Voc.**Bassus. An Hymn. A. 3. Voc.*

Wh^{ch} gate thou open'st wide to those
that do lament their sin :
Shut not thy gate against me, Lord,
but let me enter in.

And call me not to strict account
how I have lived here :
For then I know right well, O Lord,
how vile I shall appear.

I need not to confess my life,
I am sure thou canst tell:

What I have been, and what I am,
I knew thou know'st it well.

(be past,
O Lord, thou know'st what things
also the things that be :
Thou know'st also what is to come,
nothing is hid from thee.

(made
Before the heav'ns and earth were
thou knowst what things were then,
And all things else that have been
among the sons of men. (since

And

And can the things that I have done
be hidden from thee then ?

No, no, thou know'st them all, O Lord,
where they were done and when.

Wherefore with tears I come to thee
to beg and to intreat,

Ev'n as the child that hath done ill,
and feareth to be beat.

So come I to thy mercy gate,
where mercy doth abound,

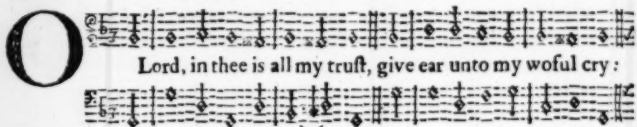
Desiring mercy for my sin,
to heal my deadly wound.

O Lord I need not to repeat
what I do beg or crave :
Thou know'st, O Lord, before I ask
the things that I would have.

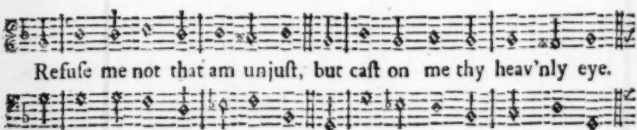
Mercy, good Lord, mercy I ask,
this is the total sum :
For mercy, Lord, is all my suit,
Lord let thy mercy come.

Cantus & Bassus. A Penitential Hymn. Or to 51 Ps. TUNE.

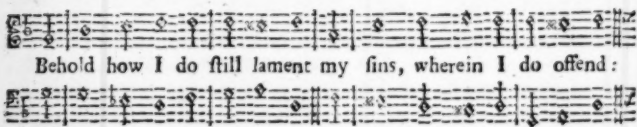
O Lord, in thee is all my trust, give ear unto my woful cry :



Refuse me not that am unjust, but cast on me thy heav'nly eye.



Behold how I do still lament my sins, wherein I do offend :



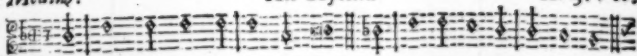
Shall I for them have punishment, since thee to please I do intend ?



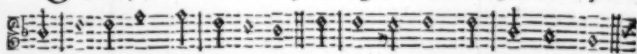
Medim.

Medius.

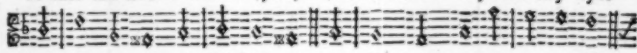
An Hymn.

A. 3. Voc.

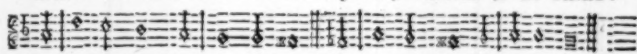
O Lord, in thee is all my trust, give ear unto my woful cry :



Refuse me not that am unjust, but cast on me thy heav'nly eye.



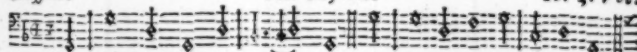
Behold how I do still lament my sins, wherein I do offend :



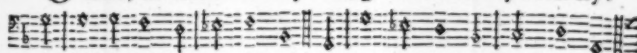
Shall I for them have punishment, since thee to please I do intend ?

Bassus.

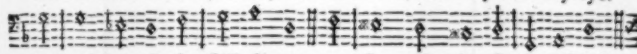
An Hymn.

A. 3. Voc.

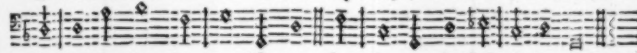
O Lord, in thee is all my trust, give ear unto my woful cry :



Refuse me not that am unjust, but cast on me thy heav'nly eye.



Behold how I do still lament my sins, wherein I do offend :

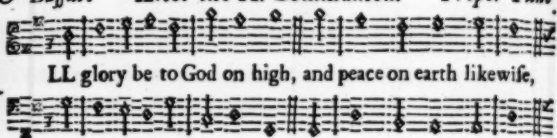


Shall I for them have punishment, since thee to please I do intend ?

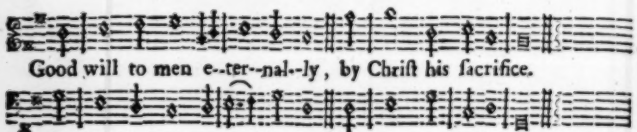
No, no thy will is not so bent
to deal with sinners in thine ire :
But when in heart they shall repent,
thou grant'st wth speed their just de-
To thee therefore still will I cry, (sire:
to wash away my sinful crime :
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haste thee, O Lord, hast thee, I say,
to pour on me thy gifts of grace ;
That when this life shall pass away,
in heav'n wth thee I may have place.
Where thou dost reign eternally
with God, w^{ch} once did down thee
Where Angels sing continually (send:
to thee be praise world without end.

After

Cantus & Bassus. After the H. Communion. *Proper Tune.***A**

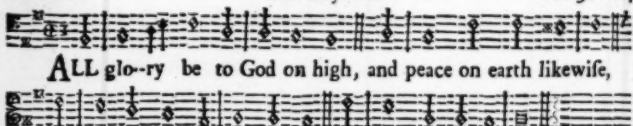
LL glory be to God on high, and peace on earth likewise,



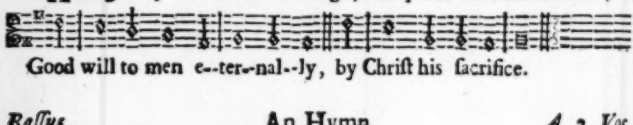
Good will to men e-ter-nal-ly, by Christ his sacrifice.

Medius.

An Hymn.

A. 3. Voc.

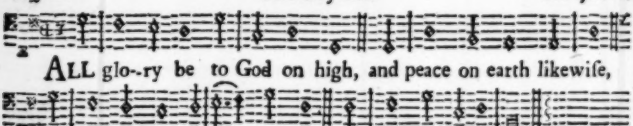
ALL glo-ry be to God on high, and peace on earth likewise,



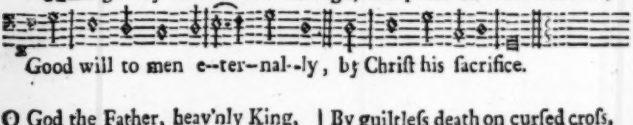
Good will to men e-ter-nal-ly, by Christ his sacrifice.

Bassus.

An Hymn.

A. 3. Voc.

ALL glo-ry be to God on high, and peace on earth likewise,



Good will to men e-ter-nal-ly, by Christ his sacrifice.

O God the Father, heav'nly King,
we praise, we worship thee :
We glorifie thee, we give thanks,
Lord, for thy great glory.

O Lord, Lord God, O Jesu Christ,
the Father's only Son :
Only begot, the Wisdom true,
by whom all things were done.

O Lamb of God that tak'st away
the sins of all the world,

By guiltless death on cursed cross,
have mercy on us Lord.

O thou that tak'st away the sins
and errors of the world,
By guiltless death on cursed cross,
have mercy on us Lord.

O thou that tak'st away the sins
and errors of the world,
By guiltless death on cursed cross,
receive our Pray'rs, O Lord.

O thou

'Tis not our tongue or knee can pay
the mighty debt we owe :
For more we should than we can say,
far lower than we bow.

But above all prepare thy heart
on this his own blest Day,
In its sweet task to bear thy part,
and Sing, and Love, and Pray.
Gloria Patri.

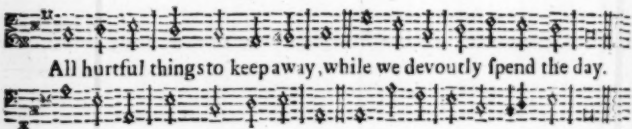
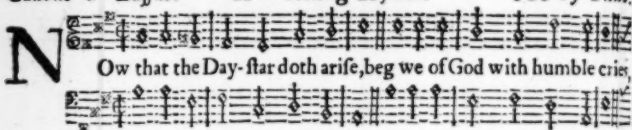
(powers,
Come then my soul, bring all thy
and grieve thou hast no more :
Bring every day thy choicest hours,
and thy great GOD adore.

To God the Father, and the Son,
and Holy Ghost therefore ;
Eternal Honour let be done
Henceforth for evermore.

Cantus & Bassus.

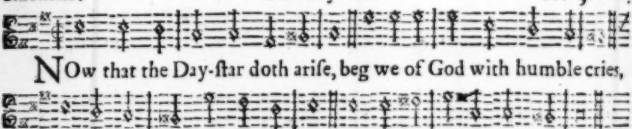
A Morning Hymn.

100 Ps Tune.

*Medius.*

An Hymn.

A. 3. Voc.



All hurtful things to keep away, while we devoutly spend the day.

Bassus.

An Hymn.

A. 3. Voc.



All hurtful things to keep away, while we devoutly spend the day.

Our tongues to guide, so that no strife
May breed disquiet in our life :

To shut and close the wandering eye,
Lest it doth let in vanity.

To

To keep the heart most pure and free
From fond and troubled fantasie :
To tame proud flesh, while we deny't
A too full cup and wanton diet.

That when the day-light shall go out,
Time bringing on the night about,

We may, by leaving worldly ways,
Neglect no time our God to praise.

Gloria Patri.

To Father, Son, and Holy Ghost,
One blessed consubstantial Three :
All highest Praise, all humblest Thanks,
May now and still for ever be.

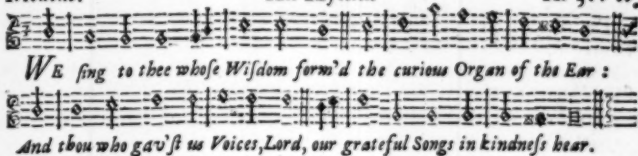
Cant. & Bass. On the Divine Use of Musick. Or to 100 Ps. Tune.



Medius.

An Hymn.

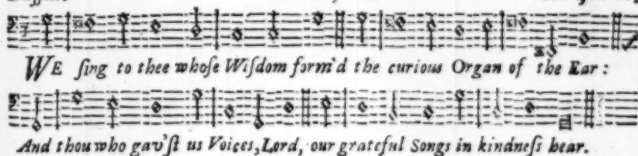
A. 3. Voc.



Bassus.

An Hymn.

A. 3. Voc.



We'll joy in God, who is the spring
of lawfull Joy and harmles Mirth,
Whose boundless Love is fitly call'd,
The Harmony of Heav'n and Earth.

These Praises, dearest Lord, aloud
our humblest Sonnets shall rehearse;
Which rightly tun'd, are rightly stil'd
the MUSICK of the Universe.

And

And whilst we sing, we'll consecrate
that too too much prophaned Art,
By offering up with ev'ry Tongue
in ev'ry Song a flaming Heart.

We'll hallow Pleasure, and redeem
from vulgar use our precious Voice:
Those Lips which wantonly have sung,
shall serve our turn for nobler Joys.

Thus we will imitate on Earth
poor Mortals still the heav'nly Quires:

And with high Notes, above the Clouds
we'll send with words more rais'd de-
(sires.

And that Above we may be sure,
when we come there our part to know:
Whilst we live here, at Home & Church
we'll practice Singing oft below.

Gloria Patri.

Glory and Praise be given most,
To Father, Son, and Holy Ghost:
Hallelujah, Hallelujah,
Hallelujah, Hallelujah.

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